BID BOND				
KNOW ALL MEN BY THESE PRESENTS, that I/We Sierra View Equipment, Inc.				
as Principal, hereinafter called Contractor, and Western Sur	ety Company	•		
a corporation duly organized under the laws of the State of firmly bound unto Carson City, Nevada a consolidated municip of \$ 5% of the total amount of the bid	levada, as Surety, hereinafter called	the Surety, are held and fler called City, for the sum Dollars		
(state sum in words) Five percent of the total amount for the payment whereof Contractor and Surety bind thems assigns, jointly and severally, firmly by these presents.		nistrators, successors and		
WHEREAS, the Principal has submitted a bid, identified as B Main Project-Phase II Multi-Use Pathway".	D # 1112-196 and titled "North/So	uth Water Transmission		
NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.				
	Executed on this 4th day of _	June 2012		
	Signature of Principal: Kay Va	Va 1/2		
	Title: President			
(Seal)	Firm: Sierra View Equipment, Inc.			
	Address: P. O. Box 1486			
JEANNE JONES	City/State/Zip Code: Minden, N	V 89423		
NOTARY PUBLIC STATE OF MEVADA	Written Name of Principal: Ray	Van Winkle, Jr.		
My Appl. Exp. April 8, 2015 S	ATTEST NAME			
	Signature of Notary:	a mark		
Subscribed and sworn before me this 44 day of		2012		
	Notary Public for the State of Nevada Resident Agent Informs Complete for out of state bonding	ation ng companies		
Name of Surety Western Surety Company	Name of Local Agent Ferguson	Leavitt Insurance Agency		
Address P. O. Box 5077	Address 1662 High	way 395 Suite 101		
City Sioux Falls	City Nevada 89	423		
State/Zip Code South Dakota 57117-5077	State/Zip Code	-		
Name Claim Department	Agent's Name	Ferguson		
Title Underwriting	Agent's Title Agent			
Phone 800-331-6053 Surety Acknowledge mant	Agents Phone 775-782-5			
NOTICE: No substitution or revision to this bond form we business in and have an agent for services of process in must be attached.	ll be accepted. Sureties must be the State of Nevada. Certified of	authorized to do ppy of Power of Attorney		

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 61373530 Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint Sandra J Ferguson its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for: Principal: Sierra View Equipment, Inc. City of Carson City Purchasing and Contracts Amount: and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect. "Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile." All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of <u>September 2nd</u>, _, but until such time shall be irrevocable and in full force and effect. In Witness Whereof, Western Surety Company has caused these presents to be signed by its Senior Vice President, Paul T. Bruflat, and its corporate seal to be affixed this ____ 4th ___ day of _ WRET? , in the year 2012, before me, a notary public, personally appeared _day of _ <u>June</u> Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation. D. KRELL NOTARY PUBLIC SEAL SOUTH DAKOTA SEAL blic - South Dakota My Commission Expires November 30, 2012 I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force. In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this ___

Form F5306-9-2006

STATE OF Nevada COUNTY OF DUAS	ACKNOWLEDGMENT OF SURETY (Attorney-in-Fact)	Bond No61373530
On this 4thday of	Sandra I Ferguson	_, <u>2012</u> , before me, a notary public in
COMPANY, a corporation of Sioux Falls, State of South Dakota, that the said ins	me duly sworn, did say, that he is the South Dakota, created, organized and extrument was executed on behalf of the s	Attorney-in-Fact of WESTERN SURETY isting under and by virtue of the laws of the said corporation by authority of its Board of
	ree act and deed of said corporation and t corporation. eunto subscribed my name and affixed my	official seal at Minden the day and year last above written.
My commission expires HPU 5, 2015	s Kanue Jo	Notary Public
Form 106-4-2000	711111111111111111111111111111111111111	JEANNE JONES NOTARY PUBLIC STATE OF NEVADA y Appt. Exp. April 5, 2015

....

BID # 1112-196

BID TITLE: North/South Water Transmission Main Project-Phase II Multi-Use Pathway

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

<u>A COPY OF CONTRACTOR'S "CERTIFICATE"</u> of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of ______ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				·
BP.1	Mobilization, Demobilization and Clean-up	1	LS	20,0000	20,000
BP.2	Type 2, Class B, Aggregate Base Shouldering, Complete in Place (SP 2.2.2)	570	CY	2300	18.810 **
BP.3	3" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-22, Complete in Place (SP 2.2.3)	62,030	SF	211	130,88336
BP. 4	Adjust Existing Valve Boxes and Pull Boxes to New Finish Grade (SP 2.2.4)	1	LS	9,000 =	9.0000
BP. 5	Signage & Striping	1	LS	1800	1800 0
BP.6	SUBTOTAL SCHEDULE A			7	180,49330
BP.7	Total Base Bid Price(SCHEDULE	A)		· 180,	49330

BP.8 Total Base (SCHEDULE A) Bid Price Written in Words:

One hundred eighty thousand four hundred ninety-three dollars + 30/1000.

