BID B	BOND	
KNOW ALL MEN BY THESE PRESENTS, that I/We K.G.	Walters Construction Co., Inc.	
as Principal, hereinafter called Contractor, and Hartf	Ford Fire Insurance Company	
a corporation duly organized under the laws of the State of the firmly bound unto Carson City, Nevada a consolidated municip of \$ 10%	Nevada, as Surety, hereinafter called the Surety, are held and ality of the State of Nevada, hereinafter called City, for the sum Dollars	
(state sum in words) Ten percent of the Amount E		
for the payment whereof Contractor and Surety bind thems assigns, jointly and severally, firmly by these presents.	selves, their heirs, executors, administrators, successors and	
WHEREAS, the Principal has submitted a bid, identified as Digester Rehabilitation Project - Phase I". Rebid	BID # 1213-180 and titled "Wastewater Reclamation Plant	
NOW, THEREFORE if the City shall accept the bid of the Prina Accordance with the terms of such bid, and give such bond or be good and sufficient surety for the faithful performance of such furnished in the prosecution thereof, or in the event of the failur bonds, if the Principal shall pay to the City the difference not said bid and such larger amount for which the City may in goo said bid or an appropriate liquidated amount as specified in the otherwise to remain in full force and effect. Surety	conds as may be specified in the bidding or Bid Documents with h Contract and for the prompt payment of labor and material re of the Principal to enter such Contract and give such bond or to exceed the penalty hereof between the amount specified in ad faith contract with another party to perform work covered by	
Hartford Fire Insurance Company	Executed on this 25th day of /June 2013	
My Sold of Live	Signature of Principal:	
By: Richard S. Svec, Attorney-in-Fact	Title: President	
(Seal)	Firm: KG Walters Construction Co., Inc.	
	Address: PO Box 4359	
	City/State/Zip Code: Santa Rosa CA 95402	
	Written Name of Principal: Walt Johnson	
	ATTEST NAME	
	Signature of Notary:	
Subscribed and sworn before me thisday of		
(printed name of notary)N Claims Under this Bond May be Addressed to:	Notary Public for the State of Nevada Resident Agent Information Complete for out of state bonding companies	
Name of Surety Hartford Fire Insurance Compar	n∯ame of Local Agent N/A	
Address 595 Market St., Fifth Floor	Address	
City San Francisco	City	
State/Zip Code CA 94105	State/Zip Code	
Name Richard S. Svec	Agent's Name	
Title Attorney-in-Fact	Agent's Title	
Phone 415-836-4800 Surety's Acknowledgement	Agents Phone	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Suzette Ransom, Notary Public Here Insert Name and Title of the Officer Name(s) of Signer(s) who proved to me on the basis of satisf be the person(s) whose name(s) is/all within instrument and acknowledghe/signer(s) executed the same in his/h	subscribed to the
Here Insert Name and Title of the Officer Name(s) of Signer(s) who proved to me on the basis of satisf be the person(s) whose name(场 is/a within instrument and acknowledg he/s W####################################	subscribed to the
Here Insert Name and Title of the Officer Name(s) of Signer(s) who proved to me on the basis of satisf be the person(s) whose name(场 is/a within instrument and acknowledg he/s W####################################	subscribed to the
who proved to me on the basis of satisf be the person(s) whose name(s) is/all within instrument and acknowledg he/s/all are in his/h	subscribed to the
be the person(s) whose name(s) is/ale within instrument and acknowledg he/slaws executed the same in his/h	subscribed to the
capacity (1831), and that by his/1333/1333/1333 instrument the person(33), or the entity which the person(33) acted, executed the light certify under PENALTY OF PERJUF of the State of California that the foregroup and correct.	**************************************
WITNESS my hand and official seal. Signature Signature of Notary Property of Notary Prop	Mom
, it may prove valuable to persons relying on the do I reattachment of this form to another document.	cument
1	
Number of Pages:	
COLUMN TO THE CO	
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:	RIGHT THUMBPRINT OF SIGNER Top of thumb here
	_
	Signature of Notary P TIONAL it may prove valuable to persons relying on the do reattachment of this form to another document. Number of Pages: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California			
County of Santa Clara			
On <u>June 25</u> , 2013 bef	fore me, A	nna Sweeten, Notary Public,	
personally appeared	Richard	S. Svec	
ANNA SWEET Commission # 18 Notary Public - Ca Santa Clara Col My Comm. Expires Oc	865857 Ilifornia untv	who proved to me on the basis of satisfied the person whose name is subscritinstrument and acknowledged to me the same in his authorized capacity, and that the instrument the person, or the entity which the person acted, executed the instrument of California that the foregoing and correct.	bed to the within at he executed the by his signature on ty upon behalf of rument. Y under the laws of
•	V	VITNESS my hand and official seal.	
PLACE NOTARY SEAL ABOVE		Gna Lweeden	
PLACE NOTART SEAL ABOVE	o none		
reattachment of this form to another document	it may prove valuable	ONAL to persons relying on the document and could prevent from	audulent removal and
Title of Type of Document: Document Date: Signer(s) Other Than Named Above:		Number of Pages:	
CAPACITY(IES) CLAIMED BY SIGN			
SIGNER'S NAME: INDIVIDUAL CORPORATE OFFICER TITLE(S)	GENERAL RIGHT THUMBPRINT OF SIGNER Top of thumb here	■ XATTORNEY-IN-FACT	NERAL RIGHT THUMBPRINT OF SIGNER Top of thumb here
SIGNER IS REPRESENTING		SIGNER IS REPRESENTING	
			1

