

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

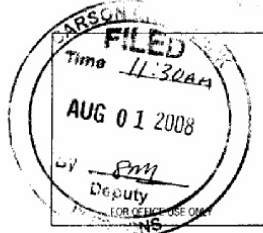
State of Nevada

Name (print) Sean Lehmann Candidate for Carson City Mayor
 Office (if applicable) District (if applicable)
 Mailing Address (include city and zip code) P.O. Box 775 Carson City, NV 89702 Telephone No 450-5469
 E-Mail Address campaign@seanlehmann.com

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP

LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008



* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	2,400.00	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	350.00	
3. Total Monetary Contributions in the form of loans guaranteed by a third party (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	2,750.00	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	2,001.21	
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	607.91	
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	2,609.12	
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature] Date 8/1/08

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Name (print) Sean Lehmann Office (if applicable) Carson City Mayor District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Lynn Lehmann 2166 Linden Ct. SLC, UT 84121	5/9/08	\$200 ⁰⁰			
Jay Miller 1111 Thompson St. CC, NV 89703	5/15/08	\$500 ⁰⁰			
Bob Ebersold 2560 Snowflake Dr. CC, NV 89703	7/11/08	\$200 ⁰⁰			
Sean Lehmann 2566 Bedford Way CC, NV 89703	4/8/08	\$1,500 ⁰⁰			

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CAMPAIGN EXPENSES

Report Period # 1

Name (print) Sean Lehmann Office (if applicable) Carson City Mayor District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY <small>(See Previous Page)</small> NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Campaign Pros Lincoln, IL	D	4/18/08	\$1,120.44
Nevada Appeal Carson City, NV	D	7/1/08	\$880.77

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