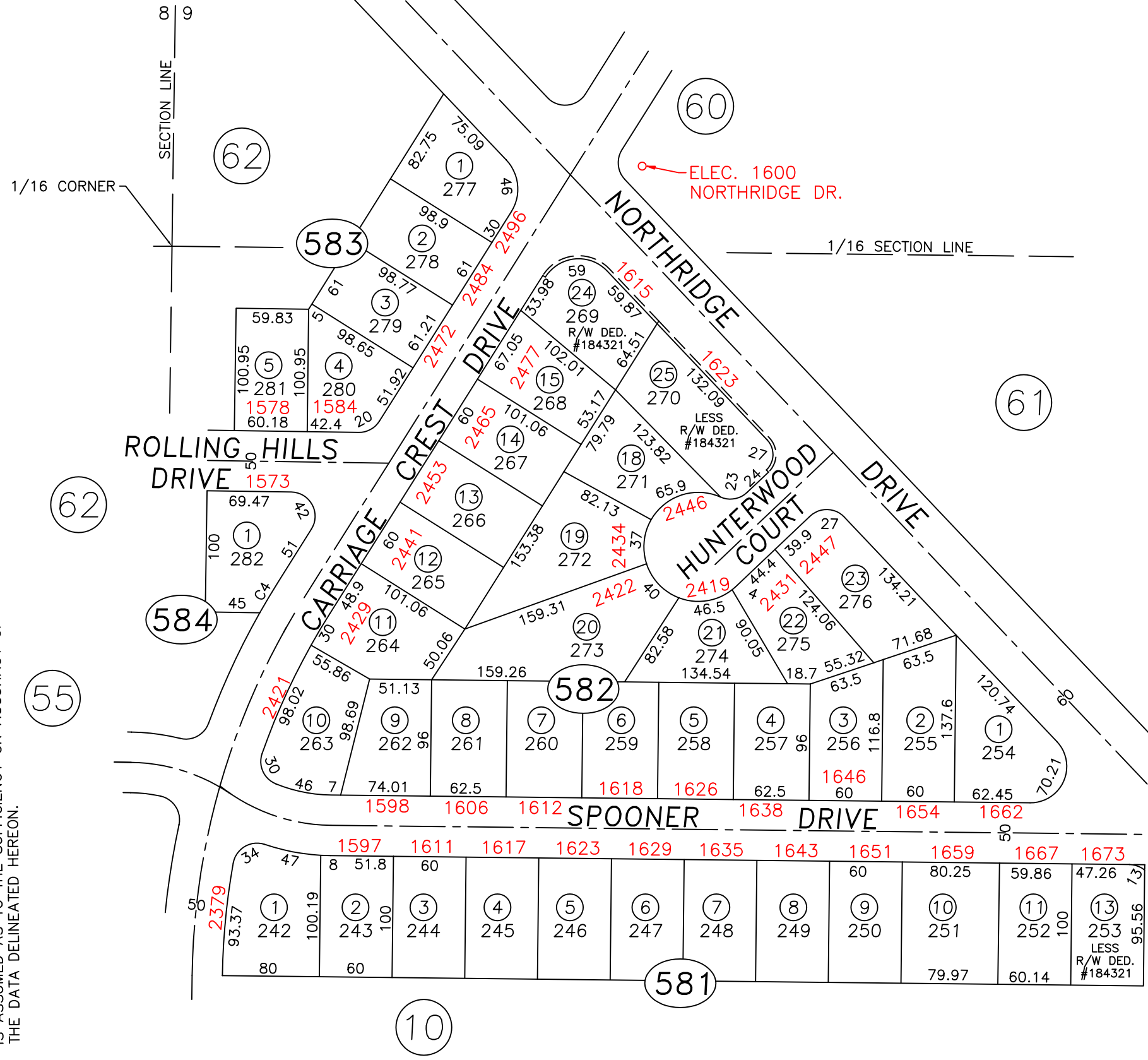
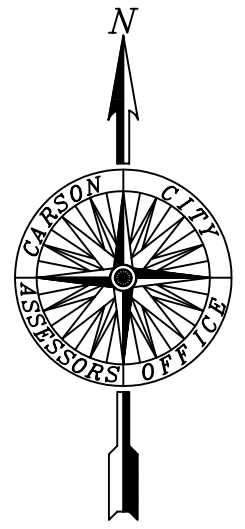


REFERENCE CIRCLES FOR 2-62

CARSON CITY, NEVADA
 THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY
 ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES
 ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY
 IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF
 THE DATA DELINEATED HEREON.



APN:	AREA IN SF:
2-581-01	8,019
-02	6,000
-03	6,000
-04	6,000
-05	6,000
-06	6,000
-07	6,000
-08	6,000
-09	6,000
-10	8,011
-11	6,000
-13	5,982
2-582-01	8,097
-02	7,632
-03	6,384
-04	6,000
-05	6,000
-06	6,000
-07	6,000
-08	6,000
-09	6,007
-10	7,199
-11	7,188
-12	6,063
-13	6,063
-14	6,063
-15	6,075
-18	6,134
-19	8,818
-20	11,617
-21	6,384
-22	6,331
-23	8,639
-24	6,619
-25	8,674
2-583-01	6,784
-02	6,029
-03	6,032
-04	6,051
-05	6,058



Scale: 1" = 100'
 Revised 9/8/97

MOUNTAIN PARK
 SUBDIVISION
 UNIT NO. 4
 RECORDED 3/23/95