QUOTE RESPONSE BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We	RaPiD Construction, Inc
as Principal, hereinafter called Contractor, and Fidelity a	and Deposit Company of Maryland
	levada, as Surety, hereinafter called the Surety, are held and cipality of the State of Nevada, hereinafter called City, for the <u>Dollars</u>
(state sum in words) Five Percent of the Total Amount	of Bid
for the payment whereof Contractor and Surety bind themse assigns, jointly and severally, firmly by these presents.	elves, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified a PROGRAM".	as BID # 1011-223, and titled "2011 CARSON CITY ADA
City in Accordance with the terms of such bid, and give such Documents with good and sufficient surety for the faithful perfund material furnished in the prosecution thereof, or in the egive such bond or bonds, if the Principal shall pay to the City amount specified in said bid and such larger amount for who	Principal and the Principal shall enter into a contract with the ch bond or bonds as may be specified in the bidding or Bid formance of such Contract and for the prompt payment of labor vent of the failure of the Principal to enter such Contract and of the difference not to exceed the penalty hereof between the sich the City may in good faith contract with another party to ated amount as specified in the Invitation for Bids then this borce and effect.
	Executed on this 20th day of May 2011
	Signature of Principal:
	Title: President
(Seal)	Firm: RaPiD Construction, Inc.
,	Address: P.0. Box 21503
	City/State/Zip Code: Carson City, NV 89721
	Written Name of Principal: Danny Selmi
	ATTEST NAME
	Signature of Notary: Ludy of L
Subscribed and sworn before me this 23rd day of	F M (My 2011
	Notary Public for the State of Neucela
Claims Under this Bond May be Addressed to:	Nevada Resident Agent Information Complete for out of state bonding companies
Name of Surety Fidelity and Deposit Company of	Name of Local Agent Wells Fargo Insurance Services USA
Address c/o Zurich 1400 American Lane	Address 11017 Cobblerock Drive, Suite 100
City Schaumburg	City Rancho Cordova
State/Zip Code IL, 60196	State/Zip Code CA, 95670
Name David Weise	Non- Resident Agent's Name David A. Weise
Title Attorney-in-fact	Agent's Title Non-Resident Agent
Phone (415) 538-7353	Agents Phone (800) 257-4860
Surety's Acknowledgement	
NOTICE: No substitution or revision to this bond form will business in and have an agent for services of process in	I be accepted. Sureties must be authorized to do the State of Nevada. Certified copy of Power of Attorney

must be attached.

ACKNOWLEDGMENT

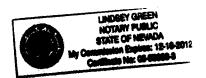
State of California County of Sacramento)	
On 5/20/11	before me.	Tina S. Salas, Notary Public
		(insert name and title of the officer)
subscribed to the within instrumen his/her/their authorized capacity(is person(s), or the entity upon behal	satisfactory e t and acknow es), and that b If of which the	vidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in y his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. the laws of the State of California that the foregoing
WITNESS my hand and official se	al. SUU	TINA S. SALAS COMM. #1829728 NOTARY PUBLIC • CALIFORNIA GO SACRAMENTO COUNTY Comm. Exp. JAN. 6, 2013 (Seal)

Nevada All-Purpose Acknowledgement

State of Nevada

County of Carson

On <u>5/23/11</u> before me, Lindsey A. Green Notary Public, personally appeared Danny Selmi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness My Hand and Official Seal.

(Signature of Notary Public)

Power of Attorney FIDELITY AND DEPOSIT COMPANY OF MARYLAND

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof does hereby nominate, constitute and appoint David WEISE, Thomas R. HUCIK, Rosalie A. MISZKIEL, P.A. GOUKER and Nicki MOON, all of Rancho Cordova, California, EACH its true and lawful agent and attorney-in Fact to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and feed. The angle and benefit and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, May in their own proper for this This power of attorney revokes that issued on behalf of David WEISE, Thomas R. HUCIK, Rosalie A. WESZKIEL, P. A. GOUKER, dated December 30, 2010.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 2nd day of February, A.D. 2011.