POWER OF ATTORNEY

THE HARTFORD
BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE HARTFORD. CONNECTICUT 06:15

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: 57-554462 & 57-150896

X Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
X Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
X Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida
naving their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint up to the amount of unlimited:
Anna Sweeten, Richard S. Svec, Linda K. LaMarr, Michael J. Heffernan
of
San Jose, CA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT

ss Hartford

COUNTY OF HARTFORD

On this 1st day of February, 2004, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

ALVALE .

Scott E. Paseka Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of June 25, 2013 Signed and sealed at the City of Hartford.



Gary W. Stumper, Assistant Vice President

BID # 1213-180

BID TITLE: "Wastewater Reclamation Plant Digester Rehabilitation Project - Phase I Rebid"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 12 Addendums.

SUMMARY

COMMAN	11 \ 1				
	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP. 1	Mobilization, Demobilization and Clean-up	1	LS	150,000.00	50,000.00
BP. 2	Digester Cleaning	1	LS	\$ 61,000,00	\$61,000,00
BP. 3	Demolition	1	LS	# 120,000,00	\$120,000.00
BP.4	Digester Interior Walls Structural Inspection and Repair (Allowances)	1	LS	\$50,000	\$50,000
BP. 5	Digester Dome Replacement	1	LS	\$ 482,000,00	\$482,000.00
BP. 6	Digester CMU Wall Repair	100	СМО	\$ 482,000.00 \$ 160.00	\$ 16,000.00
BP.7	Digester Gas Piping	1	LS	\$ 220,000.00	\$ 220,000.00
BP.8	Electrical and Instrumentation	1	LS	\$ 78,000.00	\$ 78,000.00
BP. 9	SUBTOTAL SCHEDULE A				\$ 220,000.00 \$ 78,000.00
BP. 10	Total Base Bid Price(SCHEDULE	A)		\$ 1,077,0	200.00

BP.11 Total Base (SCHEDULE A) Bid Price Written in Words:

One Million and Seventy Seven Thousand dollars.

BP.12 BIDDER INFORMATION:

company Name: KG-Walters Construction Co Inc
Federal ID No.: 94-2263833
Mailing Address: PO Box 4359
City, State, Zip Code: Santa Rosa CA 95402
Complete Telephone Number: 707 527-9968
Complete Fax Number: 707 527- 0244
Fax Number including area code:
E-mail: Waltjohnson@ Kgwalters. com
Contact Person/Title: Walt Johnson - President
Mailing Address: PO Box 4359
City, State, Zip Code: San La Rasa CA 9540Z
Complete Telephone Number: 707 527 - 9968
Complete Fax Number: 707 527- 0244
E-mail Address: Walfishnson@Kawalters. Com
BP.13 LICENSING INFORMATION:
Nevada State Contractor's License Number: 17383, 17382
License Classification(s): A, B
Limitation(s) of License: Un l'mited
Date Issued: 4 25 8 0
Date of Expiration: 4 30/14
Name of Licensee: KG Walters Construction Co Inc
Carson City Business License Number: Will obtain if low bidder
Date Issued:
Date of Expiration:
Name of Licensee:

