

CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE

PUBLIC NOTICE

The CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE will hold a public meeting at **5:30 p.m. on Monday, December 3, 2012, in the BUSINESS RESOURCE INNOVATION CENTER, CONFERENCE ROOM A, 108 EAST PROCTOR STREET, CARSON CITY, NEVADA.**

AGENDA

1. **CALL TO ORDER, DETERMINATION OF QUORUM**
2. **PUBLIC COMMENT.** The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife. In order for members of the public to participate in the advisory board's consideration of an agenda item, the advisory board strongly encourages members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The chair or vice chair retains discretion to only provide for public comment under a public comment item and not call for or allow individual-item public comment at the time of the advisory board's consideration of any item on the agenda involving: (1) an off-site tour by the advisory board; or (2) any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code
3. **For possible action: APPROVAL OF MINUTES - August 6, 2012 and September 17, 2012**
4. **For possible action: ADOPTION OF AGENDA**
5. **Informational Item: DISCLOSURES.** Any member of the Board who may wish to explain any contact with the public regarding an item on the agenda or business of the board.
6. **For Possible Action: RECOMMENDATIONS FROM THE TRI-COUNTY WILDLIFE WORKING GROUP.** These recommendations may be forwarded to the Nevada Wildlife Commission.
7. **Informational Item: REPORT AND DISCUSSION OF POINTS OF INTEREST FROM THE SEPTEMBER 21 AND 22, 2012 WILDLIFE COMMISSION MEETING**
8. **Informational Items: DISCUSSION REGARDING INFORMATIONAL REPORTS TO BE PRESENTED AT THE DECEMBER 7 AND 8, 2012 WILDLIFE COMMISSION MEETING.** A report on each of the following informational items will be provided by a Nevada Department of Wildlife representative or a Wildlife Commissioner at the upcoming Commission meeting.
 - 8-A. **COMMISSION, DEPARTMENT, AND COUNTY ADVISORY BOARDS TO MANAGE WILDLIFE ROLES AND RESPONSIBILITIES - SENIOR DEPUTY ATTORNEY GENERAL NHU NGUYEN**

8-B. ANALYSIS OF MULE DEER ANTLER POINTS AND MEASUREMENTS PRESENTATION - GAME DIVISION STAFF SPECIALIST TONY WASLEY. A presentation will provide information relative to how point class information and antler measurement data can be used to facilitate big game management.

8-C. BIG GAME SEASON STRUCTURE, STRATEGIES, TIMING, AND OPENING DATES / DAYS DISCUSSION, INCLUDING AN HISTORICAL PERSPECTIVE - GAME DIVISION STAFF SPECIALISTS MIKE COX AND TONY WASLEY. A presentation will be made describing the history and evolution of big game season structures and strategies and how we got to where we are today.

8-D. WILD HORSE UPDATE - CHIEF OF HABITAT ELMER BULL. In accordance with the commission's request, Chief of Habitat Elmer Bull will provide an update on the status of wild horse issues pending in Nevada.

8-E. LEGISLATIVE COMMITTEE REPORT - MANAGEMENT ANALYST III KIM JOLLY. A legislative report will be provided.

8-F. TAG ALLOCATION AND APPLICATION HUNT COMMITTEE - CHAIRMAN ROBB. A report will be provided on the recent committee meeting.

8-G. PUBLIC LANDS COMMITTEE - COMMISSIONER DREW. A report will be provided on the recent committee meeting.

8-H. SAGE GROUSE UPDATE - SECRETARY MAYER. Secretary Mayer will provide an update on the status of sage grouse.

8-I. HERITAGE COMMITTEE REPORT - COMMISSIONER WALLACE. A report on the heritage committee will be presented.

8-J. LITIGATION REPORT - SENIOR DEPUTY ATTORNEY GENERAL NHU NGUYEN

9. REGULATION WORKSHOP ITEMS. The following items will be presented as part of an informational workshop, including public comment, during the December 7, 2012 Wildlife Commission meeting and for possible action / adoption by the Wildlife Commission during the December 8, 2012 meeting.

9-A. COMMISSION GENERAL REGULATION 421, LCB FILE NO. R160-12 - PARTY APPLICATIONS AND TRANSFERRING BONUS POINTS - PROGRAM OFFICER III MAUREEN HULLINGER. A regulation relating to hunting; allowing for party applications for tags to hunt any antlerless elk or antelope with horns shorter than its ears; clarifying the circumstances under which a person may transfer bonus points; and providing other matters properly related thereto.

9-B. COMMISSION GENERAL REGULATION 420, LCB FILE NO. R159-12 - SELECTION OF TAG ALTERNATES - PROGRAM OFFICER III MAUREEN HULLINGER.

A regulation relating to hunting; requiring an applicant for a tag who wishes to be included on an alternate list to apply electronically for the tag and indicate on the electronic application his or her desire to be included on the alternate list; requiring the Department of Wildlife to maintain certain records concerning the alternate lists; deleting certain provisions which require the Department to attempt to notify an applicant appearing on an alternate list; and providing other matters properly related thereto.

- 10. ADVISORY BOARD TO MANAGE WILDLIFE CONSENT AGENDA.** All matters listed under the Consent Agenda are agendaized for the December 7 and 8, 2012 Wildlife Commission meeting and may be acted upon by the Advisory Board to Manage Wildlife with one action and without extensive hearing. Any member of the advisory board or any citizen may request that an item be taken from the consent agenda and acted upon separately during this meeting.

