

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

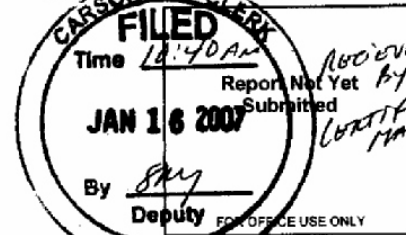
State of Nevada

Charlie Kuhn **Carson City Supervisor, Ward 3**
 Name (print) Office (if applicable) District (if applicable)
3401 Dillard Dr., Carson City, NV, 89701 **775-883-0883**
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) **CANDIDATE** **PAC** **BAG** **POL PRTY** **IND EXP** **NONPROFIT CORP**
AMENDED **ANNUAL FILING** **PETITIONERS WHO INITIATE/CIRCULATE PETITION**
& RECEIVE **OR EXPEND FUNDS IN EXCESS OF 10K**

Annual Filing - Due January, 17, 2006
 Period: Jan 01, 2005 - Dec 31, 2005
Report #1 - Due August, 08, 2006*
 Period: Jan 01, 2006 - Aug 03, 2006
Report #2 - Due October, 31, 2006*
 Period: Aug 04, 2006 - Oct 28, 2006
Report #3 - Due January, 15, 2007**
 Period: Oct 27, 2006 - Dec 31, 2006
Annual Filing - Due January, 15, 2007
 Period: Jan 01, 2006 - Dec 31, 2006



* These Reports are filed by incumbents/candidates running for office in the 2006 elections
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$ 0.00	\$ 0.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$ 0.00	\$ 0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$ 0.00	\$ 0.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

EL201.doc

Revised: Oct-05

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