

Item# 5-3A

**CITY OF CARSON CITY
AGENDA REPORT**

Date Submitted: July 22, 2008

Agenda Date Requested:

August 7, 2008

Time Requested:

Consent Agenda

To: Mayor & Board of Supervisors

From: Al Kramer, Carson City Treasurer

Subject Title: Action to order and direct the Carson City Treasurer to sell the following properties APN #1-074-12 at 904 W. Winnie Ln. for \$2,913.61; #2-164-02 at 801 N. Carson St. for \$20,854.60; #2-412-05 at 309 Boulder Dr. for \$4,589.78; #4-042-20 at 1124 Tamarisk St. for \$2,200.38; #7-113-04 at Murphy Dr. for \$29.54; and #8-281-45 at 4489 E. Nye Ln. for \$3,864.56; #8-541-86 at 3030 N. Deer Run Rd. for \$5,035.21; #8-591-21 at 27 Kit Sierra Loop for \$1,818.11; #8-783-10 at 2751 Century Dr. for \$2,906.34; #9-527-03 at 1132 Fremont St. for \$3,394.48; #9-541-16 at 1314 Heather Wy. for \$2,284.08; #10-192-02 at 4437 S. Edmonds Dr. for \$5,974.28 after giving notice of sale, for a total amount not less than the amount of taxes, costs, penalties and interest legally chargeable against the property as stated in the order.

Staff Summary: Per NRS 361.595, Section 2. If the property is to be sold, the board of county commissioners may make an order, to be entered on the record of its proceedings, directing the county treasurer to sell the property particularly described therein, after giving notice of sale, for a total not less than the amount of the taxes, costs, penalties and interest legally chargeable against the property as stated in the order.

Type Of Action Requested: (Check One)

Resolutions

Ordinance

Formal Action/Motion

Other (Specify)

Does this action require a Business Impact Statement: Yes No

Recommended Board Action: I move to approve the action to order and direct the Carson City Treasurer to sell the following properties APN #1-074-12 at 904 W. Winnie Ln. for \$2,913.61; #2-164-02 at 801 N. Carson St. for \$20,854.60; #2-412-05 at 309 Boulder Dr. for \$4,589.78; #4-042-20 at 1124 Tamarisk St. for \$2,200.38; #7-113-04 at Murphy Dr. for \$29.54; and #8-281-45 at 4489 E. Nye Ln. for \$3,864.56; #8-541-86 at 3030 N. Deer Run Rd. for \$5,035.21; #8-591-21 at 27 Kit Sierra Loop for \$1,818.11; #8-783-10 at 2751 Century Dr. for \$2,906.34; #9-527-03 at 1132 Fremont St. for \$3,394.48; #9-541-16 at 1314 Heather Wy. for \$2,284.08; #10-192-02 at 4437 S. Edmonds Dr. for \$5,974.28 after giving notice of sale, for a total amount not less than the amount of taxes, costs, penalties and interest legally chargeable against the property as stated in the order.

Explanation for Recommended Board Action: Twelve parcels of Real Property are delinquent and Carson City has taken a deed as required by Nevada Revised Statutes. The next step is to proceed to recover tax delinquencies on these parcels. The total amount currently due including delinquency is \$55,864.97.

Applicable Statute, Code, Policy, Rule or Regulation: NRS 361.595, Section 2

Fiscal Impact: \$55,864.97 in Tax Revenue to be generated

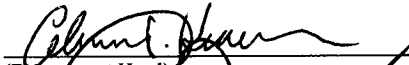

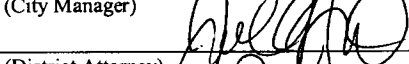

Explanation of Impact: Collection of delinquent taxes

Funding Source: Real Property Taxes

Alternatives: Do not approve

Supporting Material: Treasurer Orders to Sale; Summary of delinquency; and Assessor's Appraised Taxable values for each parcel.

Prepared By: Christine Burchiel, Accounting Coordinator

Reviewed By:  Date: 7-28-08
(Department Head)
Concurrences:  Date: 7/28/08
(City Manager)
 Date: 7/29/08
(District Attorney)
 Date: 7/29/08
(Finance Director)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

(Vote Recorded By)

List of Delinquent Properties Carson City has Recorded a Deed:

<u>Name of Taxpayer</u>	<u>Parcel #</u>	<u>Years Del.</u>	<u>Amount Del.*</u>
O'Connell, Richard & Janice	001-074-12	3	\$2,913.61
Ahmad, Ralph & Ashvinder	002-164-02	3	\$20,854.60
Lopez, Juan & Elia	002-412-05	3	\$4,589.78
Arrington-Dillard, Louann J	004-042-20	3	\$2,200.38
Liston, Marna B TR 96.266% ET AL	007-113-04	3	\$29.54
Ocwen Loan Servicing, LLC	008-281-45	3	\$3,864.56
Holcomb, Trona R.	008-541-86	3	\$5,035.21
Roza, Ruth M. & Collins, C. J.	008-591-21	3	\$1,818.11
Morrison, John A. & Sharon S.	008-783-10	3	\$2,906.34
Abeyta, Paul K. & Sherri	009-527-03	3	\$3,394.48
Allec, Everett A. & Bonnie C.	009-541-16	3	\$2,284.08
Flores, Lazaro & Teresa	010-192-02	3	<u>\$5,974.28</u>

As of August 1, 2008 Total Delinquent Now Due: **\$55,864.97**

A deed was recorded on the above parcels on June 2, 2008

*Includes penalties (Penalties accrue monthly).



