BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We

SULLIVAN STRUCTURES LLC

as Principal, hereinafter called Contractor, and

WESTERN SURETY COMPANY

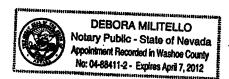
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of\$_248,681.00

(state sum in words) Two Hundred Forty Eight Thousand Six Hundred Eighty One for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1112-154 and titled "Carson City Public Works Tenant Improvements for Building C".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)



Executed on this 10th Signature of Principal:

Title: Managing Member

Firm: Sullivan Structures LLC

Address: 1325 Dunbar Circle

City/State/Zip Code: Washoe Valley NV89704

Written Name of Principal: Patrick Sullivan

ATTEST NAME

Signature of Notary: DUNA MUITTUO

Subscribed and sworn before me this 10th

February day of

2012

(printed name of notary) Debora Militello Claims Under this Bond May be Addressed to:

Notary Public for the State of Nevada Nevada Resident Agent Information

Complete for out of state bonding companies

Name of Surety CNA/Western Address 101 S Phillips Avenue Name of Local Agent Elizabeth M. Rogers

Sioux Falls SD City

1755 E Plumb Lane # 152 Address City

State/Zip Code

57104 State/Zip Code NV 89502

Name Claim Dept. Agent's Name

Elizabeth M. Rogers Agent /Attorney in Fact

Title

Agent's Title

800-331-6053 Phone Surety's Acknowledgement

Agents Phone

775-322-7100

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

4/004

	, ACKNOWL	EDGMENT OF SOKETY		•
STATE OFNevada		torney-in-Fact)	Bond No	71230752
COUNTY OF Washoe	ss	•		-
On this d	ay of <i>Flba</i> (V)			ore me, a notary public in
and for said County, personally		ELIZABETH		
to me personally known and bei	ng by me duly sworn, did s	say, that he is the Attorney	-in-Fact of WESTER	IN SURETY COMPANY,
a corporation of Sioux Falls, So	uth Dakota, created, organ	nized and existing under a	nd by virtue of the la	aws of the State of South
Dakota, that the said instrume	nt was executed on behal	f of the said corporation by	authority of its Boa	ard of Directors and that
the said		ELIZABETH ROGERS	3	
acknowledges said instrument	to be the free act and dee	d of said corporation and t	hat he has authority	to sign said instrument
without affixing the corporate se	eal of said corporation.	-	·	•
IN WITNESS WHEREOF,	I have hereunto subscribe	d my name and affixed my	official seal at	
Reno		, <u>Nevada</u>		ear last above written.
My commission expires	2012	Dessoumilit	ello	
- A ,, O				Notary Public

Form 106-4-2000



Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

					В	ond No	230.32	
	outh Dakota, a	nd having its pri		Sioux Falls, Sc	, a corporation duly uth Dakota (the "C			
ts true and law behalf as Surety		n-fact, with full	power and auth	ority hereby co	nferred, to execute	, acknowledge and	deliver for and	l on its
Principal:	Sullivan	Structures	, LLC					
Obligee:	City of C	arson City						
Amount:	\$500,000.	00			·			*
the corporate se may do within t	al of the Comp he above stated	eny and duly atte	ested by its Secr	etary, hereby	onds were signed by atifying and confirm and by authority of	ming all that the s	aid attorney(s)-	in-fact
corporate name officers as the Bo may appoint Att The corporate so	of the Company pard of Director torneys in Fact eal is not neces	y by the Presider is may authorize, or agents who sh sary for the vali	nt, Secretary, an The President, nall have author dity of any bone	ny Assistant So , any Vice Pres rity to issue bo ds, policies, un	her obligations of the ceretary, Treasurer, ident, Secretary, an nds, policies, or und dertakings, Powers rinted by facsimile."	or any Vice Presi ny Assistant Secret ertakings in the na of Attorney or ot	dent or by such ary, or the Tre ame of the Com	h other easurer npany.
		rred shall expire me shall be irrev			unless used before ect.	midnight of	<u>Μαγ 15</u>	:
on this Paul T. Bruflat, WESTERN SUR	THIAKTA THI	ss y of <u>Febr</u> me duly sworn, TY and acknowled		n the year that he signe	2012 , before me the above Power voluntary act and control of the	Paul T. Bruflat	COMPA	ANY sident peared icer of
I the under	signed officer of of Attorney is i	f Western Suret	y Company, a s ffect and is irre		on of the State of S urthermore, that Se			
In testimon Februa		ve hereunto set n 2012	ny hand and sea	l of Western S	urety Company this	15th	1	day of
		<u> </u>			WESTERN	SURETY	COMPA	УИУ
,		•		•	1 al	Paul T. Bruflat	Senior Vice Pre	sident

BID # 1112-154

BID TITLE: Carson City Public Works Tenant Improvements for Building C

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

SUMM	4RY				
	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP.1	Mobilization, Demobilization and Clean-up	1	LS	751000	75100
BP.2	Public Works Tenant Improvement	1	LS	224600	224/60000
BP.3	SUBTOTAL SCHEDULE A			.,,	232,11000
<u></u>	ADD ALTERNATES – Schedule B				
BP. 4	Installation of vinyl tile	1	LS	5,21000	5,21000
BP.5	SUBTOTAL SCHEDULE B			,	5,210°00
BP.6	BP.6 Total Base Bid Price(SCHEDULE		E B)	237;	32000

