

PORTION NW1/4 SE1/4 SECTION 18, T.15 N., R.20 E., M.D.B. & M.

NO. 4
RECORDED 12/3/59

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NO. 3
RECORDED 8/12/59

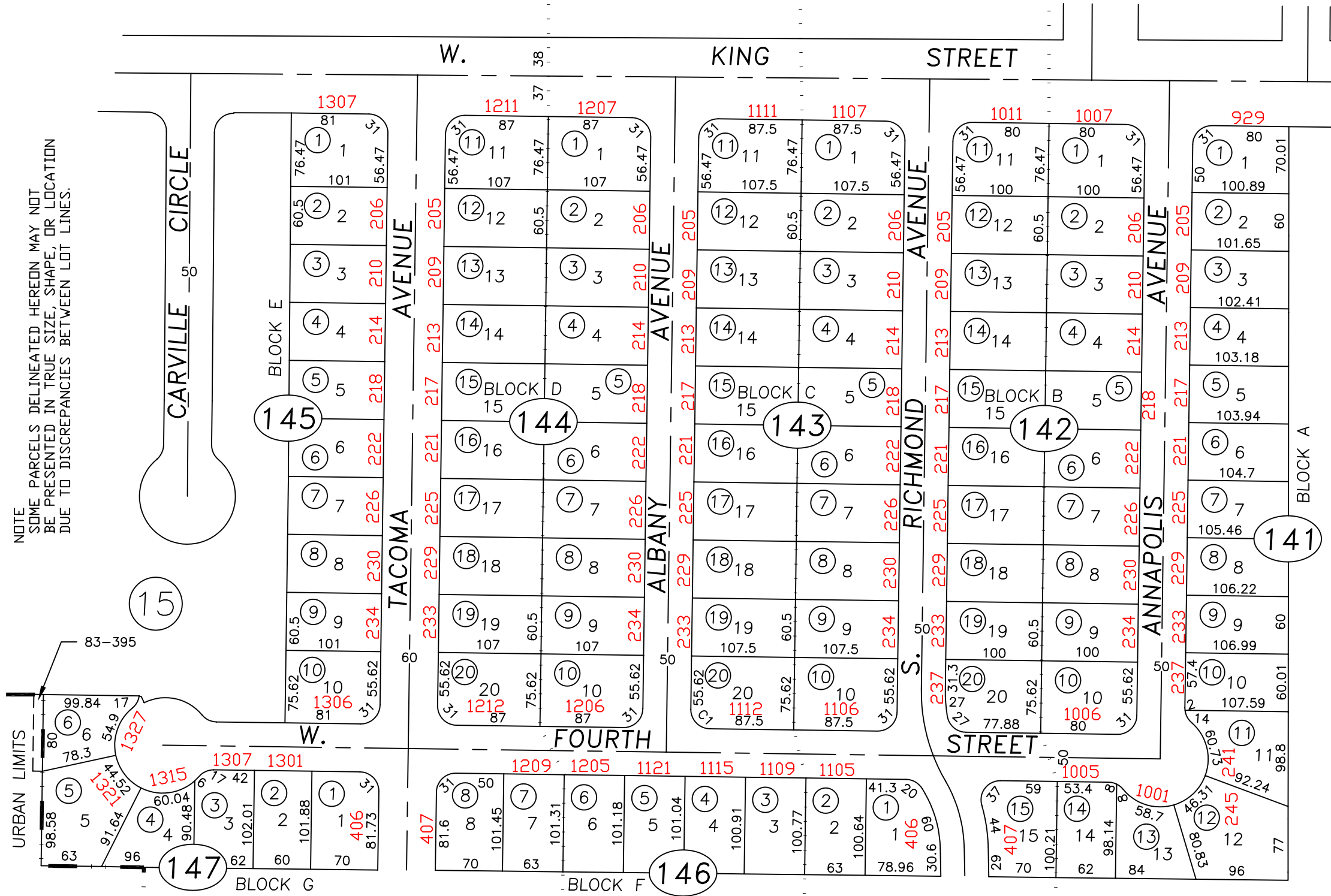
NO. 2
RECORDED 7/24/58

NO. 1
RECORDED 11/13/57

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CARSON CITY, NEVADA
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE DATA DELINEATED HEREON.

NOTE
SOME PARCELS DELINEATED HEREON MAY NOT BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION DUE TO DISCREPANCIES BETWEEN LOT LINES.



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Scale: 1" = 120'