CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT					State of Nevada
Name (pr	M. Brugger Office Albany Ave. Carsa odress (include city and zip code)	s (II appličanie)	NV 897	103 (770	istrict (if applicable)
FIMAL A	Librusger (& i eee org			Telephone No.	
Select Appropriate Box(es)					
LEGAL DEFENSE FUND MENDED LOCAL BAG					
	Annual Filing - Due January 15, 2010 Period: January 1, 2009 - December 31, 2009			ARSOI E	II FD
	Report #1 — Due June 1, 2010* Period: Jan. 1, 2010 — May 27, 2010			Time	170 3M
	Report #2 Due — October 26, 2010* Period: May 28, 2010 — Oct. 21, 2010			(JAN	0 7 2011
	Report #3 Due January 15, 2011*/** Period: Oct. 22, 2010 Dec. 31, 2010			By Deputy FOR THE SECOND	
U	Annual Filing – Due January 15, 2011 Period: January 1, 2010 – December 31, 2			<u> </u>	
 * These Reports are filed by incumbents/candidates in the 2010 election cycle ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2 Cumulative 					
	CONTRIBUTIONS SUMMARY	r		This Period	From Beginning of Report Period #1 through End of This Reporting Period
1.	Total Monetary Contributions Received in Excess of \$1 (See page 1 of instruction sheet)	100			0
Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)				0	
3.	Total Monetary Contributions in the form of loans that (See page 2 of instruction sheet)	were forgiven		0	0
		This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting		
4.	Total Amount of Monetary Contributions Received		Period		
5.	(Add Lines 1 through 3) (See page 2 of instruction sheet) Total Amount of Written Commitments for Contributions (When commitment is funded, report as		_		
6.	contribution (monetary or in kind)) (See page 2 of instruction sheet) Total Value of In Kind Contributions Received in	0	0		
	Excess of \$100 (See page 2 of instruction sheet)				
EXPENSES SUMMARY					
	Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) Total Value of In Kind Expenses in Excess			0 :	#416.62
0.	of \$100 (See page 3 of instruction sheet)				
		AFFIRMATIC	N		
l Declar	e Under Penalty of Perjury That the Foreg	oing is True and	Correct.		
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agnature	wall di / //		Date	<u> </u>	<u> </u>
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Revised: Sept. 2009

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