

# BID PROPOSAL

## BID BOND

**KNOW ALL MEN BY THESE PRESENTS**, that I/We Reynolds, Inc.  
 as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America  
 a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and  
 firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the  
 sum of \$ 374,056.75 Dollars  
 (state sum in words) Three Hundred Seventy Four Thousand Fifty Six  
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
 assigns, jointly and severally, firmly by these presents.

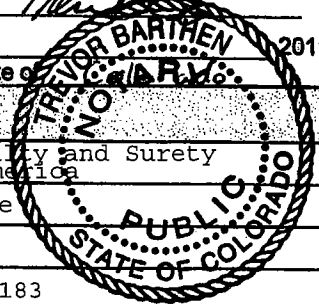
**WHEREAS**, the Principal has submitted a bid, identified as BID #1011-201 and titled "NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II".

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal) Executed on this 31st day of March 2011  
 Signature of Principal: [Signature]  
 Title: VICE PRESIDENT  
 Firm: Reynolds, Inc.  
 Address: 1528 Mancha Drive  
 City/State/Zip Code: Boulder City, NV 89005  
 Written Name of Principal: JAMES A. STUTLER  
 ATTEST NAME  
 Signature of Notary: [Signature]

Subscribed and sworn before me this 31st day of March 2011  
 (printed name of notary) Trevor Barthen Notary Public for the State of NV

Claims Under this Bond May be Addressed to:	
Name of Surety	The Travelers Companies, Inc. / Travelers Casualty and Surety Company of America
Address	1850 E. Flamingo Road, Suite 202 / One Tower Square
City	Las Vegas / Hartford
State/Zip Code	Nevada 89119 / Connecticut 06183
Name	Kurt Schmal / Steven M. Garrett / License #188545
Title	Managing Director Construction Services North NV / Attorney-in-Fact
Phone	(916) 852-5270 / (860) 277-2895
Surety's Acknowledgement	See Attached / BY: <u>[Signature]</u>



**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**AFFIDAVIT**


**COMMONWEALTH OF KENTUCKY**

{ ss:

**COUNTY OF JEFFERSON**

Before me, A Notary Public, personally came Steven M. Garrett known to me, and known to be the Attorney-in-Fact for Travelers Casualty and Surety Company of America, an entity of the Travelers Group and a Connecticut Corporation, who deposed and said that his signature and that the execution of the attached surety letter is the free act and deed for representation of the Travelers Group.

Given under my hand this 31st day of March 2011.

  
\_\_\_\_\_  
Deborah A. Yates, Notary Public  
Jefferson County, Kentucky and State at-Large  
My Commission Expires 06/6/12



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 220048

Certificate No. 004018192

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Deborah A. Yates, Steven M. Garrett, William A. Kantlehner III, Thomas J. Mitchell, Jeffrey A. Brown, Diane L. Phelps, S. Annette Mullet, Roger A. Neal, and Linda Kapfhammer

of the City of Louisville, State of Kentucky, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

Not limited to a specific dollar amount.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 29th day of May, 2008.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 29th day of May, 2008, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

# BID PROPOSAL

**BID # 1011-201**

**BID TITLE:** NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

**BIDDER** acknowledges receipt of 1, 2, 3 Addendums.

**SUMMARY**

Description	Scheduled Value	Unit	Unit Price	Total Price
<b>SCHEDULE A: 24-INCH WATER LINE WORK</b>				
BP.1	Mobilization/Demobilization and Cleanup (SP 2.2.1)	1	LS	200,000. <sup>00</sup> 200,000. <sup>00</sup>
BP.2	Clearing and Grubbing (SP 2.2.3)	265,000	SF	0.12 31,800. <sup>00</sup>
BP.3*	Excavate and Export (SP 2.2.4) (Contingent Item)	4,000	CY	1.00 4,000. <sup>00</sup>
BP.4	Excavate and Fill (SP 2.2.4)	8,900	CY	5.00 44,500. <sup>00</sup>
BP.5	15-inch SDR 35 PVC Storm Drain, Complete in Place (SP 2.6.8)	76	LF	71.00 5,396. <sup>00</sup>
BP.6	15-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	49	LF	75.00 3,675. <sup>00</sup>
BP.7	15-inch CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	97	LF	275. <sup>00</sup> 26,675. <sup>00</sup>
BP.8	18-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	50	LF	80.00 4,000. <sup>00</sup>
BP.9	24-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	112	LF	85.00 9,520. <sup>00</sup>
BP.10	21"x15" CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	60	LF	160.00 9,600. <sup>00</sup>
BP.11	15-inch Class III or Class IV RCP Storm Drain, Complete in Place (SP 2.6.8)	390	LF	70.00 27,300. <sup>00</sup>
BP.12	15-inch Class IV RCP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	40	LF	275.00 11,000. <sup>00</sup>
BP.13	30-inch Class III or Class IV RCP Storm Drain w/ Flared End Section, Complete in Place (SP 2.6.8)	40	LF	150.00 6,000. <sup>00</sup>
BP.14	Outlet Structure and Appurtenances, Complete in Place (SP 2.6.9)	1	LS	10,000.00 10,000. <sup>00</sup>
BP.15	Remove Existing Curb Inlet and Construct Type 4R Catch Basin, Complete in Place (SP 2.5.3)	2	EA	1,500.00 3,000. <sup>00</sup>
BP.16	Type 200 Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	4,250.00 8,500. <sup>00</sup>

# BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.17	24-inch Precast Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	4,300.00	8,600.00
BP.18	36-inch Precast Drop Inlet, Complete in Place (SP 2.6.9)	4	EA	4,350.00	17,400.00
BP.19	Type 1 PCC Median Curb, Complete in Place (SP 2.2.6)	234	LF	58.00	13,572.00
BP.20	Type 2 PCC Median Curb, Complete in Place (SP 2.2.6)	1183	LF	58.00	68,614.00
BP.21	PCC Median Paving, Complete in Place (SP 2.2.6)	4,697	SF	38.00	178,486.00
BP.22	Type 1 PCC Curb and Gutter, Complete in Place (SP 2.2.6)	635	LF	58.00	36,830.00
BP.23*	Overexcavate Unsuitable Material and Backfill (SP 2.2.4) (Contingent Item)	4,000	CY	10.00	40,000.00
BP.24	Pulverization of Existing Roadbed, Complete in Place (SP 2.2.12)	534,065	SF	0.50	267,032.50
BP.25	6" Type 2, Class B, Aggregate Base Access Road, Complete in Place (SP 2.2.5)	350	CY	55.00	19,250.00
BP.25A*	Type 2, Class B, Aggregate Base, Complete in Place (Contingent Item) (SP 2.2.5)	5,000	CY	25.00	125,000.00
BP.26	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Aggregate Base, Multi-Use Path, Complete in Place (SP 2.2.7)	62,175	SF	1.90	118,132.50
BP.27	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Pulverized Material, Complete in Place (SP 2.2.7)	395,000	SF	2.00	790,000.00
BP.28	4" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 8" Pulverized Material, Complete in Place (SP 2.2.7)	139,065	SF	3.00	417,195.00
BP.29	PCC Curb Ramps and Apron, Complete in Place (SP 2.2.6)	3	EA	850.00	2,550.00
BP.30	PCC Sidewalk, 4-inch Thickness, Complete in Place (SP 2.2.6)	411	SF	64.00	26,304.00
BP.31	Street Light Foundation and Appurtenances, Complete in Place (SP 2.2.11)	1	EA	5,500.00	5,500.00
BP.32	4" SCH 40 PVC Conduit and Appurtenances, Complete in Place (SP 2.6.3)	58,100	LF	1.25	72,625.00
BP.33	#7 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	27	EA	300.00	8,100.00
BP.34	#9 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	15	EA	300.00	4,500.00
BP.35	Permanent Pavement Paint (4-Inch Solid White), Complete in Place (SP 2.2.9)	9,083	LF	1.00	9,083.00
BP.35A	Permanent Pavement Paint (4-Inch Broken Yellow), Complete in Place (SP 2.2.9)	2,860	LF	1.00	2,860.00
BP.36	Permanent Pavement Paint (4-Inch Double Yellow), Complete in Place (SP 2.2.9)	1,790	LF	1.00	1,790.00
BP.37	Permanent Pavement Paint (4-Inch Solid Yellow w/ 4-inch Broken Yellow), Complete in Place (SP 2.2.9)	680	LF	1.00	680.00
BP.38	Permanent Pavement Paint (8-Inch Solid White), Complete in Place (SP 2.2.9)	1,700	LF	1.00	1,700.00
BP.39	Permanent Pavement Paint (8-Inch Broken White), Complete in Place (SP 2.2.9)	240	LF	1.00	240.00

# BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.40	Permanent Pavement Paint (8-Inch Solid Yellow), Complete in Place (SP 2.2.9)	50	LF	1.00	50.00
BP.41	Permanent Pavement Paint (24-Inch Solid White), Complete in Place (SP 2.2.9)	225	LF	1.00	225.00
BP.42	Permanent Pavement Paint (Turn Arrow White Symbol), Complete in Place (SP 2.2.9)	15	EA	250.00	3,750.00
BP.43	Permanent Pavement Paint ("ONLY" White Symbol), Complete in Place (SP 2.2.9)	8	EA	250.00	2,000.00
BP.44	Permanent Pavement Paint (Triangle Yield White Symbol), Complete in Place (SP 2.2.9)	5	EA	250.00	1,250.00
BP.45	Permanent Pavement Paint (Merge Arrow White Symbol), Complete in Place (SP 2.2.9)	3	EA	250.00	750.00
BP.46	Signage, Complete in Place (SP 2.2.10)	1	LS	23,000.00	23,000.00
BP.47	Traffic Control, Complete in Place (SP 2.2.2)	1	LS	65,000.00	65,000.00
BP.48	48-inch Sanitary Sewer Manhole, Complete in Place (SP 2.4.3)	24	EA	4,100.00	98,400.00
BP.49	4-inch SDR 35 PVC Sewer Lateral, Complete in Place (SP 2.4.5)	65	EA	2,200.00	143,000.00
BP.50	8-inch SDR 35 PVC Sewer Main, Complete in Place (SP 2.4.4)	6,332	LF	50.00	316,600.00
BP.51	Adjust Existing Valve Box to New Finish Grade (SP 2.2.8)	1	EA	800.00	800.00
BP.52	Air Release Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	26	EA	5,000.00	130,000.00
BP.53	Permanent Flush Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	9	EA	9,000.00	81,000.00
BP.54	8-inch Gate Valve, Complete in Place (SP 2.3.4)	4	EA	2,000.00	8,000.00
BP.55	24-inch Butterfly Valve, Complete in Place (SP 2.3.4)	18	EA	6,000.00	108,000.00
BP.56	18" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	80,000.00	80,000.00
BP.57	16" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	70,000.00	70,000.00
BP.58	12" and 16" Flow Control Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	220,000.00	220,000.00
BP.59	8-inch PVC C900 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	456	LF	50.00	22,800.00
BP.59A	24-inch PVC C905 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	29,000	LF	119.50	3,465,500.00
BP.59B	<b>Total Bid Price</b>				<b>7,481,135.00</b>

\* Contingent Items

BP.60 Total Bid Price Written in Words:

SEVEN million Four Hundred Eight ONE Thousand  
ONE Hundred THIRTY FIVE

# BID PROPOSAL

## BP.61 BIDDER INFORMATION:

Company Name:	REYNOLDS, INC.
Federal ID No.:	20-3512785
Mailing Address:	1528 MANCHA DR.
City, State, Zip Code:	BOULDER CITY, NV. 89005
Complete Telephone Number:	(702) 294-2818
Complete Fax Number:	(702) 952-9902
E-mail:	Psummey@ReynoldsInc.com
Contact Person / Title:	PAUL SUMMEY PROJECT MGR.
Mailing Address:	1528 MANCHA DR.
City, State, Zip Code:	BOULDER CITY, NV 89005
Complete Telephone Number:	(702) 294-2818
Complete Fax Number:	(702) 952-9902
E-mail Address:	Psummey@ReynoldsInc.com

## BP.62 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0071433
License Classification(s):	A - GENERAL ENGINEERING
Limitation(s) of License:	UNLIMITED
Date Issued:	07/10/2008
Date of Expiration:	07/31/2012
Name of Licensee:	REYNOLDS, INC.
Carson City Business License Number:	
Date Issued:	TBD
Date of Expiration:	
Name of Licensee:	

# BID PROPOSAL

## BP.63 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated:	INDIANA
Date Incorporated:	DECEMBER, 1965
Name of Corporation:	REYNOLDS INC.
Mailing Address	1528 MANKHA DR
City, State, Zip Code:	BOULDER CITY, NV 89005
Telephone Number:	(702) 294-2818
President's Name:	MARK ACCETTURO
Vice-President's Name:	PAT SCHMIDT
Other 1) Name:	JAMES A. STUTLER
Title:	VICEPRESIDENT
Other 2) Name:	STEVEN CROOKE
Title	VP / SECRETARY