BP.9 BIDDER INFORMATION:
company Name: Sierra View Equipment, Lnc.
Federal ID No.: 88-0455861
Mailing Address: PO Boy 1486
City, State, Zip Code: Winden VV 89423
Complete Telephone Number: 775 - 783 - 3586
Complete Fax Number: 775 - 783 -3 58 6
Fax Number including area code:
E-mail: KSR BOOKS C AOL. COM
Contact Person / Title: Ray Van Winkle Jr - President
Mailing Address: PO Box 148L
City, State, Zip Code: Minden N 89423
Complete Telephone Number: 775- 721-3138
Complete Fax Number: 775 - 783 - 3580
E-mail Address: RVWATSVE @ gmail.com
BP.10 LICENSING INFORMATION:
Nevada State Contractor's License Number:
3076776
License Classification(s): A 7, A 9, A 12, A 15, A 11, A 19A
Limitation(s) of License: #245, 000 #
Limitation(s) of License: #245,000 & Date Issued: February 29, 2012
Date of Expiration: 02/28/ 2014
Name of Licensee: Sierra View Equipment, Inc.
Carson City Business License Number:
Date Issued:
Date of Expiration:
Name of Licensee:

BP.11 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:
Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:
Corporation:
State in which Company is Incorporated: Tayada
State in which Company is Incorporated: Date Incorporated: Name of Corporation: Sierra View Equipmen? Inc.
Name of Corporation: Sierra View Equipmen & Inc.
Mailing Address PO Box 148L
City, State, Zip Code: Minden NV 89423
Telephone Number: 775 783-3580
President's Name: Ray Van Winkle Sr
Vice-President's Name:
Other 1) Name & Title: Toni Van Winkle Sec/ Treas

BP.13 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If NONE, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)
Clients: (if additional space is needed attach a separate page) The projects that Ray was were projects that Ray was forem and for V+C Construction
Company Name 1): Cal Trans Contract No. 03-1#5-414
Contract Person: Gerry Sensen (We were a sub for Qualcon)
Mailing Address: 1645 Esmeralda Auc.
City, State, Zip Code: Minden NV 89423
Complete Telephone Number: 782-2001
E-Mail Address:
Project Title: No. 03-145418
Amount of Contract: # 4, 987 5 45.
Scope of Work: all excavating, under ground, Concrete
Company Name 2): Washoe County
Contract Person: Soaguin labbade
Mailing Address: 1001 F. Minth Street
City, State, Zip Code: Reno NV 89520
Complete Telephone Number: 328-2055
E-Mail Address:
Project Title: Uncline Way Pedestrian Path
Amount of Contract: # 286,800
Amount of Contract: # 286,800 Scope of Work: Excavate, underground Contract

Company Name 3): Carson City Public Work
Contract Person: Rob Fellows
Mailing Address: 3505 Butti Way
City, State, Zip Code: Cason City, NV 8976/
Complete Telephone Number: 887-3355
E-Mail Address:
Amount of Contract #345 300
Amount of Contract #345 300
Amount of Contract #345 300 Scope of Work: all excavating, under ground Concrete paving
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER **BP. 14** RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its 1. principals:
- Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily a) excluded by any Federal, State or Local department or agency.
- Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered b) against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, c) State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification;
- Have not within a three-year period preceding this bid had one or more public transactions (Federal, State d) or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

lay var will by.	President
Signature of Authorized Certifying Official	Title
Ray Van Winkle Some	<u>6-1-/2</u> Date
I am unable to certify to the above statement. My	y explanation is attached.
Signature	Date

BIDDER'S SAFETY INFORMATION

1 4 () A

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	. 77	0
2006	. 84	0

E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

		<u> </u>	
Name of Subcontractor	Address 148L Mi	nden nu	89423
Phone 783-3580	Nevada Contractor License #	Limit of License	2
Description of work	recavation under a	round Concrete	,
Name of Subcontractor	Address	Auc Minden Mu	89413
Phone 775-782-2006	Nevada Contractor License #	Limit of License	
Description of work	Pavin4	-	
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

SUBCONTRACTORS

BP.16 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address 1645 Esmeralda A	uz Minde nu 89423		
Phone 782-206L	Nevada Contractor License #	Limit of License		
Description of work Paying				
Name of Subcontractor Sierra View Edu Anes	Address POBON 1486 Y	under W 89423		
Phone 783-358	Nevada Contractor License #	Limit of License		
Description of work excavation undergrand, Concrete				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

SUBCONTRACTORS

BP. 17 <u>INSTRUCTIONS:</u> for <u>all Subcontractors not previously listed</u> on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor MST Surveying	Address 10650 Sante FE R	+ Reno, NV 89508
Phone 775-544-7817	Nevada Contractor License #	Limit of License
Description of work	Surveying	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BP. 18

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- · You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



N/A

WORKERS EMPLOYED REPORT

Project Name:	Contract Number :	PWP#
General Contractor: Subcontractor:		PVVF # Date:
Address at which payrol	I records are maintained:	Date
Address at Willon payror	records are maintained.	
Contact Person and Pho	one Number:	
Employee Name	Driver License Number or ID	Issuing State or Jurisdiction
Employee Hame	Card Number	locality crate of carrotic
<u> </u>		
		1

BP. 19

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.