BP.14 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:
Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:
Corporation:
State in which Company is Incorporated: California
Date Incorporated: 10 4 74
Name of Corporation: KG Walters Construction Co Inc
Mailing Address PO BX 4359
City, State, Zip Code: Santa Rosa CA 95402
Telephone Number: 707 527-9968
President's Name: Walt Johnson
Vice-President's Name: Dave Backman
Other 1) Name & Title: Tom Croty-Vice Pres. Valerie Carmichael - Secretary
Valerie Carmichael-Secretary

BP.15 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Walt Johnson	23
Name 1) Walt Johnson Title 1) President	
Name 2) Tom Croty Title 2) Vice Pres	28
Title 2) Vice Pres	
Name 3) Dave Backman	18
Name 3) Dave Backman Title 3) Vice Pres	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	

Title 6)

(If additional space is needed, attach a separate page)

BP.16 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

<u>Clients:</u> (if additional space is needed attach a separate page)

Company Name 1):	
Contract Person: See attached	1:5+
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER BP. 17 RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its 1. principals:
- Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily a) excluded by any Federal, State or Local department or agency.
- Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered b) against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal. C) State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- Have not within a three-year period preceding this bid had one or more public transactions (Federal, State d) or Local) terminated for cause or default.
- is certification.

2.	Where the prospective primary part such prospective participant shall at	icipant is unable to ce ttach an explanation to	ertify to any of the statements in thi o this bid.
Signa W	ture of Authorized Certifying Official The Son Printed Name		President Title 7/1/13 Date
I am u	ınable to certify to the above statemen	it. M y explanation is a	ttached.
	Signature		Date
BIDDE	R'S SAFETY INFORMATION		
Bidde	er's Safety Factors:	0.87	
	Year	"E-Mod" Factor1	OSHA Incident Rate ²

•	2013	O(0.1)	
Year		"E-Mod" Factor ¹	OSHA Incident Rate ²
2011 2	2012	1.15	5.72
2010	2011	1.37	5,52
1		\ <u> </u>	

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.18 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

		· · · · · · · · · · · · · · · · · · ·
Name of Subcontractor K.b. Walters Const. Inc.	Address P.O. Box 4359 Sam	la Rosa CA 95402
Phone 707- 5 27 - 9968	Nevada Contractor License #	Limit of License walinited
Description of work Demo, Concrete.	shoring, structural, Me	echanical Misc.
Name of Subcontractor	Address 6290 SalK rd. Catson	
Phone 775-841-5558	Nevada Contractor License # 5040	Limit of License
Description of work	Electrical and Instrum	
Name of Subcontractor	Address 550 Parr Blud. Re.	10 NV 89510
Phone 776-8498	Nevada Contractor License # 37 <i>553</i>	Limit of License Unlimited
Description of work	NO	
Name of Subcontractor	Address 30 Hillop Dr. Carso.	n City NV 89706
Phone 775-246-0105	Nevada Contractor License # 26824	Limit of License Unifimited
Description of work	sonry	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

SUBCONTRACTORS

SAL

See BP 18 for 5% Subs

See BP 18 for 5% Subs

TORS

Note - This list will be emailed

after Bid.

