

Item # 11

**City of Carson City  
Agenda Report**

**Date Submitted:** May 11, 2010

**Agenda Date Requested:** May 20, 2010

**Time Requested:** 10 minutes

**To:** Liquor and Entertainment Board

**From:** Business License, Public Works

**Subject Title:** Action to approve Kulwant Kaur as the liquor manager for JM Gasoline (Liquor License #10-27189) located at 1321 N. Carson St., Carson City. (Jennifer Pruitt)

**Staff Summary:** All liquor license requests are to be reviewed by the Liquor Board per CCMC 4.13. Kulwant Kaur is applying to be listed as the liquor manager on the liquor license. Kulwant Kaur currently holds a liquor license in Carson City and staff is recommending approval.

**Type of Action Requested:**

Resolution

Ordinance

Formal Action/Motion

Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve Kulwant Kaur as the liquor manager for JM Gasoline (Liquor License #10-27189) located at 1321 N. Carson St., Carson City.

**Explanation for Recommended Board Action:** The Liquor Board has the authority to approve all liquor licenses pursuant to CCMC 4.13(1).

**Applicable Statute, Code, Policy, Rule or Regulation:** CCMC 4.13

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A


**Funding Source:** N/A

**Alternatives:** 1) Refer back to the Business License Division, or  
2) Deny

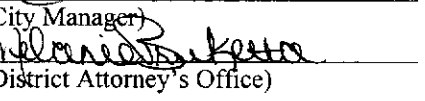
**Supporting Material:** 1) Carson City Liquor License Application

**Prepared By:** Lena Tripp, Senior Permit Technician

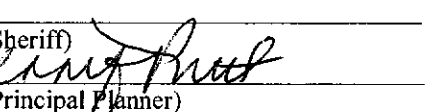
**Reviewed By:**

  
\_\_\_\_\_  
(Public Works Director)

Date: 5-11-10

  
\_\_\_\_\_  
(City Manager)

Date: 5/11/10

  
\_\_\_\_\_  
(District Attorney's Office)

Date: 5-11-10

  
\_\_\_\_\_  
(Sheriff)

Date: \_\_\_\_\_

  
\_\_\_\_\_  
(Principal Planner)

Date: 5-11-10

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



**CARSON CITY  
BUSINESS LICENSE DIVISION  
LIQUOR LICENSE  
APPLICATION**

Liquor License # 10-27189  
 Submittal Date 4-29-10

<b>Applicant</b>	Business Owner's Name, LLC, or Corporation Name <u>TULI ENTERPRISES INC</u>			Business Phone <u>882-5409</u>	
	Business Address <u>1321 N CARSON STREET</u>			Home Phone <u>783-3523</u>	
	Mailing Address <u>1321 N Carson St.</u>			Email Address	
	City <u>CARSON CITY</u>	State <u>NV</u>	Zip Code <u>89701</u>	Month Starting Liquor Sales <u>May</u>	
	Fictitious Firm Name <u>JM Gasoline</u>			Management Agreement on File? <u>No</u>	
	List All Owners, Partners, or Corporate Officers below				

Name and Title <u>KULWANT KAUR (MANAGER)</u>	Address <u>1321 N CARSON CITY</u>	Home Phone <u>775-783-3523</u>
Name and Title	Address	Home Phone
Name and Title	Address	Home Phone
Are you familiar with Nevada Liquor Laws? <u>Yes</u>		Have you ever obtained a Liquor License before; If yes, where? <u>Carson city</u>

I hereby certify that the above information is correct to the best of my knowledge and belief. I understand that this liquor license, if approved, may not be transferred to any other person or to any other location, without prior approval by the Liquor Board. I further understand the investigation period may be forty-five (45) days or longer for processing.

Signature Kulwant Kaur Date 4/29/10  
 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR OFFICE USE ONLY**

Office Use Only	FEE STRUCTURE	COLUMN 1	FEE
	Dining Room with Beer and Wine Only		
Dining Room with Hard Liquor			
Tavern/Bar			
General Wholesale Liquor			
Packaged Liquor			<u>800</u>
Combo - Packaged Liquor and On-Premise			
Additional Bar(s) at Location			

**PAID**  
 CK. NO. 2100  
 DATE 4-29-10

TRACKING	BUSINESS LICENSE FEES
Fire	Annual Fee <u>800<sup>00</sup> when approved by board</u>
Health	Pro-rated Fee
Planning	Application Fee <u>1000<sup>00</sup></u>
Environmental	Investigation Fee
Other	TOTAL FEES DUE <u>1000<sup>00</sup></u>

**FOR SHERIFF'S DEPARTMENT USE ONLY**

Date Applicant Fingerprinted	By	File #
Date Applicant Fingerprinted	By	File #
Date Applicant Fingerprinted	By	File #