CARSON CITY, NEVADA

CONSOLIDATED MUNICIPALITY AND STATE CAPITAL

DATE: July 17, 2008
TO: Dave Dawley, Carson City Assessor
FROM: Christine Burchiel, Accounting Coordinator
SUBJECT: PROPERTY APPRAISALS ON CERTAIN PARCELS IN CARSON CITY WHERE CARSON CITY HAS TAKEN TRUSTEE DEEDS

The Carson City Treasurer's Office has taken a trustee deed on the parcels listed below and we are in the process of going to the Board of Supervisors for Direction and Order to Sale these properties. Please provide this office with the current appraised "taxable" value of the parcels listed below as of this date.

<u>PARCEL#</u>	<u>TAX YEAR</u>	<u>APPRAISED TAXABLE VALUE</u>
#001-074-12	2007-2008	\$141,543
#002-164-02	2007-2008	\$526,994
#002-412-05	2007-2008	\$138,029
#004-042-20	2007-2008	\$96,206
#007-113-04	2007-2008	\$286
#008-281-45	2007-2008	\$173,089
#008-541-86	2007-2008	\$569,523
#008-591-21	2007-2008	\$89,866
#008-783-10	2007-2008	\$123,606
#009-527-03	2007-2008	\$159,577
#009-541-16	2007-2008	\$146,906
#010-192-02	2007-2008	\$226,011
		TOTAL VALUE \$ <u>2,391,636</u>

Please utilize this notice to mark in the appraised "taxable" value of this property.

As this information is needed to be included with the agenda packet that is going to the Board of Supervisors, this information is needed at your earliest convenience.

ALVIN P. KRAMER, TREASURER

201 North Carson Street, Suite #5 • Carson City, Nevada 89701
(775) 887-2092 • Fax: (775) 887-2102

Treasurer
Extension
1500

Tax Receiver
Extension
1504

Business License
Extension
1503 & 1506

Parking Enforcement
Extension
1504

Water/Sewer Collection
Extension
1505

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #001-074-12 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #001-074-12

ALSO KNOWN AS: **904 W. Winnie Ln.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$2,913.61** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel #001-074-12

904 W Winnie Lane

Lot 6, in Block C, of GREENRIDGE SUBDIVISION PLAT NO. 3,
according to the map thereof, filed in the office of the
County Recorder of Carson City, Nevada, on February 25,
1964, in Book 1 of Maps, Page 210, as File No. 72678.

379897

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #002-164-02 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #002-164-02

ALSO KNOWN AS: **801 N. Carson St.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$20,854.60** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel #002-164-02

801 N Carson Street

The South one-half of Block 14 of VAN WINKLE AND PROCTOR SUBDIVISION, Carson City, Nevada.

379898

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #002-412-05 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #002-412-05

ALSO KNOWN AS: **309 Boulder Dr.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$4,589.78** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel #002-412-05

309 Boulder Drive

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of CARSON CITY, described as follows:

Lot 42, as shown on the map of Crest Valley Park Subdivision,
filed in the office of the Recorder of Carson City, Nevada, on
May 2, 1975, in Book 2, Page 455, as File No. 49830.

ASSESSOR'S PARCEL NO. 2-412-05

379899

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #004-042-20 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #004-042-20

ALSO KNOWN AS: **1124 Tamarisk St.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$2,200.38** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009**.

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel # 004-042-20

Address: 1124 Tamarisk Dr

Legal Description

The land referred to herein is situated in the
State of Nevada, County of Carson City
City of CARSON CITY described as follows:

Lot 14, Block A, as shown on the official map of Mountain Vista
Subdivision, filed in the office of the County Recorder of
Carson City, Nevada, on January 28, 1965, in Book 1 of Maps,
Page 247, as File No. 86596.

ASSESSOR'S PARCEL NO. 4-042-20

379901

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #007-113-04 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #007-113-04

ALSO KNOWN AS: **Murphy Dr.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$29.54** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel # 007-113-04

Address: Murphy Drive

Legal Description

The Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 15 North, Range 19 East, M.D.B. & M.

EXCEPTING THEREFROM that portion dedicated to the County of Ormsby (now Carson City) by document recorded February 6, 1969, in Book 82, at Page 499 of Official Records.

more commonly known as 2550 Combs Canyon Rd., Carson City, NV.

