NOTICE OF PUBLIC MEETING of the CARSON CITY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

DAY: Tuesday

DATE: December 3, 2013

TIME: 1:30 PM

PLACE: Carson City Fire Department

777 S. Stewart Street Carson City, Nevada

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Carson City Fire Department in writing at 777 S. Stewart Street, Carson City, NV 89701, or by calling 775-887-2210 at least 24 hours in advance.

AGENDA

- 1. Call to Order
- 2. Roll Call and Determination of a Quorum
- 3. Agenda Management Notice Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- 4. Public Comments and Discussion

The public is invited at this time to comment on and discuss any topic that is relevant to the Local Emergency Planning Committee. In order for members of the public to participate in the Committee's consideration of an agenda item, the Committee strongly encourages members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.

- 5. For Possible Action: Approval of September 10, 2013, Meeting Minutes
- 6. For Possible Action: To appoint Pete Livermore (State Assemblyman, District 40) as the State-Elected Official representative to the LEPC

- 7. For Possible Action: To appoint Lisa Christensen (Washoe Tribe of Nevada & California) as a Local Environmental representative to the LEPC
- 8. For Possible Action: To review and approve the LEPC's Membership List
- 9. For Possible Action: To elect LEPC Alternate Chair for 2014 and 2015
- 10. For Possible Action: To review and approve the LEPC's Bylaws
- 11. For Possible Action: To review and approve the annual Level of Response Questionnaire
- 12. For Possible Action: To review and approve the annual revision of the Carson City Hazardous Materials Emergency Response Plan
- 13. Reports of Committee Members (Discussion Only No Action)
- 14. For Possible Action: To discuss and approve the schedule for next year's meeting dates
- 15. Public Comment: The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. No action may be taken on a matter raised under this item of the agenda. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.
- 16. For Possible Action: To adjourn

In accordance with NRS 241.020, this notice of agenda was posted at or before 9:00 a.m. on November 26, 2013, at the following locations:

Carson City Manager's Office, 201 N. Carson Street, Carson City, NV

Carson City Community Center, 851 E. Williams Street, Carson City, NV

Carson City Fire Station No. 51, 777 S. Stewart Street, Carson City, NV

Carson City Library, 900 N. Roop Street, Carson City, NV

Carson City Website, www.carson.org