

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Norman Scoppa Office (if applicable) Cover City Sup. District (if applicable) 1  
 Mailing Address (include city and zip code) 2577 Pinewood Place, Cover City, NV 89202-8873 Telephone No. 702-887-3333  
 E-Mail Address norman1063@charter.net

**RECEIVED**

OCT 05 2010

CARSON CITY CLERK ELECTIONS

Select Appropriate Box(es)  CANDIDATE  PAC  POL. PRY  IND. EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010

**FILED**  
 OCT 04 2010  
 SECRETARY OF STATE ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

*Hand delivered KG*

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	0
0	0
0	0
0	0

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

\$3860.77

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Norman Scoppa Signature \_\_\_\_\_ Date \_\_\_\_\_