BP.7 Total Base (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

Two humanus thirty suren the asons three humanus twenty collars

SULLIVAN STRUCTURES LLC

BP.8 BIDDER INFORMATION:

Company Name: SULLIVAN STRUCTURES LLC
Federal ID No.: 27/840/95
Mailing Address: 1325 DUNBAR CIRCLE
City, State, Zip Code: WASHUE VALLEY, NV 89704
Complete Telephone Number: (775) 849 0220
Complete Fax Number: (775) 549 4209
Fax Number including area code:
E-mail: TAWNY@SULLIVANSTRUCTURES LLC. COM
Contact Person / Title: PAT SULLIVAN CEO-MANAGING MEMBER
Mailing Address: 1325 DUNBUR CIRCLE
City, State, Zip Code: (SASHOE VALLEY, NV 89704
Complete Telephone Number: (775) 849 0220
Complete Fax Number: (775) 849 4209
E-mail Address: PAT @ SULLIVAN STRUCTURESLLC. COM
BP.9 LICENSING INFORMATION:
Nevada State Contractor's License Number: #0074914
License Classification(s): B-1 #0074914
Limitation(s) of License: \$700,000
Date Issued: MAY 21, 2010
Date of Expiration: MAY 31,2012
Name of Licensee: SULLIVANSTRUCTURES LLC
Carson City Business License Number:
Date Issued:
Date of Expiration:
Name of Licensee:

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:
Owner 1) Name: TRUNYLYNN D. SOLCIVAN
Address: 1325 DUNBAR CIRCLE
City, State, Zip Code: WASHOE VALLEY, NV 89704
Telephone Number: (775) 849 0220
Owner 2) Name: PATRICK E. SULLIVAN
Address: 1325 DUNBUR CIRCLE
City, State, Zip Code: WASHOE VALLEY, NV 87704
Telephone Number: (775) 849 0220
Other 1) Title:
Name
Other 2) Title:
Name:
Corporation:
State in which Company is Incorporated:
Date Incorporated: MARCH 32ND 2010
Name of Corporation: SOLLIVAN STRUCTURES LLC.
Mailing Address 1325 DUNBAR CURCLE
City, State, Zip Code: WSHOE VALLEY, NV 89704
Telephone Number: (275) 849 0220
President's Name: TAWAYLYNN D. SULLIVAN
Vice-President's Name: PATRICK E. SULLIVAN
Other 1) Name & Title:

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) TAKONOLYNN D. SULLIVAN	2
Title 1) TAUSHYLYNN D. SULLIVAN Title 1) PRESIDENT-MANAGING MEMBER	
Name 2) PATRICK E. SULLIVAN	2
Title 2) CEO MANAGING MEMBER, FIELD OPERATION MANAGER	
Name 3) Jin MAGNOGAN	2
Title 3) OPERATIONS MANAGER- CHIEF ESTI	WATOR
Name 4) JACOB SURPRENUAINT	2
Title 4) SUPERINTENDENT/FOREMAN	
Name 5)	
Title 5)	
Name 6)	

Title 6)

(If additional space is needed, attach a separate page)

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): GREHOE COUNTY PUBLIC GOORKS	
Contract Person: GURDON NORTHAN - ARCHITECT	
Mailing Address: 1001 EAST NINTH ST.	
City, State, Zip Code: RENO, NV \$3520-0027	
Complete Telephone Number: (275) 325-8255	
E-Mail Address: GNORTHAN @ WASHDECOUNTY. US	
Project Title: BULVERS MANSION HISTORICHE RESTURATION TO	_
Amount of Contract: SEVENTY EIGHT THOUSAND	
Scope of Work: SESMIC STRUCTORAL UPGRADES, AND HISTORIC	ALLO
CORRECT ARCHITECHUAAL RESTORATIONS	4
Company Name 2): CHARLES RIVER LARORATORIES	
Contract Person: HOLLARD DEPEW - FACILITIES MANAGER	
Mailing Address: 6995 LONGLEY CANE	
City, State, Zip Code: REND, NV 8951	
Complete Telephone Number: (775) 682-2112	
E-Mail Address: HOWARD. DEPEW @ CRL, COM	
Project Title: EU, TRANSFER T.I., DIGESTER RELOCATION, CHEMIN	24C.
Amount of Contract: MULTIPLE PROJECTS 200,000+	NITEL
Scope of Work: CLINICAL CLEAN ROOM TENANT IMPROVIMENT	₹,
	<i></i>
SCIENTIFIC EQUIPMENT INSTALLATIONS, LABORATORY	
BECOMMISSIONING, CHEMICAL CONTAINMENT OPGODI	Κζ
RD_6	1

