

**NOTICE OF PUBLIC MEETING OF THE  
CARSON AREA METROPOLITAN PLANNING ORGANIZATION  
WEDNESDAY, January 9, 2008 5:30 P.M.  
COMMUNITY CENTER- SIERRA ROOM  
851 EAST WILLIAM STREET  
CARSON CITY, NEVADA**

**NOTE:** The Carson Area Metropolitan Planning Organization is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carson Area Metropolitan Planning Organization staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or ppittenger@ci.carson-city.nv.us, or call Patrick Pittenger at (775) 887-2355 as soon as possible (requests are required prior to 12:00 p.m. on January 4, 2008)

For more information regarding any of the items listed on the agenda, please contact the Metropolitan Planning Organization staff at (775) 887-2355.

**AGENDA**

- A. ROLL CALL AND DETERMINATION OF A QUORUM**
- B. APPROVAL OF MINUTES:**  
December 12, 2007 meeting
- C. MODIFICATION OF AGENDA:** This is the tentative schedule for the meeting. The Commission reserves the right to take items in a different order to accomplish business in the most efficient manner.
- D. PUBLIC COMMENT:** Members of the public who wish to address the Metropolitan Planning Organization may approach the podium and speak on matters related to the Metropolitan Planning Organization, but not on items agendized for this meeting. Comments are limited to three minutes per person or topic. If your item requires extended discussion, please request the Chairperson to calendar the matter for a future Metropolitan Planning Organization meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.
- E. DISCLOSURES:** Any member of the Metropolitan Planning Organization that may wish to explain any contact with the public regarding an item on the agenda or business of the Metropolitan Planning Organization.
- F. PUBLIC MEETING ITEMS:**

**F-1** Presentation by CAMPO Staff regarding the development of the Public Participation Plan.

**Staff Summary:** A draft of the Public Participation Plan (PPP) has been created based upon comments received from a public informational meeting on December 18, 2007, and an initial meeting with the PPP Advisory Workgroup on December 19, 2007. Comments were also solicited from the Federal Highway Administration (FHWA), the Federal Transit Administration (FTA), and the Nevada Department of Transportation (NDOT). An official 45-day public comment period for the PPP began on January 7, 2008, and will close on February 22, 2008, as noticed in the Nevada Appeal on Sunday, January 6, 2008.

**G. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items)**

**G-1** Future Agenda Items

**I. ADJOURNMENT**

The next meeting is tentatively scheduled for 5:30 p.m., Wednesday, February 13, 2008, at the Sierra Room - Community Center, 851 East William Street.

This agenda has been posted at the following locations

On Thursday, January 3, 2008, before 5:00 p.m.:

CITY HALL, 201 North Carson Street

CARSON CITY LIBRARY, 900 North Rook Street

COMMUNITY CENTER, SIERRA ROOM, 851 East William Street

CARSON CITY PUBLIC WORKS, 3505 Butti Way

PLANNING DIVISION, 2621 Northgate Lane, Suite 62

DOUGLAS COUNTY EXECUTIVE OFFICES, 1594 Esmeralda Avenue, Minden

LYON COUNTY ADMINISTRATION COMPLEX, 27 S. Main Street, Yerington