BID BOND			
KNOW ALL MEN BY THESE PRESENTS, that I/We Mesquite Electric, LLC			
as Principal, herei	inafter called Contractor, andOld	Republic Surety Company	
a corporation duly firmly bound unto of \$ 5% of Bi	Carson City, Nevada a consolidated munici	Nevada, as Surety, hereinafter called the Surety, are held and ipality of the State of Nevada, hereinafter called City, for the sum Dollars	
for the payment	ds) Five Percent of Bid Amount whereof Contractor and Surety bind them as severally, firmly by these presents.	t nselves, their heirs, executors, administrators, successors and	
WHEREAS, the F	Principal has submitted a bid, identified as	BID # 1314-185 and titled "Fuji Park Electrical Infrastructure	
NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.			
offic SOSE,		Executed on this 20 day of 2014 Signature of Principal: 4 May 10	
SEAL SEAL	B _{CR}	Firm: Mesquite Electric, LLC	
Thuman *		Address: 645 Mayan Circle #A	
	MICHELLE WOODS Notary Public-State of Nevada	City/State/Zip Code: Mesquite, NV 89027	
	APPT. NO. 11-4688-1 My App. Expires April 29, 2015	Written Name of Principal: Kendall D Anderson	
(printed name of	of percents sworn before me this soft day	ATTEST NAME Signature of Notary of	
Name of Surety	Old Republic Surety Co	Name of Local Agent Leavitt Group	
Address	1702 E Highland Ave	Address 21 E Mesquite Blvd	
City	Phoenix	City Mesquite	
State/Zip Code	AZ 85016	State/Zip Code NV 89027	
Name	Brent Rice	Agent's Name Craig B Haderlie	
Title	Vice President, Contract Ma	Agent's Title	
Phone Surety's Acknow	262-442-8480 rledgement	Agents Phone 702–346–5779	
NOTICE: No sui	bstitution or revision to this bond form w	rill be accepted. Sureties must be authorized to do	

business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney

must be attached.



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

MICHAEL G. WAITE, CRAIG B HADERLIE, MARCELLA JEAN GRESSMEN, OF MESQUITE, NV

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$20,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than buil bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, assessos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED AN AGGREGATE OF SEVEN HUNDRED FIFTY THOUSAND DOLLARS(\$750,000)--------- FOR ANY SINGLE OBLIGATION, REGARDLESS OF THE NUMBER OF INSTRUMENTS ISSUED FOR THE OBLIGATION.

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed.

This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president, or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER, that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD affixed this 17TH day o	f JULY, 2013.	OMPANY has caused these presents to		its corporate scal to be
STATE OF WISCONSIN, COUN	TTY OF WAUKESH	A-SS	President	
On this day o	f JULY, 2013	, personally came before me,	Alan Pavlic	and
Phyllis M. Johnson	, to me known to	be the individuals and officers of the O	LD REPUBLIC SURETY COMPA	NY who executed the above
corporation aforesaid, and that the seal	affixed to the above inst	ame, and being by me duly sworn, did so trument is the seal of the corporation, an authority of the board of directors of said	d that said corporate seal and their	the said officers of the signatures as such officers
		John	Notary	Public
		S. Marie	My commission expires:	9/28/2014
CERTIFICATE				
I, the undersigned, assistant secreta	ry of the OLD REPUBL	JC SURETY COMPANY, a Wisconsin	corporation, CERTIFY that the for	regoing and attached Power

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

50-6002



Signed and sealed at the City of Brookfield, W1 this 20th day of May . 20

Jan C. Herrey

VALLEY LEAVITT INS. AGCY INC.

BID # 1314-185

BID TITLE: "Fuji Park Electrical Infrastructure Project"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	Mobilization, Demobilization and Cleanup	1	LS	12 000	13.000
BP.2	Trail Lighting and Wash Rack Power	1	LS	98.000	98000
BP.3	Subtotal Schedule A:			1-70	111 000
	Additive Alternates: Schedule B:				mac
BP.4	Tent Power	1	LS	23119	72118
BP.5	Stage Power	1	LS	13 000	13.000
BP.6	Light Poles and Fixtures at West End of Park	1	LŞ	11050	11050
BP.7	Replace Light Fixture Heads on Existing Poles in Park and Center Parking Lot	1	LS	10,000	10,000
BP.8	Replace Light Fixture Heads on Existing Poles in Park and Center Parking Lot	1	L.S	7500	7500
	Subtotal Schedule B:				64660
BP.9	Total Base Bid Price (Schedule A)			W	000

BP.10 Total Base (Schedule A) Bid Price Written in Words:

one Hundred Flaven-hoosand Dellars

BP.11 BIDDER INFORMATION:

Company Name: Mesquite Electric LLC

Federal ID No.: 54-2129237

Mailing Address: P.O. Box 2355

City, State, Zip Code: Mesquite, Nv 89024

Complete Telephone Number: 702-345-2555

Complete Fax Number: 702-346-7605

Fax Number including area code:

E-mail: michelle@mesquiteelectric.com

Contact Person / Title: Kendall Anderson-Owner

Mailing Address: Same as above

City, State, Zip Code:

Complete Telephone Number:

Complete Fax Number:

E-mail Address:

BP.12 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0057047

License Classification(s): C−2

Limitation(s) of License: \$950,000

Date Issued: 3/22/04

Date of Expiration: 03/31/15

Name of Licensee: Kendall Anderson

Carson City Business License Number: Will get license if awarded project

Date Issued:

Date of Expiration:

Name of Licensee:

BP.13 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: Owner 1) Name: Address: City, State, Zip Code: Telephone Number: Owner 2) Name: Address: City, State, Zip Code: Telephone Number: Other 1) Title: Name Other 2) Title: Name: Corporation: State in which Company is Incorporated: Nevada 10/02/03 Date Incorporated: Name of Corporation: Mesquite Electric LLC Mailing Address PO Box 2355 City, State, Zip Code: Mesquite, Nv 89024 Telephone Number: 702-345-2555 President's Name: Kendall Anderson Vice-President's Name: Other 1) Name & Title:

BP.14 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Kendall Anderson-Owner	13 1/2 yrs
Title 1) Owner	
Nama 2)	
Name 2) Robert Anderson	13 1/2 yrs
Title 2) Project Manager	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
	· · ·
Name 6)	

Title 6)

(If additional space is needed, attach a separate page)

BP.15 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If NONE, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

<u>Clients:</u> (if additional space is needed attach a separate page)

Company Name 1): Road & Highway Builders
Contract Person: Bert Truxal
Mailing Address: PO Box 70846
City, State, Zip Code: Reno. Ny 89570
Complete Telephone Number: 775-852-7283
E-Mail Address:
Project Title: NDOT on I-80 from 3.16 west of the Pilot Peak interchange to the Nevada/Utah state line
Amount of Contract: \$443,000
Scope of Work: Install traffic loops and interstate road side lighting
Company Name 2): Aggregate Industries
Contract Person: Brian Marinez
Mailing Address: P.O. Box 70846
City, State, Zip Code: Reno, Nv 89570
Complete Telephone Number: 775-753-9512
E-Mail Address:
Project Title: Battle Mountain Airport Reconstruction
Amount of Contract: \$97,269.00
Scope of Work: Install pole lighting at Battle Mtn Airport

Company Name 3): A & K Earthmovers Inc.
Contract Person: Derek Cotchett
Mailing Address: PO Box 1059
City, State, Zip Code: Fallon, Nv 89406
Complete Telephone Number: 775-423-6085
E-Mail Address:
Project Title: Fallon Municipal Airport Taxiway A Relocation
Amount of Contract \$299,779.00
Scope of Work: Install lighted signs and runway lighting
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BP. 16 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official	<u>Owner</u> Title
Kendall Anderson	5/21/2014
Printed Name	Date
I am unable to certify to the above statement. My	explanation is attached.
Signature	Date
BIDDER'S SAFETY INFORMATION	

Bidder's Safety Factors:

Year	"E-Mod" Factor	OSHA Incident Rate ²
2011	- 86	
2010	• 86	

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Mesquite Electr	ic PO Box 2355 Mesqu	
Phone	Nevada Contractor License #	Limit of License
702-345-2555	00570477	\$950,000
Description of work		
Ele	ctrical	
Name of Subcontractor	Address	•••••••••••••••••••••••••••••••••••••••
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	· : :	
Name of Subcontractor	Address	-3
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	• • • • • • • • • • • • • • • • • • •	

SUBCONTRACTORS

BP.18 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work	***************************************		
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

SUBCONTRACTORS

BP. 19 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		·
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BP. 20

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

• EACH contractor and subcontractor must complete the Workers Employed Report.

You may make additional copies of the report as necessary.

- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



WORKERS EMPLOYED REPORT

General Contractor: Mes Subcontractor:	Contract Number: squite Flectric LLC	PWP # Date:
Address at which payroll r	ecords are maintained:	Date
Contact Person and Phon	ne Number:	
Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
N/A		
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		;
— . p	· ·	
		-

Local Preference Affidavit (This form is required to receive a preference in bidding)

