

**City of Carson City  
Agenda Report**

**Date Submitted:** May 24, 2011      **Agenda Date Requested:** June 2, 2011  
**Time Requested:** Consent Agenda

**To:** Mayor and Supervisors  
**From:** Carson City Sheriff's Office

**Subject Title:** Action to approve the Nevada Department of Public Safety, Office of Traffic Safety Grant #21-K8-18-10 in the amount of \$5,300. (Ken Furlong)

**Staff Summary:** This grant will facilitate the purchase of PBT devices used in the detection of drivers under the influence and the enforcement of applicable laws.

**Type of Action Requested:** (check one)  
 Resolution                       Ordinance  
 Formal Action/Motion       Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to accept the Nevada Department of Public Safety, Office of Traffic Safety Grant #21-K8-18-10 in the amount of \$5,300.

**Explanation for Recommended Board Action:**

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** There is no financial impact to the city as this is a no-match grant and includes the costs of all associated expenditures.

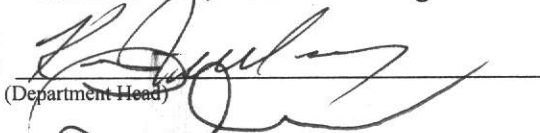
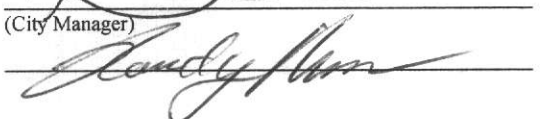

**Explanation of Impact:** See Above

**Funding Source:** This grant is being funded by the Nevada Department of Public Safety, Office of Traffic Safety

**Alternatives:** No participation in the grant.

**Supporting Material:** Project Agreement

**Prepared By:** Kathie Heath, Business Manager

**Reviewed By:**  \_\_\_\_\_ Date: 5/24/11  
(Department Head)  
 \_\_\_\_\_ Date: 5/24/11  
(City Manager)  
 \_\_\_\_\_ Date: 5/24/11

(District Attorney) Michael Shonkts  
(Finance Director)

Date: 5/24/01

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

Project Number:

STATE OF NEVADA  
DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF TRAFFIC SAFETY  
PROJECT AGREEMENT

21K81810

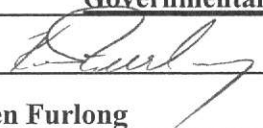
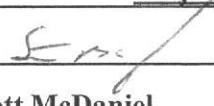
<b>Project Title:</b> Impaired Driving Equipment	<b>Project Number:</b> 21-AL-7
<b>Applicant Agency:</b> Carson City Sheriff's Office 911 East Musser Carson City, NV, 89701	<b>Governmental Unit:</b> Sheriff's Office, Carson City County
<b>DUNS Number:</b> 073787152	<b>501c Attached:</b> YES      N/A
<b>Grant Period:</b> From October 1, 2010	To: September 30, 2011

**PROJECT PURPOSE :** To provide PBT devices for patrol officers to aid in the DUI arrest process

<b>Federal Funds Funding Level</b>	FY2011	\$ 5,300.00	CFDA # 20.600
<b>Future Funding Requests</b>	Yes/No, FY2012	Yes/No, FY2013	Fund Source 402

**Future Funding Requests will be reviewed each applicable Federal Fiscal Year, where a subsequent year award will be based on available funding, previous performance, and a reassessment of priority concerns.**

**ACCEPTANCE OF CONDITIONS:** It is understood and agreed by the undersigned that a grant received as a result of this agreement is subject to Public Law 89-564 (Highway Safety Act of 1966) and Nevada Revised Statutes, Chapter 223.200 and all administrative regulations governing grants established by the U.S. Department of Transportation and the State of Nevada. It is expressly agreed that this project constitutes an official part of the State's Highway Safety Plan and that said Applicant Agency will meet the requirements as set forth herein, including Schedules A, B & C which are incorporated herein and made a part of this agreement. **The Applicant Agency MAY NOT proceed with this project, or any portion thereof, until funds are appropriated by the U.S. Congress and written authorization is received from the Office of Traffic Safety. It is also understood by the Applicant Agency that any funds expended prior to receipt of the written Authorization to Proceed WILL NOT be reimbursed.**

<b><u>Department of Public Safety</u></b>	<b><u>Authorizing Official</u></b> <b><u>Governmental Unit</u></b>
<b>Signature:</b> _____ <b>Date:</b> _____	<b>Signature:</b>  <b>Date:</b> 10/5/10
<b>Name:</b> Traci Pearl	<b>Name:</b> Ken Furlong
<b>Title:</b> Administrator, NV DPS - OTS	<b>Title:</b> Sheriff, Carson City County SO
	<b><u>Project Director</u></b>
	<b>Signature:</b>  <b>Date:</b> 10-5-10
	<b>Name:</b> Scott McDaniel
	<b>Title:</b> Sergeant, Carson City SO

Rev. (7/09)



**STATE OF NEVADA  
DEPARTMENT PUBLIC SAFETY  
OFFICE OF TRAFFIC SAFETY**

Project Change Order # 1

<b>Project Number:</b> 21-K8-18-10	<b>Effective Date of Change:</b> 2/10/11
<b>Project Name:</b> Impaired Driving Equipment - PBT	
<b>Sub-Grantee:</b> Carson City Sheriff's Office 911 East Musser Carson City, NV, 89701	<b>Program Officer:</b> Johansen
	<b>Type Change:</b> <input type="checkbox"/> Program Mod <input checked="" type="checkbox"/> Budget Revision

**CHANGE SUMMARY**

Category	Current Budget	Revised Budget	Net Change
Salaries	\$	\$	\$
Travel	\$	\$	\$
Consultants/Contracts	\$	\$	\$
Other: Equipment	\$ 5,300.00	\$	\$
<b>Total</b>	\$ 5,300.00	\$	\$

**REASON FOR CHANGE**

This changes the grant number to 21-K8-18-10 from 21AL-7 because of the necessity to change the funding source from 402 to 410 highway safety funds.

STATE APPROVAL		PROJECT DIRECTOR'S CONSENT	
		I do hereby understand the intent and terms of this document	
Traci Pearl	Highway Safety Coordinator	Kathie Heath	Business Manager
Name	Title	Name	Title
	5/19/11		5/18/2011
Signature	Date	Signature	Date

**AUTHORIZATION TO PROCEED**

Previous Amount Authorized by this Grant	\$ 0
Changes in Amount Authorized	\$ 5,300.00
Current Amount Authorized by this Grant	\$ 5,300.00
Effective Date of Authorization	
Authorized By: <u>JOHN JOHANSEN</u>	Signature: