

Item # 12B

**City of Carson City
Agenda Report**

Date Submitted: August 25, 2009

Agenda Date Requested: September 3, 2009

Time Requested: 10 minutes

To: Liquor Board

From: Business License, Public Works

Subject Title: Action to approve Maria Del Refugio Garcia and Jaime Garcia Torres as the liquor managers for Los Garcia's Mexican Restaurant full bar liquor license (Liquor License #10-26767) located at 2000 N. Carson St., Carson City. (Jennifer Pruitt)

Staff Summary: Per CCMC 4.13, all liquor license requests are to be reviewed by the Liquor Board.

Type of Action Requested:

Resolution

Ordinance

Formal Action/Motion

Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve Maria Del Refugio Garcia and Jaime Garcia Torres as the liquor managers for Los Garcia's Mexican Restaurant full bar liquor license (Liquor License #10-26767) located at 2000 N. Carson St., Carson City.

Explanation for Recommended Board Action: The Liquor Board has the authority to approve all liquor licenses pursuant to CCMC 4.13(1).

Applicable Statute, Code, Policy, Rule or Regulation: CCMC 4.13

Fiscal Impact: N/A

Explanation of Impact: N/A

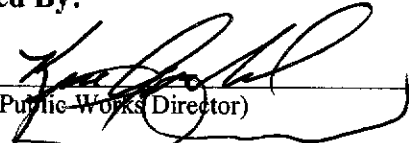
Funding Source: N/A


Alternatives: 1) Refer back to the Business License Division, or
2) Deny


Supporting Material: 1) Background check from Sheriff's Office
2) Carson City Liquor License Application


Prepared By: Lena Tripp, Senior Permit Technician

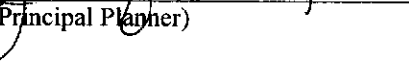
Reviewed By:



(Public Works Director)


(City Manager)


(District Attorney's Office)


(Sheriff)


(Principal Planner)

Date: 8/25/09
Date: 8/25/09
Date: 8-25-09
Date: 8-25-09
Date: 8-25-09

Board Action Taken:

Motion: _____

1) _____ Aye/Nay
2) _____

(Vote Recorded By)



**CARSON CITY
BUSINESS LICENSE DIVISION
LIQUOR LICENSE
APPLICATION**

Liquor License # **LL 10-26767**

Submittal Date **7-27-09**

| | | | | | |
|------------------|---|---------------------|--|--|-----------------------------------|
| Applicant | Business Owner's Name, LLC, or Corporation Name Los Garcia Inc. | | | Business Phone 775-461-0111 | |
| | Business Address 2000 N. Carson St. | | | Home Phone 775-841-2708 | |
| | Mailing Address P.O. Box 3234 | | | Email Address | |
| | City Carson City | State NV. | Zip Code 89706 | Month Starting Liquor Sales 8/1/09 | |
| | Fictitious Firm Name Los Garcia's Mexican Restaurant | | | Management Agreement on File? | |
| | List All Owners, Partners, or Corporate Officers below | | | | |
| | Name and Title Maria del R. Garcia <i>President</i> | | Address 645 Hot Springs Rd. #140 | | Home Phone 775-841-2708 |
| | Name and Title Jaime Garcia Torres <i>secretary</i> | | Address 645 Hot Springs Rd. #140 | | Home Phone 775-841-2708 |
| | Name and Title | | Address | | Home Phone |
| | Are you familiar with Nevada Liquor Laws? | | | Have you ever obtained a Liquor License before; If yes, where? | |

I hereby certify that the above information is correct to the best of my knowledge and belief. I understand that this liquor license, if approved, may not be transferred to any other person or to any other location, without prior approval by the Liquor Board. I further understand the investigation period may be forty-five (45) days or longer for processing.

Signature *Maria Garcia* Date 7/27/09
 Signature *Jaime Garcia* Date 7/27/09
 Signature _____ Date _____

FOR OFFICE USE ONLY

| Office Use Only | FEE STRUCTURE | | COLUMN 1 | FEE |
|------------------------|--|-----------------------|----------|-----|
| | Dining Room with Beer and Wine Only | | | |
| | Dining Room with Hard Liquor | | | |
| | Tavern/Bar | | | |
| | General Wholesale Liquor | | | |
| | Packaged Liquor | | | |
| | Combo - Packaged Liquor and On-Premise | | | |
| | Additional Bar(s) at Location | | | |
| TRACKING | | BUSINESS LICENSE FEES | | |
| Fire | Annual Fee | 800 | | |
| Health | Pro-rated Fee | 644 | | |
| Planning | Application Fee | 1000 | | |
| Environmental | Investigation Fee | 575.00 | | |
| Other | TOTAL FEES DUE | 1575.00 | | |

FOR SHERIFF'S DEPARTMENT USE ONLY

| | | |
|------------------------------|----|--------|
| Date Applicant Fingerprinted | By | File # |
| Date Applicant Fingerprinted | By | File # |
| Date Applicant Fingerprinted | By | File # |