~ <u>14/ H</u>	, on behalf of the Contractor,	, swea	ar
and affirm that in order to be in co	ompliance with NRS 338 XXX* and be eligible to	receive a preference in	
bidding on Project No.	Project Name, Project Name	, certify that the	
submission of this affiderit on hal	nered to, documented and attained on completion of	of the contract. Upon	
comply with any requirements is	half of, I recognize a material breach of the contract and entitles the C	the and accept that failure to	
the Contractor may lose their pref	erence designation and/or lose their ability to bid	on public works for one ve	, or
pursuant to NRS 338. XXX*:	or and designation and or loss mon denty to our	on public works for one yea	ш,
1 The Contractor shall ansure the	t 50 novement of the weathers amales of as the 1.1.	35 1 1 2	
license or identification card;	t 50 percent of the workers employed on the job p	ossess a Nevada driver s	
2. The Contractor shall ensure all	vehicles used primarily for the public work will b	e registered and (where	
applicable) partially apportioned t	o Nevada;	c registered and (where	
3. The Contractor shall ensure at 1	east 50 percent of the design professionals who w	ork on the project (includin	າຍ
sub-contractors) have a Nevada di	iver's license or identification card.	1 0	Ü
4. The Contractor shall ensure pay	rroll records related to this project are maintained	and available within the Sta	ate
of Nevada.			
"bidder's preference" have been this affidavit and subsequent red	RS 338 detailing the continued procedures asso a amended by the passage of Assembly Bill 172 cord keeping and reporting by the General Con	effective 7/1/13, requiring atractor using the preferen	D).
. 9	ect . These requirements are not annlicable to	Contractors who do not u	nce
the "Bidder's Preference" eligib	ect. These requirements are not applicable to ility certificate in their bid.	Contractors who do not u	nce ise
the "Bidder's Preference" eligib	ect. These requirements are not applicable to ility certificate in their bid.	Contractors who do not u	nce ise
the "Bidder's Preference" eligib	ility certificate in their bid.	M. Mar	nce ise
the "Bidder's Preference" eligib	ility certificate in their bid. Title:	M. Mar	nce ise
the "Bidder's Preference" eligib By:	ility certificate in their bid.	#1. 14P 1.4.	nce ise
the "Bidder's Preference" eligib By:	ility certificate in their bid. Title:	#1. 14P 1.4.	nce ise
By:Signature:	ility certificate in their bid. Title: Date:		nce ise
By:Signature:	ility certificate in their bid. Title: Date:		nce ise
By: Signature: Signed and sworn to (or affirmed) by	ility certificate in their bid. Title:		nce ise
By: Signature: Signed and sworn to (or affirmed) by	ility certificate in their bid. Title: Date:		nce ise
By:Signature:	ility certificate in their bid. Title: Date:		nce ise
By: Signature: Signed and sworn to (or affirmed) by	ility certificate in their bid. Title: Date: day of (name of person making statement).		nce ise

N

been paid ts as listed

compliance with the provisions of Chapters 33% of NRS and NBC, respectively, I, as an officer, or the undereigned contractor, hereby certify that this report is a true and BID PROPOSAL. Courate statement Worker s earnings employed on this Public Works contract by the undersigned contractor for the contractor.		Altered to include State of N Regulations
Date	(b) WHERE FRINGE BENEFITS ARE PAID IN CASH	ASH
l, (Name of Signatory Party) (Title) do hereby state:	 Each laborer or mechanic listed in the above referenc as indicated on the payroll, an amount not less than the basic hourly wage rate plus the amount of the required in the contract, except as noted in section 4(c) below. 	Each laborer or mechanic listed in the above referenced payroll has been paic as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as lister in the contract, except as noted in section 4(c) below.
(1) That I pay or supervise the payment of the persons employed by	(e) EXCEPTIONS	
(Contractor or Subcontractor)	EXCEPTION (CRAFT)	EXPLANATION
(Building or Work) day of all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said		
(Contractor or Subcontractor)		
weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:		
(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.	REMARKS.	·

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor. 유용

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

NAME AND TITLE

In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below. ı

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION, SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE. and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the գ 4. The contractor public work. NRS 338.070:

5. The becord must be open at all reasonable hours to the inspection of the public body swarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each orleady awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body is public body for the public body over.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

BP.21	ACKNOWLEDGMENT AND EXECUTION:
	ry of Clark)
COUN	TY OF
I am the included Coording Sample Special Reports condition material Park E complete Complete Park E Complete	(Name of party signing this Bid Proposal), do depose and say: That is Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which es, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project nation, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, e Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Il Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, ons, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all als except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fuji Electrical Infrastructure Project", contract number 1314-185, together with incidental items necessary to set the work to be constructed in accordance with the Contract Documents, Contract Drawings, and cations annexed hereto.
BIDDE	R:
	PRINTED NAME OF BIDDER: Kendall Anderson
	TITLE: Owner
	FIRM: Mesquite Electric LLC
	Address: PO Box 2355
	City, State, Zip: Mesquite, NV 890224
~	Telephone:
	Fax: 702-346-7605
	E-mail Address:tendall@mesquiteelectric.com (Signature of Bidder) DATED:5 2 2014
Signed	and sworn (or affirmed) before me on thisday of, 2014, by
N	MICHELLE WOODS Notary Public-State on Nevado APPT. NO. 11-4688-1 My App. Expires April 29, 2015 (Signature of Notary)

END OF BID PROPOSAL