N/A

MATERIAL SUPPLIER REPORT

Project Name:	Contract Number	:		
General Contractor:	PWP #			
Material Supplier Name	Address	Material Supplied		
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by ti wardii tor,					
each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work. 6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.					
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BP.21 ACKNOWLEDGMENT AND EXECUTION:

country of Louglas)
(Name of party signing this Bid Proposal), do depose and say: The lam the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North/South Water Transmission Main Project-Phase II Multi-Use Pathway", contract number 1112-196, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
PRINTED NAME OF BIDDER: Raymond Van Winkle, Jr.
TITLE: President
FIRM: Sierra View Equipment, Unc.
Address: PO Box 148L
City, State, Zip: Minder NV 89423
Telephone: 783 -3580
Fax: 783-3580
E-mail Address: RVWATSVE & gmail. Con
(Signature of Bidder)
DATED: 4 4 12
Signed and sworn (or affirmed) before me on this 4th day of Junc , 2012, by
Genur Jones
(Signature of Notary)
JÉANNE JÓNES NOTARY PUBLIC STATE OF NEVADA END OF BID PROPOSAL No 11,6379.3 My Appl Exp. April 5, 2015

Local Preference Affidavit

(This form is required to receive a preference in bidding)

γ_{A}	
I,	o on,
1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;	
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;	
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (include sub-contractors) have a Nevada driver's license or identification card.	ling
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are locat Nevada and;	ed in
5. The Contractor shall ensure payroll records related to this project are maintained and available within the sof Nevada.	State
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requesting affidavit and subsequent record keeping and reporting by the General Contractor using the prefer program and awarded this project. These requirements are not applicable to Contractors who do not the "Bidder's Preference" eligibility certificate in their bid.	iring rence
By: Title:	
Signature: Date:	
Signed and sworn to (or affirmed) before me on this day of, 20, by (name of person making statement).	
State of))ss. County of)	
STAMP AND SEAL Notary Signature	
· · · · · · · · · · · · · · · · · · ·	

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and

worker s earnings employed on this Public Works contract by the undersigned contractor for the

following payroll period

Date	(b) WHERE FRINGE BENEFITS ARE PAID IN CASH	HSV
I, (Name of Signatory Party) (Title) do hereby state:	 Each laborer or mechanic listed in the above references indicated on the payroll, an amount not less than the basic hourly wage rate plus the amount of the require in the contract, except as noted in section 4(c) below. 	Each laborer or mechanic listed in the above referenced payroll has bee as indicated on the payroll, an amount not less than the sum of the appl basic hourly wage rate plus the amount of the required fringe benefits at in the contract, except as noted in section 4(c) below.
(1) That I pay or supervise the payment of the persons employed by	(c) EXCEPTIONS	
(Contractor or Subcontractor) : that during the payroll period commencing on the	EXCEPTION (CRAFT)	EXPLANATION
(Building or Work)		
oyed on said project have been paid the full weekly ade either directly or indirectly to or on behalf of said		
(Contractor or Subcontractor)		
weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Start. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:		

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below. ı

The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the NRS 338.070: public work.

record for 5. The racord must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record feach calculation as provided in MRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

ōĘ Altered to include State Regulations

en paid, icable s listed

REMARKS:	
NAME AND TITLE	SIGNATURE
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF 111LE 18 AND SECTION 231 OF 111LE 31 OF THE UNITED STATES CODE.	STATEMENTS MAY SUBJECT THE CONTRACTOR OR SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Yevada) SS
COUNTY OF Louglas)
Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North/South Water Transmission Main Project-Phase II Multi-Use Pathway", contract number 1112-196, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
PRINTED NAME OF BIDDER: Raymond Van Winkle, Jr.
TITLE: President
FIRM: Sierra View Equipment, Lnc.
Address: PO Box 1486
City, State, Zip: Minder NV 89423
Telephone: 783 3580
Fax: 783-3580
E-mail Address: RVWATSVE & gmail. Com
Lay Vanhlill b.
'
DATED: 4 12
Signed and sworn (or affirmed) before me on this 4th day of 4unc , 2012, by
Jeanux Jones
(Signature of Notary)
JEANNE JONES & NOTARY PUBLIC
END OF BID PROPOSAL STATE OF NEVADA No. 11-5379-3 My Appt. Exp. April 5, 2015 8