

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Mesquite Electric, LLC  
as Principal, hereinafter called Contractor, and Old Republic Surety Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Bid Amount Dollars

(state sum in words) Five Percent of Bid Amount  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-185 and titled "Fuji Park Electrical Infrastructure Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 20th day of May 2014

Signature of Principal: [Signature]

Title: owner

Firm: Mesquite Electric, LLC

Address: 645 Mayan Circle #A

City/State/Zip Code: Mesquite, NV 89027

Written Name of Principal: Kendall D Anderson

ATTEST NAME

Signature of Notary [Signature]

Subscribed and sworn before me this 20th day of May 2014  
(printed name of notary) Michelle Woods Notary Public for the State of Nevada  
Claims Under this Bond May be Addressed to: Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Old Republic Surety Co  
Address 1702 E Highland Ave  
City Phoenix  
State/Zip Code AZ 85016  
Name Brent Rice  
Title Vice President, Contract Man.  
Phone 262-442-8480  
Surety's Acknowledgement

Name of Local Agent Leavitt Group  
Address 21 E Mesquite Blvd  
City Mesquite  
State/Zip Code NV 89027  
Agent's Name Craig B Haderlie  
Agent's Title Producer  
Agents Phone 702-346-5779

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



# OLD REPUBLIC SURETY COMPANY

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

MICHAEL G. WAITE, CRAIG B HADERLIE, MARCELLA JEAN GRESSMEN, OF MESQUITE, NV

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$20,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED AN AGGREGATE OF SEVEN HUNDRED FIFTY THOUSAND DOLLARS(\$750,000)----- FOR ANY SINGLE OBLIGATION, REGARDLESS OF THE NUMBER OF INSTRUMENTS ISSUED FOR THE OBLIGATION.

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president, or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER, that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 17TH day of JULY, 2013.

*Phyllis M. Johnson*  
Assistant Secretary



OLD REPUBLIC SURETY COMPANY

*Alan Pavlic*  
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA-SS

On this 17TH day of JULY, 2013, personally came before me, Alan Pavlic and Phyllis M. Johnson, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say; that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



*Kathy R. Pearson*  
Notary Public

My commission expires: 9/28/2014

### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

50-6002



Signed and sealed at the City of Brookfield, WI this 20th day of May, 2014.

*Jan E. Cherny*  
Assistant Secretary

VALLEY LEAVITT INS. AGCY INC.

THIS DOCUMENT HAS A COLORED BACKGROUND AND IS MULTICOLORED ON THE FACE. THE COMPANY LOGO APPEARS ON THE BACK OF THIS DOCUMENT AS A WATERMARK. IF THESE FEATURES ARE ABSENT, THIS DOCUMENT IS VOID.



# BID PROPOSAL

**BID # 1314-185**

**BID TITLE: "Fuji Park Electrical Infrastructure Project"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 2 Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
	<b>Schedule A:</b>				
BP. 1	Mobilization, Demobilization and Cleanup	1	LS	13,000	13,000
BP.2	Trail Lighting and Wash Rack Power	1	LS	98,000	98,000
BP.3	<b>Subtotal Schedule A:</b>				111,000
	<b>Additive Alternates: Schedule B:</b>				
BP.4	Tent Power	1	LS	23118	23118
BP.5	Stage Power	1	LS	13,000	13,000
BP.6	Light Poles and Fixtures at West End of Park	1	LS	11050	11050
BP.7	Replace Light Fixture Heads on Existing Poles in Park and Center Parking Lot	1	LS	10,000	10,000
BP.8	Replace Light Fixture Heads on Existing Poles in Park and Center Parking Lot	1	LS	7500	7500
	<b>Subtotal Schedule B:</b>				64668
BP.9	<b>Total Base Bid Price (Schedule A)</b>				111,000

BP.10 Total Base (Schedule A) Bid Price Written in Words:

one Hundred Eleven thousand Dollars

# BID PROPOSAL

## BP.11 BIDDER INFORMATION:

**Company Name:** Mesquite Electric LLC

Federal ID No.: 54-2129237
Mailing Address: P.O. Box 2355
City, State, Zip Code: Mesquite, Nv 89024
Complete Telephone Number: 702-345-2555
Complete Fax Number: 702-346-7605
Fax Number including area code:
E-mail: michelle@mesquiteelectric.com

