

**OPEN SPACE ADVISORY COMMITTEE
STAFF REPORT**

MEETING DATE: April 15, 2013

AGENDA ITEM NUMBER: 3A

STAFF: Juan F. Guzman, Open Space Manager



REQUEST: For Discussion and Possible Action: To present a resolution expressing gratitude to Teri Green-Preston for her years of service as a member of the Open Space Advisory Committee.

GENERAL DISCUSSION: This item consists of a presentation honoring Teri Green-Preston for her service as a member of the Open Space Advisory Committee. The Chairman will approach the dais in the company of staff and present and thank Ms. Green-Preston for her service. Attached please find the resolution expressing our gratitude to Ms. Green-Preston.

RECOMMENDED ACTION: No action is to be taken. This item consists of presenting Ms. Green-Preston with a resolution and a framed photograph of the Carson River Canyon.

RESOLUTION NO. _____

**A RESOLUTION OF THE CARSON CITY OPEN SPACE ADVISORY COMMITTEE
HONORING AND THANKING TERI GREEN-PRESTON
FOR ALL HER YEARS OF SERVICE TO THE COMMITTEE
AND THE OPEN SPACE PROGRAM**

WHEREAS, Teri Green-Preston was appointed by the Carson City Board of Supervisors to serve as a member of the Open Space Advisory Committee in January 2009; and

WHEREAS, Teri Green-Preston, with generosity and assertiveness brought forth for the benefit of Carson City her past experience as a manager of public lands in the State of Washington; and

WHEREAS, Teri Green-Preston brought forth to the committee her experience with the State of Nevada property management administration working with volunteers, and the assurance of public safety standards; and

WHEREAS, Teri Green-Preston took to heart the responsibility for ascertaining that the appraisals of property accurately and in detail reflect the conditions such as access and special environmental concerns; and

WHEREAS, her passion for matters pertaining to the Carson River and the Carson River Canyon was consistently and vigorously expressed to the Board of Supervisors and fellow members of the committee;

WHEREAS, Teri Green-Preston adopted the task of presenting to a committee the point of view of the motorized recreation community; and

NOW THEREFORE, let it be resolved that the Open Space Advisory Committee sincerely thank Teri Green-Preston for her efforts in participating and collaborating for the betterment of the Open Space Program in Carson City.

Upon motion by Commissioner _____, seconded by
Commissioner _____, the foregoing Resolution was passed and adopted
this _____ day of _____, 2013, by the following vote:

AYES: Commissioners

NAYES: Commissioners

ABSENT: Commissioners

Bruce Scott, Chair

ATTEST:

Alan Glover, Clerk-Recorder

Juan F. Guzman
Open Space Manager

Roger Moellendorf
Parks and Recreation Director

Ann Bollinger
Natural Resource Specialist