BP.19 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	P.O BOX 4359 Santa Rosa CH 95402	
Phone 707527 9968	Nevada Contractor License # Limit of License	
Description of work	Mo Concrete Shoring, Structural, Mechanical, Mis	
Name of Subcontractor	Address 6290 Salk Rd. Carson City AW 89706	
Phone 77.5-841-5556	Nevada Contractor License # Limit of License	
Description of work	ectrical and Instrumentation	
Name of Subcontractor	Address 550 Part blud. Reno, AV 69510	
Phone 775 786 8498	Nevada Contractor License # Limit of License	
Description of work	Demo	
Name of Subcontractor Northeast Mason (4)	Address 30 Hittop dr. Carson City, NV 89706	
Phone 775-246-0105	Nevada Contractor License # Limit of License Unlimited	
Description of work	+Masonty	
Name of Subcontractor	Address	
Phone	Nevada Contractor License # Limit of License	
Description of work		

SUBCONTRACTORS

BP. 20 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BP. 21

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



WORKERS EMPLOYED REPORT

	Contract Number :		
General Contractor:PWP #			
Subcontractor:	Subcontractor: Date:		
Address at which payroll	l records are maintained:		
Contact Person and Phone Number:			
Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction	
			
·			

BP. 22

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- · You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.



MATERIAL SUPPLIER REPORT

Project Name: Contract Nu		lumper :	
General Contractor:		PWP #	
Subcontractor:	1-9-	Date:	
Material Supplier Name	Address	Material Supplied	

Local Preference Affidavit (This form is required to receive a preference in bidding)

I, Walt Johnson, on behalf of the Contractor, Kowhers Construction, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in
bidding on Project No. 23-180 , Project Name WRP Dicester Re habertify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Karaman I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:
1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
By: Walt Johnson Title: President Signature: Walt Date: 7/1/13
Signed and sworn to (or affirmed) before me on this day of, 20, by (name of person making statement).
State of)) ss. County of)
See attached STAMP AND SEAL Notary Signature

CALIFORNIA JURAT WITH AFFIANT STATEMENT X See Attached Document (Notary to cross out lines 1-6 below) See Statement Below (Lines 1-5 to be completed only by document signer[s], not Notary) Signature of Document Signer No 1 Signature of Document Signer No. 2 (if any) State of California Sonoma County of Subscribed and sworn to (or affirmed) before me on this ot day of July Walt Johnson (1)____ Name of Signer SUZETTE RANSOM Commission # 1920001 proved to me on the basis of satisfactory evidence Notary Public - California to be the person who appeared before me (.) (,) Sonoma County My Comm. Expires Jan 29, 2015 (and (2)___ Name of Signer proved to me on the basis of satisfactory evidence to be the person who appeared before me.) Signature s Place Notary Seal Above - OPTIONAL -Though the information below is not required by law, it may prove GHT THUMBPRINT OF SIGNER #1 valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document Top of thumb here Top of thumb here

Further Description of Any Attached Document

Local Preference Affidavit

Title or Type of Document:.... Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above:



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BP.23 ACKNOWLEDGMENT AND EXECUTION:	
STATE OF California)	
COUNTY OF Son oma	
I Make of party signing this Bid Proposal), do depose and say: To am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Informati Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Wastewater Reclamation Plant Digester Rehabilitation Project – Phase I Rebid", contract number 1213-1 together with incidental items necessary to complete the work to be constructed in accordance with the Contrad Documents, Contract Drawings, and Specifications annexed hereto.	on,
BIDDER: Walt Johnson	
PRINTED NAME OF BIDDER: KG-Walters Construction Co Ir	1
TITLE: President	
FIRM: KG Walters Construction Co Inc	
Address: PO Box 4359	
City, State, Zip: Santa Rosa CA 95402	
Telephone: 707 527-9968	
Fax: 707 527-0244	
E-mail Address: Waltishnson & Kawalters. Com	
(Signature of Bidder)	
DATED: 7/1/13	
Signed and sworn (or affirmed) before me on thisday of, 2013,	by
See attached	
(Signature of Notary) (Notary Stamp)	
(Notary Stamp)	