# BID PROPOSAL

**BP.64 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions	Years With Firm
Name 1) James A. Stutler	22 Years
Title 1) Vice President	
Name 2) Paul Summey	3 Years
Title 2) Project Manager	
Name 3) Kurt Marshall	3 Years
Title 3) Project Manager	
Name 4) Kevin Strott	11 Years
Title 4) Operations Manager	
Name 5) Dan Johnson	1 Year
Title 5) Regional Safety Coordinator	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.65 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b> City of Aurora, Colorado
Contract Person: Larry Catalano
Mailing Address: 14707 E. 2nd Avenue, GL 100
City, State, Zip Code: Aurora, CO 80011
Complete Telephone Number: (720) 859-4332
E-Mail Address: lcatalan@auroragov.org
Project Title: Prairie Waters Pipeline Package G Segment 1
Amount of Contract: \$55,569,314.00
Scope of Work: Installation of approx 12.8 miles of 60" mortar lined steel cylinder pressure water pipeline with 10 tunneled crossings.
<b>Company Name 2):</b> City of Greeley, Colorado
Contract Person: Dan Moore
Mailing Address: 1000 10th Street
City, State, Zip Code: Greeley, CO 80631
Complete Telephone Number: (970) 350-9814
E-Mail Address:
Project Title: Bellvue Transmission Main Vine Drive Segment
Amount of Contract: \$9,013,636.00
Scope of Work: Installation of 15,422 LF of 60" DIP Waterline including 4 horizontal bores
<b>Company Name 3):</b> Denver Water
Contract Person: Doug Raitt
Mailing Address: 1600 W. 12th Avenue
City, State, Zip Code: Denver, CO 80204
Complete Telephone Number: (303) 628-6426
E-Mail Address: douglas.raitt@denverwater.org

# BID PROPOSAL

Project Title: Conduit 302 Phase 1B
Amount of Contract \$2,286,995.00
Scope of Work: Installation of 11,680 LF of 30" Recycled waterline including (3) bores.
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

**BP. 66**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 Signature of Authorized Certifying Official  
JAMES A. STOTLER  
 Printed Name

VICE PRESIDENT  
 Title  
03/31/11  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2007	.65	5.25
2006	.71	5.81

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.67 INSTRUCTIONS:** for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>GRANITE CONCT</i>	Address <i>1055 GLENDALE AVE, SPARKS, NV 8</i>	
Phone <i>775-358-8792</i>	Nevada Contractor License # <i>8079</i>	Limit of License <i>unlimited</i>
Description of work <i>PAVEMENT &amp; BASE PLACEMENT</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.68 INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

*NONE*

# BID PROPOSAL

## SUBCONTRACTORS

**BP.69 INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>NATIONAL STRIPPING</i>	Address <i>9530 N VIRGINIA ST RENO, NV 89506</i>	
Phone <i>775-677-8191</i>	Nevada Contractor License # <i>0073282</i>	Limit of License
Description of work <i>STRIPPING + SIGNAGE</i>		
Name of Subcontractor <i>KELLY EROSION CONTROL</i>	Address <i>2395 TAMPA ST, RENO NV 89512</i>	
Phone <i>775-322-7755</i>	Nevada Contractor License # <i>0027423 B + 003995 V</i>	Limit of License
Description of work <i>EROSION CONTROL + REVEGETATION</i>		
Name of Subcontractor <i>ROAD SAFETY SERVICES</i>	Address <i>895 S 21<sup>st</sup> STREET SPARKS NV 89431</i>	
Phone <i>916-543-4600</i>	Nevada Contractor License # <i>Bus. Lic 1002617626</i>	Limit of License
Description of work <i>TRAFFIC CONTROL</i>		
Name of Subcontractor <i>PREWITT LAND SURVEY</i>	Address <i>5892 TAYLOR VALLEY AVE, LAS VEGAS, NV 89131</i>	
Phone <i>702-649-8790</i>	Nevada Contractor License # <i>SERVICE</i>	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 1011-201 CONTRACTOR REYNOLDS, INC.

PROJECT NO. (S) \_\_\_\_\_ ADDRESS 1528 MANCHA DR


BOULDER CITY, NV. 89001

BID AMOUNT \$ \_\_\_\_\_

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

 CONTRACTOR'S SIGNATURE  
3/31/11 DATE

TELEPHONE NO. 702 294-2818



# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 1011-201 CONTRACTOR REYNOLDS INC.  
 PROJECT NO. (S). \_\_\_\_\_ ADDRESS 1528 MANCHA DR.  
BOULDER CITY, NV. 89005

BID AMOUNT \$ \_\_\_\_\_

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE \_\_\_\_\_ DATE 3/31/11

TELEPHONE NO: 702.294-2818

# BID PROPOSAL

## INSTRUCTIONS

### MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

#### General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,000<sup>1</sup> or more *and* which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of \$10,000 is actually executed under this assistance agreement.

#### Definitions

*Procurement* is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; *and* (2) whose daily business operations are managed and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

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<sup>1</sup>There is no reporting threshold for the Environmental Protection Agency (EPA). Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award.

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; *and*, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBEs/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBEs/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

#### Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
- 4a. Assistance agreement number assigned by Federal financial assistance agency.