**Contact Person / Title:** Kendall Anderson-Owner

Mailing Address: Same as above
City, State, Zip Code:
Complete Telephone Number:
Complete Fax Number:
E-mail Address:

## BP.12 LICENSING INFORMATION:

<b>Nevada State Contractor's License Number:</b> 0057047
License Classification(s): C-2
Limitation(s) of License: \$950,000
Date Issued: 3/22/04
Date of Expiration: 03/31/15
Name of Licensee: Kendall Anderson
<b>Carson City Business License Number:</b> Will get license if awarded project
Date Issued:
Date of Expiration:
Name of Licensee:

# BID PROPOSAL

## BP.13 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 10/02/03
Name of Corporation: Mesquite Electric LLC
Mailing Address PO Box 2355
City, State, Zip Code: Mesquite, Nv 89024
Telephone Number: 702-345-2555
President's Name: Kendall Anderson
Vice-President's Name:
Other 1) Name & Title:

# BID PROPOSAL

## BP.14 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Kendall Anderson-Owner	13 1/2 yrs

Title 1) Owner

Name 2) Robert Anderson	13 1/2 yrs
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Title 2) Project Manager

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.15 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b> Road & Highway Builders
Contract Person: Bert Truxal
Mailing Address: PO Box 70846
City, State, Zip Code: Reno, Nv 89570
Complete Telephone Number: 775-852-7283
E-Mail Address:
Project Title: NDOT on I-80 from 3.16 west of the Pilot Peak interchange to the Nevada/Utah state line
Amount of Contract: \$443,000
Scope of Work: Install traffic loops and interstate road side lighting
<b>Company Name 2):</b> Aggregate Industries
Contract Person: Brian Marinez
Mailing Address: P.O. Box 70846
City, State, Zip Code: Reno, Nv 89570
Complete Telephone Number: 775-753-9512
E-Mail Address:
Project Title: Battle Mountain Airport Reconstruction
Amount of Contract: \$97,269.00
Scope of Work: Install pole lighting at Battle Mtn Airport

# BID PROPOSAL

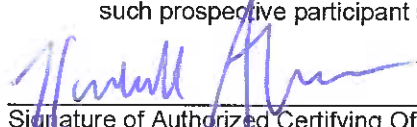
Company Name 3):	A & K Earthmovers Inc.
Contract Person:	Derek Cotchett
Mailing Address:	PO Box 1059
City, State, Zip Code:	Fallon, Nv 89406
Complete Telephone Number:	775-423-6085
E-Mail Address:	
Project Title:	Fallon Municipal Airport Taxiway A Relocation
Amount of Contract:	\$299,779.00
Scope of Work:	Install lighted signs and runway lighting
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	



# BID PROPOSAL

## BP. 16 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
**Kendall Anderson**  
 \_\_\_\_\_  
 Printed Name

Owner \_\_\_\_\_  
 Title \_\_\_\_\_  
**5/21/2014**  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2011	.86	
2010	.86	

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.17 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Mesquite Electric	PO Box 2355 Mesquite, NV 89024	
Phone	Nevada Contractor License #	Limit of License
702-345-2555	00570477	\$950,000
Description of work		
Electrical		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

BP.18 **INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 19 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 20

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.









# BID PROPOSAL

## BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Clark )

I Kendall Anderson (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**Fuji Park Electrical Infrastructure Project**", contract number **1314-185**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

## BIDDER:

PRINTED NAME OF BIDDER: Kendall Anderson

TITLE: Owner

FIRM: Mesquite Electric LLC

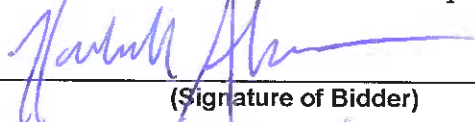
Address: PO Box 2355

City, State, Zip: Mesquite, NV 890224

Telephone: 702-345-2555


Fax: 702-346-7605

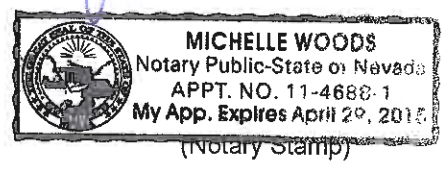
E-mail Address: kendall@mesquiteelectric.com

  
(Signature of Bidder)

DATED: 5/21/2014

Signed and sworn (or affirmed) before me on this 21<sup>st</sup> day of May, 2014, by Kendall Anderson

  
(Signature of Notary)



END OF BID PROPOSAL