END OF BID PROPOSAL

CALIFORNIA JURAT WITH AFFIANT STATEMENT

SUZETTE RANSOM Commission # 1920001 Notary Public - California Sonoma County My Comm Expires Jan 29, 2015 pr	Signature of Document of Docum	affirmed) before me on the signer of satisfactory eviders
Subs Subs Subs Subs Subs Subs Subs Subs Ist Da (1) Commission # 1920001 Notary Public - California Sonoma County My Comm Expires Jan 29, 2015 President American Substitution of the County Substitution of the County My Comm Expires Jan 29, 2015 President American Substitution of the County My Comm Expires Jan 29, 2015 President American Substitution of the County My Comm Expires Jan 29, 2015	ribed and sworn to (or a day of July Mo Walt Johnson Name of S ved to me on the basi	affirmed) before me on
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Subs Suzette Ransom Commission # 1920001 Notary Public - California Sonoma County My Comm Expires Jan 29, 2015 Subs Suzette Ransom Commission # 1920001 To	day of July Walt Johnson Name of S ved to me on the basi	, 20 13 , Year , signer s of satisfactory evider
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Subs Ist Da (1) SUZETTE RANSOM Commission # 1920001 Notary Public - California Sonoma County My Comm Expires Jan 29, 2015 pr	day of July Walt Johnson Name of S ved to me on the basi	, 20 13 , Year , signer s of satisfactory evide
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SUZETTE RANSOM pro Commission # 1920001 to Notary Public - California Sonoma County My Comm Expires Jan 29, 2015 pr	Walt Johnson Name of S ved to me on the basi	s of satisfactory evide
SUZETTE RANSOM pro Commission # 1920001 to Notary Public - California Sonoma County My Comm Expires Jan 29, 2015 pr	Walt Johnson Name of S ved to me on the basi	s of satisfactory evide
SUZETTE RANSOM pro Commission # 1920001 fo Notary Public - California Sonoma County My Comm Expires Jan 29, 2015 pr	Name of S ved to me on the basi	s of satisfactory evide
Commission # 1920001 Notary Public - California Sonoma County My Comm Expires Jan 29, 2015 pr	ved to me on the basi	s of satisfactory evide
Commission # 1920001 Notary Public - California Sonoma County My Comm Expires Jan 29, 2015 pr	e the person who appe	,
Sonoma County My Comm Expires Jan 29, 2015 pr		ared before me (.) (,)
My Comm Expires Jan 29, 2015 (2) pr	(and	i
	Name of S	•
	ved to me on the basi	
io	be the person who appe	eared before me.)
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g	Signa	sture of Notary Public
Place Notary Seal Above OPTION.		
Though the information below is not required by law, it may p	nva	
valuable to persons relying on the document and could pre- fraudulent removal and reattachment of this form to another doc	ent OF SIGNER	R #1 OF SIGNER #2
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Acknowledgement and Execution		
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NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-00-03-14-0108*

CLASSIFICATION: <u>A-GENERAL ENGINEERING</u> MONETARY LICENSE LIMIT: <u>UNLIMITED</u> STATUS: <u>ACTIVE</u>, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE K G WALTERS CONSTRUCTION CO., INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 17383 ORIGINAL ISSUE DATE: 04/25/1980 BUSINESS TYPE: CORPORATION FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO. NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-

REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2013 AND EXPIRES ON APRIL 30, 2014, UNLESS SOONER

NANCY MATHIAS, LICENSING ADMINISTRATOR FOR MARGI GREIN, EXECUTIVE OFFICER

of the affidavits provided to support the issuance of this certificate General Contractor shall bear the responsibility to ascertain the accuracy and validity Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors accuracy or validity of the information contained in the Contractors Statement of The Nevada State Contractors Board assumes no liability or responsibility for the