Qui D. Barry

ATTEST:

FIDELITY AND DEPOSIT COMPANY OF MARYLAND



Eric D. Barnes

Assistant Secretary

Frank E. Martin Jr.

- Frank & Marty

Vice President

State of Maryland City of Baltimore Ss:

On this 2nd day of February, A.D. 2011, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself deposeth and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Maria D. Adamski

Notary Public

My Commission Expires: July 8, 2011

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QUOTE RESPONSE FOR RFQ # 1011-223
RFQ TITLE: 2011 CARSON CITY ADA IMPROVEMENT PROJECT

NOTICE: No substitution or revision to this **QUOTE RESPONSE** form will be accepted. Carson City will reject any Quote that is received that has changes or alterations to this **QUOTE RESPONSE** form.

<u>PRICES</u> shall be valid for sixty (60) calendar days after the date set for **QUOTE OPENING** which is indicated in the **Notice to Contractors**.

<u>COMPLETION</u> of this project is expected PURSUANT TO THESE QUOTE AND CONTRACT DOCUMENTS.

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KII JI JER	acknowledges	receint or	- 1	Addendums
<u> </u>	acitionicages	1 Occipt of		_ / \uuu-i-i-u

(Signature of Bidder)

SUMMARY

	Description	Scheduled Value	Unit	Unit	Total Price
QP. 1	Mobilization, Demobilization and Clean up	1	LS	Price 7.831	7831
QP. 2	Stormwater Protection	1	LS	1500	1500
QP. 3	Remove and Replace Type 1 PCC Curb/Gutter on 6-Inch Aggregate Base	675	LF	2400	
QP. 4	Remove and Replace PCC Type A Sidewalk on 4-Inch Aggregate Base	1575	SF	800	12 600
QP. 5	Remove and Replace PCC Valley Gutter and Spandrel on 6-Inch Aggregate Base	1830	SF	1000	18300
QP. 6	Remove Existing Improvements and Install Curb Ramp with Detectable Warning Plates on 4-Inch Aggregate Base	2000	SF	2050	41,000
QP. 7	Remove and Replace PCC Driveway Apron on 6-Inch Aggregate Base	200	SF	1550	3.100
QP. 8	Remove and Replace PCC Driveway on 6-Inch Aggregate Base	300	SF	1250	3 750
QP. 9	Remove and Replace Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/lime, 4-inches thick on 6-Inch Type 2 Aggregate Base	4970	SF	500	24.850
QP. 10	Pavement Marking, 24-inch wide Solid White Traffic Paint Striping Crosswalk	960	LF	250	2,400
QP. 11	Pavement Marking, 24-inch wide Solid White Traffic Paint Yield Bar	120	LF	2,50	300
QP. 12	Remove and Salvage Ground Mounted Sign and Post, and Re-install existing Sign on New Post and Anchor	4	EA	400	1,600
QP. 13	Traffic Control	1	LS	3 200	3200
	Total Quote Price	<u> </u>			

136,63100

Total Quote Price Written in Words:

ONE hundred thirty SIX Thousand six hundred Thirty one dollars And office

BIDDER INFORMATION:

Company Name: Rapio Consdinction Juc Federal ID No.: Mailing Address: City, State, Zip Code: 89721 Complete Telephone Number: Complete Fax Number: 75-883-4789 E-Mail Address: rapidconstre a ol. Com **Contact Person / Title:** Mailing Address: City, State, Zip Code: T5721 Complete Telephone Number: Complete Fax Number: E-mail Address: Tapidconstread. Com

LICENSING INFORMATION:

Nevada State Contractor's License Number: 0040 256
License Classification(s): A - General Engineering
Limitation(s) of License: 6,500,000
Date Issued: 7 28 2011
Expiration Date: 2/28/2013
Name of Licensee: Rapio Construction Inc
Carson City Business License Number: 11-00014195
Date Issued: 12109/10
Expiration Date: 12/31/11
Name of Licensee: Rapio Construction INC

