## CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

## NOTICE TO CONTRACTORS BID #1314-175 East West Water Transmission Main Project - Ph. 2A-1 PWP # CC-2014-180

May 5, 2014

Addendum No. 2

Please make the following additions/changes/clarifications to the above referenced project:

- 1. Replace SC 6.2.7 Install Flush Valve Assembly (BP.7) in it's entirety with the following:
  - SC 6.2.7 Install Flush Valve Assembly (BP.7)
  - A. Work under this bid item shall conform to the requirements of Sections 2001 through 2021, as applicable, of the Technical Specifications and other applicable Technical Specifications contained herein.
  - B. Measurement of this item will be for each permanent flush valve assembly in place.
  - C. Payment for installing this item will be made at the unit price named in the Proposal Summary, which price shall constitute full compensation for furnishing and placing the flush valve assembly including the fire hydrant, pipe and fittings, valve, valve boxes and covers, risers, anode and wire, thrust blocks and restraining devices, crushed rock, imported bedding, backfill, locating wire and tape, portland cement concrete collars and all other work, labor, equipment and materials necessary for a complete installation.
  - 2. The following are based on Request For Information items received by May 5, 2014:
    - 1. Can you please identify what bid item the 10" waterline tie over and hot tap on plan sheet C1, will be paid under?
      - The entire assembly shown in the detail on Sheet C1 is included in the other items of work pursuant to SC 6.1 General.
    - 2. Can you please identify what plan sheet the 6" water line is located on?

The 6" pipe is shown on Sheet C2, and is pipe between the main and hydrant. It is acknowledged that the bid summary indicates 80 feet of pipe, and the actual distance is approximately 30 feet. Please use the quantity shown in the bid summary for bidding purposes.

End of Addendum 2