K.G. WALTERS CONSTRUCTION COMPLETED PROJECTS 2008-2013

DDO IEST	OWNER	ENGINEER
PROJECT		1
Spooner Pump Station	Incline Village General	HDR Engineering
Incline Village, NV	Improvement District	2365 Iron Point Rd Ste 300
\$2,478,948	1220 Sweetwater Road	Folsom, CA 95630
Completion: February 2013	Incline Village NV 89451	Att: Craig Olson
Garrett Kooyers	Attn: Brad Johnson	(916) 817-4700
	(775) 832-1268	<u> </u>
Zone 3 WTP Improvements	Placer County Water Agency	Peterson Brustad Inc
Colfax, CA	144 Ferguson Road	1180 Iron Point Road Ste 260
\$1,228,500	Auburn, CA 95603	Folsom, CA 95630
Completion: February 2013	Attn: Bill Charpier	Attn: Karl Brustad
John Collins	(530) 823-4850	(916) 608-2212
South Truckee Meadows Water	Washoe County Dept of	CH2M Hill
Reclamation Facility Rehab and	Water Resources	2525 Airpark
Enhancement Project	4930 Energy Way	Redding CA 96001
Reno, NV	Reno NV 89502	Attn: Nolan Randall
	Attn: Jason Phinney	(530) 243-5831
\$1,733,000	•	(030) 243-3631
Completion: January 2013 Dave Bristol	(775) 954-4628	
	Taxan of Mindon	December Constitution
Buckeye Booster Station	Town of Minden	Resource Concepts
Minden, NV	PO Box 205	340 N Minnesota St
\$1,236,917	Minden NV 89423	Carson City NV 89703
Completion: August 2012	(775) 782-5976	Attn: Tim Russell
John Collins		(775) 883-1600
Burnt Cedar Water Disinfection Plant	Incline Village General	CH2M Hill
Incline Village, NV	Improvement District	2525 Airpark Drive
\$1,923,750	1220 Sweetwater Road	Redding CA 96001-2443
Completion: August 2012	incline Village NV 89451	Attn: Wayne Pearson
Dave Bristol	Attn: Brad Johnson	(530) 229-3284
	(775) 832-1269	, ,
Foothill WTP Filter Rehabilitation	Placer County Water Agency	Peterson Brustad Inc
Newcastle, CA	144 Ferguson Road	1180 Iron Point Road Ste 260
\$470,792	Auburn, CA 95603	Folsom, CA 95630
Completion: March 2012	Attn: Brent Smith	Attn: Dave Murbach
Dave Backman	(530) 823-4886	(916) 608-2212
Emergency Retention Basin	South Tahoe Public	South Tahoe Public
Replacement Project	Utility District	Utility District
South Lake Tahoe, CA	1275 Meadow Crest Dr	1275 Meadow Crest Dr
\$1,049,600	South Lake Tahoe, CA 96150	South Lake Tahoe, CA 96150
	· ·	•
Completion: November 2011	Attn: Julie Ryan	Attn: Julie Ryan (530) 544-6474
John Collins	(530) 544-6474	
Geysers Connection Project	Town of Windsor	RMC
Windsor, CA	8400 Windsor Road	2001 N Main St
\$1,918,099	Windsor, CA 95492	Walnut Creek, CA 94596
Completion: July 2011	Attn:Craig Scott	Attn: Dennis Gellerman
Rick McKnight	(707) 838-5978	(408) 240-8160
Echo View Angora	South Tahoe Public	South Tahoe Public
Water Tank Sitework	Utility District	Utility District
South Lake Tahoe, CA	1275 Meadow Crest Dr	1275 Meadow Crest Dr
\$347,983	South Lake Tahoe, CA 96150	South Lake Tahoe, CA 96150
Completion: July 2011	Attn: Julie Ryan	Attn: Julie Ryan
John Collins	(530) 544-6474	(530) 544-6474
Graton Wastewater Treatment	Graton Community Services	Lescure Engineers
Plant Upgrades Phase 3	District	4635 Old Redwood Hwy
Graton , CA	250 Ross Lane	Santa Rosa, CA 95403
\$4,558,233	Graton CA, 95444	Attn: Pete Lescure
Completion: July 2011	Attn: Bob Rawson	(707) 575-3427
Rick McKnight	(707 823-1542	1.0.7000121
r work morkinght	(10.020 10 IE	

K.G. WALTERS CONSTRUCTION COMPLETED PROJECTS 2008-2013

PROJECT		• FULLINEED
	OWNER	ENGINEER
/GID Odor Control	Incline Village General	HDR Engineering
odifications	Improvement District	2365 Iron Point Road Ste 300
cline Village, NV	1220 Sweetwater Road	Folsom, CA 95630
435,100	Incline Village NV, 89451	Attn: Theodore Kontonickas
ompletion: June 2011	Attn: Joe Pomroy	(916) 817-4700
ave Bristol	(775) 832-1269	
WUD Ozone Generator	Douglas County	HDR Engineering
eplacement Project	1120 Airport Rd Bldg F-2	9805 Double R Blvd Ste 101
ephyr Cove, NV	Minden, NV 89423	Reno, NV 89521
325,115	Attn: Ron Roman	Attn: Joel Bellin
ompletion: June 2011	(775) 752-6239	(775) 337-4700
ave Bristol	T '	,
ob's Peak Ranch	Douglas County	HDR Engineering
/ater System Improvements	1120 Airport Rd Bldg F-2	2365 Iron Point Road Ste 300
ardnerville, NV	Minden, NV 89423	Folsom CA 95630
1,164,817	Attn: Ron Roman	Attn: Craig Olson
ompletion: April 2011	(775) 752-6239	(916) 817-4700
arrett Kooyers	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(6.5) 5.1.
GSD Grease Digestion	Minden Gardnerville	El Dorado Engineering
Cogenerative Design	Sanitation District	2066 Shelby Circle
inden, NV	1790 Highway 395	El Dorado Hills, CA 95762
	Minden, NV 89423	Attn: Paul Cockrell
1,612,813		(916) 765-9711
ompletion: March 2011 ohn Collins	Attn: Frank Johnson	(910) 705-9711
	(775) 782-3546	Foo Logio
eadow Vista WTP	Meadow Vista County Water Dist	Eco Logic
pplegate, CA	17000 Placer Hill Road	3875 Atherton Road
4,857,784	Meadow Vista, CA 95722	Rocklin, CA 95765
ompletion: February 2011	Attn: Norman Dean	Attn: Mario Guadamuz
ave Backman	(530) 878-0828	(916) 773-8100
ahoe Tavern BPS Well Rehab	Tahoe City Public Utility District	Nolte Beyond Engineering
ahoe City, CA	211 Fairway Drive	2495 Natomas Park Drive
922,974	Tahoe City, CA 96145	Sacramento, CA 95833-2935
ompletion: December 2010	Attn: Jon Le Roy	Attn: Victor Alaniz
ave Backman	(530) 583-3796	(916) 641-9100
oastside Short Term WTP	Coastside County Water District	Erler & Kalinowski
alf Moon Bay, CA	766 Main St	1870 Ogden Drive
1,090,871	Half Moon Bay, CA 94019	Burlingame, CA 94010
ompletion:October 2010	Attn: Joe Guistino	Attn: Jeff Tarantino
ave Bristol	(650) 726-4405	(650) 292-9100
io Dell Solids &	City of Rio Dell	Winzler & Kelly
isinfection Mamangement	675 Wildwood Ave	633 Third St.
io Dell, CA	Rio Dell, CA 95562	Eureka, CA 95501
1,744,097	Attn: Stephanie Beauchaine	Attn: Rebecca Crow
ompletion: September 2010	(707) 764-3532	(707) 443-8326
ave Backman		
heridan WWTP Sprayfield	Placer County	Placer County
xpansion	2964 Richardson Dr	2964 Richardson Dr
heridan, CA	Auburn, CA 94503	Auburn, CA 94503
1,454,269	Attn: Walt Schwall	Attn: Walt Schwall
arrett Kooyers	(530) 886-4942	(530) 886-4942
	City of Fernley	Camp Dresser & McKee Inc
	• •	
ompletion: February 2010	Attn: Wayne Vanassche	Attn: Jon Toyoda
arrett Kooyers	(775) 884-9910	(925) 296-8068
ave Backman heridan WWTP Sprayfield xpansion heridan, CA 1,454,269 ompletion: August 2010 arrett Kooyers ernley Water Treatment Plant ernley, NV 39,883,185	Placer County 2964 Richardson Dr Auburn, CA 94503 Attn: Walt Schwall (530) 886-4942 City of Fernley 595 Silver Lace Blvd Fernley, NV 89408	Placer County 2964 Richardson Dr Auburn, CA 94503 Attn: Walt Schwall (530) 886-4942 Camp Dresser & McKee Inc 100 Pringle Ave Ste 300 Walnut Creek, CA 94596