QUOTE RESPONSE DISCLOSURE OF PRINCIPALS: Individual and/or Partnership: Owner 1) Name: Mailing Address: City, State, Zip Code: Complete Telephone Number: Owner 2) Name: Mailing Address: City, State, Zip Code: Complete Telephone Number: Other 1) Title: Name: Other 2) Title: Name: 2. Corporation: State in which Company is Incorporated: Date Incorporated: Name of Corporation: P Construction JNC Mailing Address: 🍫 💍 21203 City, State, Zip Code: 89721 Complete Telephone Number: President's Name: Vice-President's Name:

Other 1) Name:

Other 2 Name:

Title:

Title:

MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years with Company
Name 1): Danny Selmi	13
Title 1): President	
Name 2): Randy Selmi	13
Title 2): Vice President	
Name 3): Perry Rusch	13
Title 3): Sec/Treasurer	
Name 4):	
Title 4):	
Name 5):	
Title 5):	
Name 6):	
Title 6):	

(If additional space is needed, attach a separate page)

REFERENCES:

List at least three (3) contracts of a similar nature performed by your Company in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your Quote) to list what your qualifications are for this Contract. Carson City reserves the right to contact and verify with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (If additional space is needed, attach a separate page)

Company Name 1): Daydon valley conservation District
Contact Person: Richard Wilkinson
Mailing Address: Po Box 3543
City, State Zip Code: Carson Cidy NV 89702
Complete Telephone Number 775 - 883 - 3525
E-Mail Address: richard, wilkinson @ NJ. nacdnet, ned
Project Title: River Restoration Rolling A Ranch
Amount of Contract: 118,820
Scope of Work: River Restoration, Stabilize Stream-banks
and the second of the second o
Company Name 2): Kingsbury General Improvement District
Contact Person: Michelle Runtzel
Mailing Address: Po Box 2720
City, State Zip Code: Stateline NV 89449
Complete Telephone Number 775 - 588 - 3548
E-Mail Address: Michellee KG ID. Org
Project Title: Palady Perkins
Amount of Contract: 798 242
Scope of Work: waterline
Company Name 3): City of Carson
Contact Person: John Benzing
Mailing Address: 3505 Buddi Way
City, State Zip Code: Carson City NV 89701

Complete Telephone Number 775-887-2355	
E-Mail Address:	
Project Title: Timberline and combe canyon	
Amount of Contract: 7, 333, 295	
Scope of Work: Drainage Ditch	
· · · · · · · · · · · · · · · · · · ·	
Company Name 4):	
Contact Person:	
Mailing Address:	
City, State Zip Code:	
Complete Telephone Number	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal. State or Local department or agency.
- b) Have not within a three-year period preceding this Quote been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- C) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification: and
- d) Have not within a three-year period preceding this Quote had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this

certification, such prospective particip	pant shall attach an explanation to this Quote.
Signature of Authorized Certifying Official	President Title
Danny Selmi	5-24-11
Printed Name	Date
I am unable to certify to the above statement	. My explanation is attached.
Signature	Date
BIDDER'S SAFETY INFORMATION	

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2006	1.19	9.20
2005	1.08	9.59

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

ACKNOWLEDGMENT AND EXECUTION:
STATE OF Newada
)ss
COUNTY OF COSON
I, Donny Selmi (Name of party signing this QUOTE RESPONSE), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Quote which includes the following documents: Notice to Contractors; Table of Contents; Terms & Conditions; Quote Response; Sample Contract for Services of Independent Contractor; General Conditions; Special Conditions; Technical Specifications; Drawings; Standard Specifications; Standard Plans; Permits, if any; and Addenda, if any
BIDDER:
PRINTED NAME OF BIDDER: Danny Selmi
TITLE: President
FIRM: <u>Rapio</u> Construction and
Address: 3072 Research way 454
City: <u>Carson city</u> :
State / Zip Code: NU 89706
Telephone Number: 775 - 88 3-42 69
Fax Number: 775-883-4289
E-mail address: rapid constre a al. com
Del-
(Signature of Bidder)
DATED 5 -24-11
Signed and sworn (or affirmed) before me on this 74day of May, 2011, by Danny Selmi
(Signature of Notary)
(Notary Stamp) LINDSEY GREEN NOTARY PUBLIC