APN 7-114-02

379903

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #008-281-45 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #008-281-45

ALSO KNOWN AS: **4489 E. Nye Ln.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$3,864.56** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel # 008-281-45

Address: 4489 E. Nye Ln

Legal Description

All that certain real property situate in the County of Carson, State of Nevada, described as follows:

PARCEL 1:

Parcel B-1 of that Parcel Map for John E. Benson and Carolyn Sue Benson, recorded February 1, 1980, in Book 3 of Maps, Page 800, Document No. 94055 and being a division of Parcel B of Parcel Map No. 499, a portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 15, North, Range 20 East, M.D.B.&M., Carson City, Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress over the Easterly 5 feet of Parcels B-2 and B-3 of the above described Parcel Map and further described in that certain easement Grant, Bargain and Sale Deed recorded in the office of the Carson City Recorder, State of Nevada, on July 18, 1989, as File No. 88408, Official Records.

APN: 8-281-45

379904

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #008-541-86 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #008-541-86

ALSO KNOWN AS: **3030 N. Deer Run Rd.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$5,035.21** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel # 008-541-86

Address: 3030 N. Deer Run Rd.

Legal Description

Shown as Parcel 2, on that certain Parcel Map No. 534, filed in the office of the Recorder of Carson City, Nevada, on November 12, 1976, as File No. 66648.

379905

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #008-591-21 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #008-591-21

ALSO KNOWN AS: **27 Kit Sierra Loop**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$1,818.11** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel # 008-591-21

Address: 27 Kit Sierra Loop

Legal Description

Lot 21 as shown on the map of Frontier Trailer Estates on file in the office of the Recorder of Carson City, Nevada. Together with appurtenants and hereditaments thereunto belonging.

379906

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #008-783-10 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #008-783-10

ALSO KNOWN AS: **2751 Century Dr.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$2,906.34** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel # 008-783-10

Address: 2751 Century Drive

Legal Description

Lot 26 as shown on the map of TENYA SUBDIVISION UNIT II, filed in the office of the County Recorder of Carson City, Nevada, on October 26, 1978, as File No. 83305.

APN 08-783-10

379908

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #009-527-03 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #009-527-03

ALSO KNOWN AS: **1132 Fremont St.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$3,394.48** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel # 009-527-03

Address: 1132 Fremont St.

Legal Description

Lot 56 as shown on the map of SKY RANCH SUBDIVISION UNIT NO. 8, filed in the office of the Recorder of Carson City, Nevada on June 12, 1975.

379911

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #009-541-16 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #009-541-16

ALSO KNOWN AS: **1314 Heather Wy.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$2,284.08** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel # 009-541-16

Address: 1314 Heather Way

Legal Description

LOT 16, as shown on the map of LEWIS SUBDIVISION
UNIT NO. 3, filed in the office of the Carson City
Recorder on January 19, 1976, as File #60745, Official
Records.

379912

379912

NOTICE AND ORDER FOR SALE OF REAL PROPERTY
KNOWN AS APN #010-192-02 TO RECOVER TAX DELINQUENCY

NOTICE IS HEREBY GIVEN that on **August 7, 2008**, the Board of Supervisors of Carson City ORDERED the Carson City Treasurer, Alvin P. Kramer to sell the real property described below:

APN #010-192-02

ALSO KNOWN AS: **4437 S. Edmonds Dr.**

SEE ATTACHED EXHIBIT "A"

Alvin P. Kramer shall conduct said sale by way of auction on Tuesday, **February 17, 2009** commencing at 9:00 a.m. The location of said sale shall be the Carson City Court House, 885 E. Musser St, Carson City, Nevada.

Written bids may be submitted any time prior to **February 17, 2009** on the day of the auction at the appointed time. Said written bids submitted prior to **February 17, 2009** should be sent to Alvin P. Kramer, Carson City Treasurer, 201 N. Carson St., #5, Carson City, Nevada. Oral bids may also be made at the auction.

No written or oral bid may be less than **\$5,974.28** plus any penalties and administrative fees including title searches accruing after **August 1, 2008**. The successful bidder must pay the full amount at the time of sale in the form of cash or a cashier's check.

This notice and order of sale shall be posted in at least three public places in Carson City, including the Carson City Courthouse and on the above-described property to be sold, for a period of not less than 20 days before **February 17, 2009** and shall be published once a week

for four (4) successive weeks in the Nevada Appeal prior to **February 17, 2009.**

APPROVED this ____ day of _____, 2007.

AYES: Supervisors

NAYES: Supervisor

ABSENT: Supervisor

—

Marv Teixeira, Mayor

ATTEST:

Alan Glover, Clerk-Recorder

EXHIBIT A

Attachment to Deed Filing

Parcel # 010-192-02

Address: 4437 S. Edmonds Dr

Legal Description

Township 15 North, Range 20 East, M.D.B. & M. Section 33: The North 180 feet of the Southeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4.

APN 010-192-02/ 4437 S. Edmonds Dr., Carson City, NV.

379913

379913