

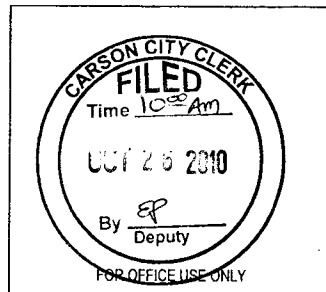
**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Day R. Williams Office (if applicable) Carson City Supervisor Ward 3 District (if applicable)  
 Mailing Address (include city and zip code) 3102 Oregon Drive, Carson City, NV Telephone No. 775/885-8398  
 E-Mail Address day-williams@sbcglobal.net

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010\*  
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010\*  
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011\*\*  
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011  
Period: January 1, 2010 – December 31, 2010



\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

- 1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 1,801.64	\$ 5,351.64
0	0
0	0

- 4. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 3) (See page 2 of instruction sheet)
- 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
- 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$ 1,801.64	\$ 5,351.64
0	0
\$ 900.00	\$ 1,800.00

**EXPENSES SUMMARY**

- 7. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

\$ 900.00	\$ 1,800.00	\$ 1,069.56	\$ 7,676.79
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**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Day Williams

Date 10/26/2010

CAMPAIGN CONTRIBUTIONS

Report Period # 2

Name (print) Day R. Williams Carson City Supervisor Ward 3 Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Table with 6 columns: CONTRIBUTOR'S NAME AND ADDRESS, DATE OF EACH CONTRIBUTION, AMOUNT OF EACH CONTRIBUTION, CHECK HERE IF LOAN, NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY, NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR. Rows include: Christy Steven Brandon, Carson City Repub. Century Club, C.C. Republican Womens Club, Sky High Sports.

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**WRITTEN COMMITMENTS**

Report Period # 2

Name (print) Day R. Williams Office (if applicable) Carson City Supervisor District (if applicable) Ward 3

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
None		

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CAMPAIGN EXPENSES

Report Period #2

Don R. Williams  
Name (print)

Carson City Supervisor  
Office (if applicable)

Ward 3  
District (if applicable)

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
USPS Carson City 89701	D	6/3/2010	\$140.00
Service Flags 3688 Research Way Carson City 89706	D	8/23/2010	\$134.34
Sign Pro 1501 N. Carson St. Carson City 89701	D	8/25/2010	\$210.11
	D	8/30/2010	\$210.11
Nevada Appeal Mallory Way, Carson City 89701	D	10/7/2010	\$375.00

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**IN KIND CAMPAIGN EXPENSES**

Report Period # 2

Name (print) Day R. Williams Office (if applicable) Carson City Supervisor Ward 3 District (if applicable)

**IN KIND**

Expenses in Excess of \$100  
Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
Ron Knecht 1009 Spencer Drive Carson City 89703	Robo Calls	10-11-10	\$900.00

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Prescribed by Secretary of State  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160  
294A.200, 294A.210, 294A.220, 294A.362

IN KIND  
WRITTEN COMMITMENTS

Carson City

Report Period # 2

Day R. Williams Supervisor Ward 3

Name (print)

Office (if applicable)

District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
None		

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