END OF QUOTE RESPONSE



NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (776) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-03-03-25-0244

RAPID CONSTRUCTION, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CORPORATION CLASSIFICATION: NUMBER: <u>46256</u> ORIGINAL ISSUE DATE: <u>02/28/1998</u> BUSINESS TYPE: GENERAL ENGINEERING MONETARY LICENSE LIMIT: <u>\$6,500,000</u> ST 338.1389 AND OTHER MATTERS RELATING THERETO. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON <u>MARCH 1, 2011</u> AND EXPIRES ON <u>FEBRUARY 28, 2012,</u> UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



MANCY MATHIAS, LICENSING ADMINISTRATOR FOR MARGI A. GREIN, EXECUTIVE OFFICER

Accountant as Proof of Contractors Compilance with the Provisions of NRS 338.147 and NRS 338.1389, The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate. information contained in the Contractors Statement of Compilance or the Affidavit of Certified Public

Southern Nevada Office 2310 Corporate Circle, Suite 200 Henderson, Nevada 89074 (702) 486-1100

Northern Nevada Office 9670 Gateway Drive, Suite 100 Reno, Nevada 89521 (775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

RAPID CONSTRUCTION INC

Licensed since February 26, 1998

License No. 0046256

Is duly licensed as a contractor in the following classification(s):

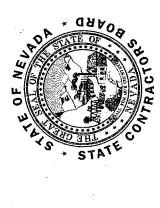
PRINCIPALS:

A-GENERAL ENGINEERING

DANNY ANGELO SELMI, President Qualific

RANDY DOMENIC SELMI, Vice President (
PERRY STEVEN BURCH, Secretary/Treas

LIMIT: \$6,500,000 EXPIRES: 02/28/2013



Mairman, Nevada State Contractors Board

5% LIST OF SUBCONTRACTORS

Each BIDDER shall list below the name of each subcontractor who will provide labor or a portion of the work or improvement to the contractor for which he will be paid an amount exceeding 5 percent of the prime contractor's total bid. Within 2 hours after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor who will provide labor or a portion of the work or improvement to the contractor for which he will be paid an amount exceeding 1 percent of the prime contractor's total bid or \$50,000, whichever is greater, and the number of the license issued to the subcontractor pursuant to chapter 624 of the NRS.

Work to be Performed	Percent of Total Contract	Subcontractor's Name, Address, and Elicense Number
1. Concrede		T C Cantagain
2.	35%	PO BOX GO Dayton HJ 89403 Lic# 53578
3.		
4.		
4.		
5.		
6.		
7.		
8.		
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0.		

NOTE: Additional numbered pages may be attached if needed.

1% LIST OF SUBCONTRACTORS

Within 2 hours after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor who will provide labor or a portion of the work or improvement to the contractor for which he will be paid an amount exceeding 1 percent of the prime contractor's total bid or \$50,000, whichever is greater, and the number of the license issued to the subcontractor pursuant to chapter 624 of the NRS.

.Work to be Performed	Percent of Total Contract	Subcontractor's Name, Address, and License Number	
1. Paint Crosswalks paint yield Bar Re-install Ex Sign	1%	Intermoundain slurry seal are 1250 Glendale Ave Sparks NV 89431 Lict 00036	~~~
2.		19/001 x 21/2 4 00 D 3 C	i2.1
3.			
4.			
5.			
6.			
7.			
8.			
9.			
		·	
10.			

NOTE: Additional numbered pages may be attached if needed.