

Item # 4B

**City of Carson City
Agenda Report**

Date Submitted: September 25, 2007

Agenda Date Requested: October 4, 2007

Time Requested: 10 minutes

To: Liquor Board

From: Development Services, Planning Division

Subject Title: Action to approve a packaged liquor license and a packaged beer and wine liquor license for National Judgement Association, liquor manager: Philip E. Haskin, dba Winnie Lane Grocery & Deli located at 262 W. Winnie Lane, Carson City, NV.

Staff Summary: Per CCMC 4.13.030 (1), the granting or denying of all liquor license applications shall be by the Carson City Liquor Board

Type of Action Requested:

- Resolution
- Formal Action/Motion
- Ordinance
- Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve packaged liquor license and a packaged beer and wine liquor license for National Judgement Association, liquor manager: Philip E. Haskin, dba Winnie Lane Grocery & Deli located at 262 W. Winnie Lane, Carson City, NV.

Explanation for Recommended Board Action: The Carson City Liquor Board has the authority to grant approval of all liquor licenses pursuant to CCMC 4.13. 030 (1).

Applicable Statute, Code, Policy, Rule or Regulation: CCMC 4.13

Fiscal Impact: N/A

Explanation of Impact: N/A


Funding Source: N/A

- Alternatives:**
- 1) Deny, or
 - 2) Refer back to the Business License Division


- Supporting Material:**
- 1) Background check from Sheriff's Office
 - 2) Carson City Liquor License Application

Prepared By: Donna Fuller, Administrative Services Manager


Reviewed By:



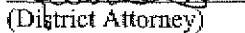
(Walter Sullivan, Planning Director)



(Larry Weir, Development Services Director/City Engineer)



(Linda Ritter, City Manager)



(Melissa Burkette, District Attorney)

Date: 9/25/07
Date: 9/25/07
Date: 9-25-07
Date: 9-25-07

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____ _____

(Vote Recorded By)

CITY OF CARSON CITY LIQUOR LICENSE APPLICATION

201 N Carson Street #5
Carson City, NV 89701
(775)887-2092 #2 fax (775)887-2102

Full Name of Applicant(s) Philip E. Haskin 07-
Account # 24551
 Corporate Name National Judgment Assoc.
 Fictitious Firm Name Winnie Lane Grocery & Deli Date Filed _____
 Business Location 262 W. Winnie Ln, Carson City, NV 89703 Business Phone 775.883.7483
 Mailing Address P.O. Box 654, Carson City, NV 89702 Home Phone 775.883.5834
 Date Liquor Sales will start? 9/17/07 Management Agreement on file? not yet

- Type of Liquor Sales: (check all that apply)
- | | |
|--|---|
| <input type="checkbox"/> Full bar liquor sales | <input type="checkbox"/> Dining room w/beer & wine |
| <input checked="" type="checkbox"/> Packaged Liquor | <input type="checkbox"/> Wholesaler |
| <input type="checkbox"/> Dining room w/full liquor | <input type="checkbox"/> Manufacturer |
| <input checked="" type="checkbox"/> Packaged beer & wine | <input type="checkbox"/> Additional Bar(s) @ location (# _____) |
| | <input type="checkbox"/> Combo Packaged & on-premise liquor license |

List **ALL** owners, partners or corporate officers below:

<u>Philip E. Haskin - chief managing member - P.O. Box 654, Carson City, NV 89702</u>		
Name & Title	Address	Phone # <u>775.883.7483</u>
<u>Debra L. Haskin - member - same as above</u>		
Name & Title	Address	Phone #
<u>Andrew P. Haskin - member - same as above</u>		
Name & Title	Address	Phone #

Are you familiar with Nevada Liquor Laws? yes no
 Have you ever obtained a liquor license before? yes no If yes, where? _____

Non-Refundable Investigation Fee	\$ <u>650.00</u>	Date Paid	<u>Aug 9, 2007</u>
Original New Application Fee	\$ <u>4,000.00</u>	Date Paid	<u>Aug 9, 2007</u>
Liquor License Per Quarter	\$ <u>200.00</u>	Date Paid	<u>Aug 9, 2007</u>

CERTIFICATION: I hereby certify that the above information is correct to the best of my knowledge and belief. I understand that this liquor license, if approved, may not be transferred to any other person or to any other location, without prior approval by the Liquor Board. I further understand the investigation period may be forty-five (45) days or longer for processing.

Signature <u>[Signature]</u>	Date	<u>8-10-07</u>
Signature <u>[Signature]</u>	Date	<u>8/9/07</u>
Signature <u>[Signature]</u>	Date	<u>8/9/07</u>
Witnessed by: _____	Date	_____

FOR SHERIFF'S DEPARTMENT USE ONLY

901 E Musser St. Carson City, NV 89701
(775)887-2020 x 1400

Date Applicant Fingerprinted _____	By _____	File # _____
Date Applicant Fingerprinted _____	By _____	File # _____
Date Applicant Fingerprinted _____	By _____	File # _____