



SCALE:1" =80' REVISED:04/19/2016 UNIT NO. 2 OLIVER SUBDIVISION RECORDED 1/26/66

12-232-01 IS NOW 002-232-03 PER: R/S 2860 LLA #4635

CARSON CITY, NEVADA

THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY

ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES
ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY
IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE
DATA DELINEATED HEREON. YOU CAN VIEW AND PRINT OUR
MAPS AT NO CHARGE FROM OUR WEBSITE AT: http://ccapps.org/publicgis/