

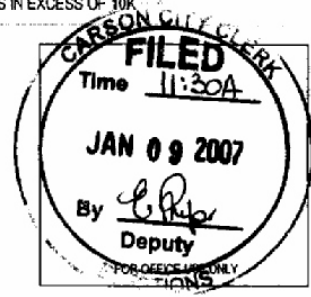
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) HEBERT L. CROWELL Office (if applicable) CL. School TRUSTEE Ward 4 District (if applicable)
 Mailing Address (include city and zip code) Box 1000, Carson City, NV 89702 Telephone No. 775-884-8309
 E-Mail Address RCROWELL@KKBDF.COM

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct 26, 2006
- Report #3 Due - January 15, 2007***
Period: Oct 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006



* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	-	\$550
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	-	\$198
3. Total Monetary Contributions in the form of loans guaranteed by a third party (See page 2 of instruction sheet)	-	-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-	-
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)		\$748
6. Total Amount of Written Commitments for Contributions (When commitment is landed, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)		\$548
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		-
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)		\$548
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

\$200.00 Pd 1/8/07 to Carson School District Donation Account.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature] Date 1/8/2007

