

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Neil A Rombarido District Attorney, Carson City
 Name (print) Office (if applicable) District (if applicable)
999 W Musser St, Carson City, NV, 89703
 Mailing Address (include city and zip code) **7752203673**
nrombarido@yahoo.com Telephone No.
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
 Period: Jan 01, 2009 - Dec 31, 2009
- Report #1 - Due June 01, 2010*
 Period: Jan 01, 2010 - May 27, 2010
- Report #2 - Due October 26, 2010*
 Period: May 28, 2010 - Oct 21, 2010
- Report #3 - Due January 15, 2011**
 Period: Oct 22, 2010 - Dec 31, 2010
- Annual Filing - Due January 15, 2011
 Period: Jan 01, 2010 - Dec 31, 2010



FILE
 May 27 2010
ROSS MILLER
SECRETARY OF STATE
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | \$ 0.00 | \$ 0.00 |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 1 of instruction sheet) | \$ 0.00 | \$ 0.00 |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | \$ 0.00 | \$ 0.00 |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | \$ 0.00 | \$ 0.00 |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | \$ 0.00 | \$ 0.00 |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | \$ 0.00 | \$ 0.00 |

EXPENSES SUMMARY

| | | |
|---|---------|---------|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | \$ 0.00 | \$ 0.00 |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | \$ 0.00 | \$ 0.00 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Neil A Rombarido
 Neil A. Rombarido
 Signature

05/27/2010
 Date

CAMPAIGN CONTRIBUTIONS

Report Period # 1