	COMPANY Name 3): LYON COUNTY SCHOOL DISTRICT/TSKARCHITE	as
	Contract Person: PAT PUSICH-ARCHITECT	
	Mailing Address: 225 SOUTH ARLINGTON AVE SUITE B	
	City, State, Zip Code: RENO, NV 8950/	
	Complete Telephone Number: 857-2949	
	E-Mail Address: PRUSICH @ TATESWDERKIMSEY. COM	
	11 0 11 12 12 12 12 12 12 12 12 12 12 12 12	MA
	Amount of Contract NINTY THREE THOOSAND	
	Scope of Work: REMODEL GYMNASIOM RESTROBINS TO INEET	
	CORRENT ADA REQUIRMENTS, DEMOKENSTALL NEW STOREFUL	2017
	Company Name 4): AND GUSS @ SOUTH ELEVATION ENTRY.	
	Contract Person:	
	Mailing Address:	
l	City, State, Zip Code:	
	Complete Telephone Number:	
	E-Mail Address:	
	Project Title:	
	Amount of Contract:	
	Scope of Work:	
ı		

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

			bid.
las	the Afellian	P.A.	Title
Signa	ture of Authorized Certifying Official		litle '
PATL	RICK E. SULLIVAD Printed Name	\checkmark _2	110e
	Finited Name		Date
	Signature		Date
BIDDE	Signature R's SAFETY INFORMATION	_	Date
			Date
	R'S SAFETY INFORMATION	"E-Mod" Factor	Date OSHA Incident Rate ²

2006

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

, <u>' </u>		
Name of Subcontractor	Address //// FREERING	- BUD SPERILS, NV 89431
Phone 58-0643	Nevada Contractor License #	Limit of License
Description of work	ELECTRICAL/FIRE AL	ARIET
Name of Sybcontractor	Address 4850 Table	ST SUITE A-2 REMAN 89
Phone 358 8633	Nevada Contractor License # 3384/	Limit of License
Description of work	DRYWK / Acous	TO CEILING
Name of Subcontractor	Address 1760 DEWIN	14 WASPIRE, NV 89431
Phone 358 0744	Nevada Contractor License #	Limit of License
Description of work	HVAC	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	,
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	,
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

SUBCONTRACTORS

BP. 16 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

BP. 17

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



WORKERS EMPLOYED REPORT

Project Name:	Project Name:	Contract Number:	
Subcontractor: Address at which payroll records are maintained: Contact Person and Phone Number: Employee Name Driver License Number or ID Card Number Issuing State or Jurisdiction Card Number	General Contractor:		PWP #
Address at which payroll records are maintained: Contact Person and Phone Number: Employee Name Driver License Number or ID Card Number Issuing State or Jurisdiction	Subcontractor:		Date:
Contact Person and Phone Number: Employee Name Driver License Number or ID Card Number Issuing State or Jurisdiction	Address at which payroll reco	rds are maintained:	
Employee Name Driver License Number or ID Card Number Issuing State or Jurisdiction Issuing St			
Employee Name Driver License Number or ID Card Number Issuing State or Jurisdiction Issuing St			
Card Number	Contact Person and Phone N	umber:	· · · · · · · · · · · · · · · · · · ·
	Employee Name		Issuing State or Jurisdiction
		Card Number	
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BP. 18

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.



MATERIAL SUPPLIER REPORT

Project Name:	Contract Number :	
General Contractor:		PWP #
Subcontractor:		Date:
Material Supplier Name	Address	Material Supplied
	•	
·		
		1

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, ATRICK E. DULIMAN, on behalf of the Contractor SULLIVAN STRUCTORES (Leswear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1112-154 , Project Namence of Namence of the contract. Upon submission of this affidavit on behalf of SOLUVIN STRUCTORES (Let recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:
1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
By: PATRICIX E-SULLIVAN Title: MANAGING MEMBER Signature: fortion Syllivin Date: 3-13-12
Signed and sworn to (or affirmed) before me on this 13 day of FEB, 20 12, by PATICE E. SUIIVAN (name of person making statement).
State of NEVADA) Ss. County of WASHDE) STAMP AND SEAL BRITTANY SPIKULA NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 10-17-15 Certificate No: 11-8132-2
Notary Signature

BP.19 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA) SS
COUNTY OF WASHDE)
(Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Public Works Tenant Improvements for Building C", contract number 1112-154, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER: PATRICK E. SULLIVAN
TITLE: CEO-MANAGING MEMBER
FIRM: SULLIVAN STRUCTURES CLC
Address: 1325 DUNGAR CIRCLE
City, State, Zip: LEASHOE VALLET, NV 89704
Telephone: (775) 849 0220
Fax: (775) 849 4209
E-mail Address: AT @ SOLLIVAN STRUCTURESLLC & COM
Letol Delliin
(Signature of Bidder)
DATED:
Signed and sworn (or affirmed) before me on this 13 day of FEB, 2012, by
De la fille
(Signature of Notary) BRITTANY SPIKULA NOTARY PUBLIC (NSTATE OF SHEWADA My Commission Expires: 10-17-15
END OF BID PROPOSAL
LITU OF DID FROM DOME

BP - 17