

Item # SE & F

**City of Carson City  
Agenda Report**

**Date Submitted:** September 12, 2006

**Agenda Date Requested:** September 21, 2006

**Time Requested:** 10 minutes

**To:** Mayor and Board of Supervisors

**From:** Planning Division

**Subject Title:** Action to approve a Master Plan Amendment application from Carson City (property owners: City of Carson City; Larsen, Elmer & Carrol 2003 TR), to change Land Use designation of a 0.246-acre portion of property located at 653 Shenandoah Drive, APN 8-754-19, from Medium Density Residential to Parks and Recreation, and to change the Land Use designation of a 0.053-acre portion of APN 8-754-21 from Parks and Recreation to Medium Density Residential, based on the three findings contained in the staff report. File MPA-06-139

**Staff Summary:** The proposed amendment will align the boundaries of the Land Use Map with the proposed property boundaries between the residential parcel and the City's drainage facilities parcel resulting from an adjustment of the property boundary.

**Type of Action Requested:**

- Resolution
- Formal Action/Motion
- Ordinance
- Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Planning Commission Action:** Recommended approval on August 30, 2006, by a vote of 7 Ayes and 0 Nays.

**Recommended Board Action:** I move to approve a Master Plan Amendment application from Carson City (property owners: City of Carson City; Larsen, Elmer & Carrol 2003 TR), to change Land Use designation of a 0.246-acre portion of property located at 653 Shenandoah Drive, APN 8-754-19, from Medium Density Residential to Parks and Recreation, and to change the Land Use designation of a 0.053-acre portion of APN 8-754-21 from Parks and Recreation to Medium Density Residential, based on the three findings contained in the staff report. File MPA-06-139

**Explanation for Recommended Board Action:** See the attached staff report to the Planning Commission for a complete explanation of the recommended action.

**Applicable Statute, Code, Policy, Rule or Regulation:** CCMC 18.02.070 (Master Plan).

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A

**Funding Source:** N/A