10-A. For Possible Action: TAG APPLICATION - PROPOSAL TO ACCEPT TAG APPLICATIONS ONLINE-ONLY BEGINNING IN 2013 - OPERATIONS DIVISION CHIEF BOB HAUGHIAN. During the September 2012 commission meeting, the Department presented a proposal and informational paper entitled, "Big Game Tag Applications Available Online-only Beginning in 2013." The informational paper is now augmented with an addendum which addresses the results of a survey sent to those applicants who have applied using only the paper application format during the last two years. The commission may take action to direct the Department to proceed with online-only tag applications beginning in 2013.

10-B. For Possible Action: COMMISSION REGULATION 13-01 - TAKING OF RAPTORS FOR FALCONRY FOR 2013 / 2014 - CHIEF OF WILDLIFE DIVERSITY LAURA RICHARDS. The commission will establish 2013 / 2014 season dates, species, quotas, limits, closed areas, application procedures and deadlines, and take for raptors for falconry.

10-C. For Possible Action: COMMISSION REGULATION 13-02 - NONCOMMERCIAL COLLECTION OF REPTILES AND AMPHIBIANS FOR 2013 / 2014 - CHIEF OF WILDLIFE DIVERSITY LAURA RICHARDS. The commission will establish 2013 / 2014 season and limits for noncommercial hobby collecting of live, unprotected reptiles and amphibians.

10-D. For Possible Action: COMMISSION REGULATION 13-03 - BIG GAME TAG APPLICATION ELIGIBILITY AND DEADLINE INFORMATION - PROGRAM OFFICER III MAUREEN HULLINGER. The commission will adopt language regarding the 2013 big game application deadline information, to include adopting a proposal to conduct tag application processes online only.

10-E. For Possible Action: COMMISSION GENERAL REGULATION 421, LCB FILE NO. R160-12 - PARTY APPLICATIONS AND TRANSFERRING BONUS POINTS - PROGRAM OFFICER III MAUREEN HULLINGER. A regulation relating to hunting; allowing for party applications for tags to hunt any antlerless elk or antelope with horns shorter than its ears; clarifying the circumstances under which a person may transfer bonus points; and providing other matters properly related thereto.

10-F. For Possible Action: COMMISSION GENERAL REGULATION 420, LCB FILE NO. R159-12 - SELECTION OF TAG ALTERNATES - PROGRAM OFFICER III MAUREEN HULLINGER. A regulation relating to hunting; requiring an applicant for a tag who wishes to be included on an alternate list to apply electronically for the tag and indicate on the electronic application his or her desire to be included on the alternate list; requiring the Department of Wildlife to maintain certain records concerning the alternate lists; deleting certain provisions which require the Department to attempt to notify an applicant appearing on an alternate list; and providing other matters properly related thereto.

10-G. For Possible Action: WESTERN ASSOCIATION OF FISH AND WILDLIFE AGENCIES (“WAFWA”) MID-WINTER AND ANNUAL CONFERENCES - CHAIRMAN ROBB. The commission may designate a commissioner and / or commissioners to attend WAFWA’s mid-winter conference in Tucson, Arizona and annual conference in Nebraska.

10-H. For Possible Action: NEVADA BOARD OF WILDLIFE COMMISSIONERS COMMITTEE ASSIGNMENTS - CHAIRMAN ROBB. The wildlife commission chairman will designate and adjust committee assignments, including the creation of new committees, the consolidation of existing committees, and / or the elimination of existing committees, as necessary.

11. **Informational Item: REPORT ON NEVADA SAGE GROUSE CONSERVATION TEAM - GIL YANUCK**
12. **For Possible Action: DISCUSSION AND POSSIBLE ACTION REGARDING THE CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE BUDGET**
13. **For Possible Action: DISCUSSION AND POSSIBLE ACTION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO UPCOMING WILDLIFE COMMISSION MEETINGS**
14. **For Possible Action: DISCUSSION AND ACTION TO SCHEDULE NEXT CCABMW MEETING.** The next meeting of the Nevada Board of Wildlife Commissioners is scheduled for February 1 and 2, 2013 in Las Vegas. The next meeting of the Carson City Advisory Board to Manage Wildlife is tentatively scheduled for Monday, January 28, 2013.
15. **Informational Item: STATUS REPORTS FROM STAFF**
16. **FUTURE AGENDA ITEMS**

CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE

December 3, 2012 Agenda

Page five

17. PUBLIC COMMENT

18. For Possible Action: ACTION ON ADJOURNMENT

NOTICES: The Carson City Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Kathy King at 887-2086, ext. 7412 or, in writing, at 201 North Carson Street, Suite 1, Carson City, Nevada 89701, as soon as possible.

In accordance with NRS 241.020, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Wednesday, November 28, 2012 at the following locations: **Carson City Hall, Carson City Courthouse, Carson City Library, Carson City Community Center, Carson City Planning Division, and on the City's website: www.carson.org**

On some occasions, three or more members of this Advisory Board will be in attendance at Nevada Wildlife Commission meetings, which are publicly noticed. These are informational meetings and no action will be taken by the Carson City Advisory Board to Manage Wildlife on those occasions. Information obtained at the Wildlife Commission meetings may be agendized and acted upon at the next regular meeting of the Advisory Board.