

ASSESSOR'S PARCEL # \_\_\_\_\_

When recorded mail to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I hereby affirm that this document submitted for recording  
Does not contain a social security number.

Signed \_\_\_\_\_

Print name and title

**CARSON CITY**

**AFFIDAVIT  
CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY NRS 361.244**

**PART 1: MANUFACTURED/MOBILE HOME INFORMATION  
(COMPLETED BY APPLICANT)**

**1) Owner/Buyer Name(s):**

\_\_\_\_\_

**2) Owner of land (if leased/rented):**

\_\_\_\_\_

**3) Physical location of manufactured/mobile home:**

\_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Legal Description:** Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ Other \_\_\_\_\_

**4) Mobile home description: Manufacturer:** \_\_\_\_\_

**Model:** \_\_\_\_\_ **Model Year:** \_\_\_\_\_ **Serial #:** \_\_\_\_\_

**Section 1: Length:** \_\_\_\_\_ **Width:** \_\_\_\_\_

**Section 2: Length:** \_\_\_\_\_ **Width:** \_\_\_\_\_

**Section 3: Length:** \_\_\_\_\_ **Width:** \_\_\_\_\_

**5) Mobile Home Dealer (if new unit):** \_\_\_\_\_

**6) Current Lien Holder: Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**PART II: OWNER/BUYER SIGNATURE(S)**

*The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on the land. PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE NEVADA MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL THE ISSUANCE OF A "REAL PROPERTY NOTICE" BY THE NEVADA MANUFACTURED HOUSING DIVISION. THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.*

\_\_\_\_\_  
SIGNATURE OF OWNER/BUYER

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF OWNER/BUYER

\_\_\_\_\_  
DATE

COUNTY OF \_\_\_\_\_  
STATE OF NEVADA

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned, a Notary Public, in and for the State of Nevada, County of \_\_\_\_\_ personally appeared \_\_\_\_\_ AND \_\_\_\_\_ who acknowledged that they executed this affidavit.

SEAL OF OFFICE:

\_\_\_\_\_  
NOTARY PUBLIC  
STATE OF NEVADA

**PART III: TO BE COMPLETED BY COUNTY ASSESSOR**

- 1) Land ownership verified by: \_\_\_\_\_ Date: \_\_\_\_\_
- 2) Manufactured home account number: MH\_\_\_\_\_ Verified by: \_\_\_\_\_ Date: \_\_\_\_\_
- 3) Taxes paid in full for fiscal year \_\_\_\_\_ - \_\_\_\_\_ Verified by: \_\_\_\_\_ Date: \_\_\_\_\_
- 4) If secured, taxes current for fiscal year \_\_\_\_\_ - \_\_\_\_\_ Verified by: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
CARSON CITY ASSESSOR OR DEPUTY

\_\_\_\_\_  
NAME/TITLE

\_\_\_\_\_  
DATE:

**DISTRIBUTION:**

- \* Original to Manufactured Housing
- \* Copy to County Assessor
- \* Copy to Lienholder and/or Owner