# BID PROPOSAL

4b. If appropriate, identify specific department or agency Federal financial assistance pro-gram under which this project is awarded.

4c. Check type of Federal assistance.

5a. Period during which contracts and other purchases under this award will actually be executed.

5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.

5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.

5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.

5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.

6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.

7. Name and title of official administrator or designated reporting official.

8. Signature and month, day, year report submitted.

3. Dollar value of procurement.

4. Date of award, shown as month, day, year.

5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).

6. Name and address of MBE/WBE firm.

## Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; however, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor. Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.

2. Check MBE or WBE.



# BID PROPOSAL

U.S ENVIRONMENTAL PROTECTION AGENCY  
 MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND  
 INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR  201__	REPORTING QUARTER (Check appropriate box)  __ 1 <sup>st</sup> (Oct-Dec) __ 2 <sup>nd</sup> (Jan-Mar) __ 3 <sup>rd</sup> (Apr-Jun) __ 4 <sup>th</sup> (Jul-Sep)
<b>Federal Financial Assistance Agency</b> U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	3. Reporting Recipient (Name and Address)
Reporting Contact: _____ Phone: _____	3a. Reporting Contact _____ Phone _____
SRF Loan #: _____	4b. SFR Program
Total SRF Amount	5b. Total Contract/Procurement Amount this quarter \$ _____
	5c. Recipient MBE/WBE Goals: MBE ____% WBE ____%
5d. Actual MBE/WBE Procurement Accomplished this reporting period  MBE: \$ _____ WBE: \$ _____	5e. Negative Report  (see instructions)
Comments:	
Name of Authorized Representative: _____  Phone Number: _____	Title: _____
Signature of authorized representative _____	Date: _____

# BID PROPOSAL

## BP.70 ACKNOWLEDGMENT AND EXECUTION:

STATE OF COLORADO )  
 ) SS  
COUNTY OF ADAMS )

I JAMES A. STUTLER (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II", contract number 1011-201, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

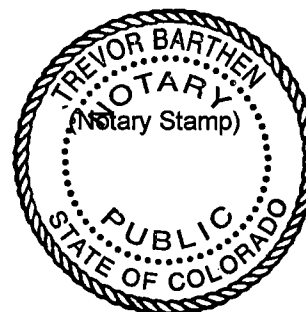
PRINTED NAME OF BIDDER: JAMES A. STUTLER  
TITLE: VICE PRESIDENT  
FIRM: REYNOLDS, INC.  
Address: 1528 MANGHA DR.  
City, State, Zip: BOULDER CITY, NV. 89005  
Telephone: (702) 294-2818  
Fax: (702) 952-9902  
E-mail Address: jstutler@tiendael.com

[Signature]  
(Signature of Bidder)

DATED: 31 MARCH, 2011

Signed and sworn (or affirmed) before me on this 31st day of March, 2011, by  
James A. Stutler

[Signature]  
(Signature of Notary)



END OF BID PROPOSAL

## Authorization to Sign Contracts to \$10,000,000

Date

March 31, 2011

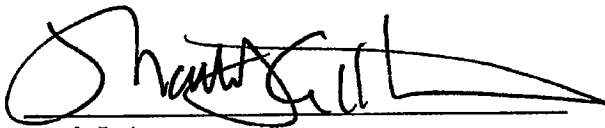
I, Mark J. Accetturo, President of Reynolds, Inc., in accordance with the powers granted to me by the February 1, 2010, resolutions of the Board of Directors, do hereby authorize James A. Stutler, Division Vice President of the Reynolds Division of Layne Christensen Company's district office in Denver, Colorado, to sign all contract documents and change notices between the Owner and Layne Christensen Company in an amount not to exceed \$10 million pertaining to the project known as:

**North / South Water Transmission Main Project**

**Phase II**

**Carson City, Nevada**

**Project Number 4.0800**



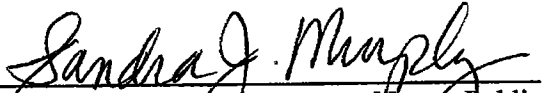
Mark J. Accetturo  
President, Reynolds, Inc.

**STATE OF GEORGIA  
COUNTY OF CLAYTON**

I the undersigned Notary Public, within and for the State and County aforesaid, do hereby certify that the foregoing certificate, in writing, was presented to me by Mark J. Accetturo, and was acknowledged to be his free act and deed, and the act and deed of said Corporation.

WITNESS my signature the 31 day of March, 2011

MY COMMISSION EXPIRES: 2/22/2015

  
Sandra J. Murphy, Notary Public