K.G. WALTERS CONSTRUCTION COMPLETED PROJECTS 2008-2013

PROJECT	OWNER	ENGINEER
MGSD Anaerobic Digester	Minden Gardnerville	HDR Engineering
Minden, NV	Sanitation District	2365 Iron Point Rd Ste 300
\$4,370,781	1790 Highway 395	Folsom, CA 95630
Completion: August 2009	Minden, NV 89423	Attn: Craig Olson
	Attn: Frank Johnson	(916) 817-4700
John Collins	(775) 782-3546	(310) 617-4700
Carson City Arsenic Water	Carson City Public Works	Brown & Caldwell
Treatment Plant & Water Line	3505 Butti Way	3264 Goni Rd Suite 153
Carson City, NV	Carson City, NV 89701	Carson City, NV 89706
\$2,713,317	Attn: John Benzing	Attn: Alok Gupta
Completion: August 2009 Mike Scarlett	(775) 887-2355 ext 1018	(775) 883-4118
Upper Dayton Booster Pump	Vidler Water Company Inc	Brown & Caldwell
Station Upgrade	3480 GS Richards Blvd Ste 101	3264 Goni Rd Suite 153
Dayton, NV	Carson City, NV 89703	Carson City, NV 89706
\$567,305	Attn: Andrew Ailes	Attn: Rich Matucci
Completion: June 2009	(775) 885-5000 ext 115	(775) 883-4118
Chris Bever	aailes@vidlerwater.com	· · · · · · · · · · · · · · · · · · ·
Arrowhead Well No. 3	South Tahoe Public	South Tahoe Public
Arsenic Treatment Facility	Utility District	Utility District
South Lake Tahoe, CA	1275 Meadow Crest Dr	1275 Meadow Crest Dr
\$759,978	South Lake Tahoe, CA 96150	South Lake Tahoe, CA 96150
Completion: November 2009	Attn: Ivo Burkson	Attn: Ivo Burkson
John Collins	(530) 543-6204	(530) 543-6204
Angora Water Tank Replacement	South Tahoe Public	South Tahoe Public
South Lake Tahoe, CA	Utility District	Utility District
\$582,190	1275 Meadow Crest Dr	1275 Meadow Crest Dr
Completion: November 2009	South Lake Tahoe, CA 96150	South Lake Tahoe, CA 96150
John Collins	Attn: Julie Ryan	Attn: Julie Ryan
	(530) 544-6474	(530) 544-64́74
Gobbi Street Well Construction	City of Ukiah	HDR Engineering
Ukiah, CA	411 W Clay St	2365 Iron Point Road
\$375,938	Ukiah, CA 95482	Folsom, CA 95630
Completion: November 2009	Attn: Ann Burck	Attn: Bill Ettlich
Ben Dalton	(707) 463-6286	(916) 817-4700
Mariette Hobart Water	State of Nevada	Brown & Caldwell
System Improvements	Public Works Board	3264 Goni Rd #153
Carson City, NV	515 E Musser St	Carson City, NV 89706
\$3,538,845	Carson City, NV 89701	Attn: Rich Matucci
Completion: September 2009	Attn: Dan Daily	(775) 883-4118
Chris Bever	(775) 684-4116	(, , , , , , , , , , , , , , , , , , ,
Lower Cross Country Sewage Lift	Calavaras County Water District	Domenichelli & Associates
Station #21	P. O. Box 846	1107 Investment Blve, Suite 145
Copperopolis, CA	San Andreas, CA 95249	El Dorado Hills, CA 95762
\$1,851,750.00	Attn: Steve Hutchings	Attn: Tony Barela
Completion: November 2008	(209) 754-3543	(916) 933-1997
Rick McKnight	· /	
Moody Lane Regional Water	Churchill County	Shaw Engineering
Reclamation Facility	155 N. Taylor Street, Suite 194	20 Vine Street
Fallon, NV 89408	Fallon, NV 89406	Reno, NV 89503
\$7,705,779.00	Attn: Misha Stojicevic	Attn: Paul Winkelman
Completion: July 2008	(775) 423-2153	(775) 329-5559
Brad Sanders		