## In The First Judicial District Court of the State of Nevada In and for Carson City

|   |   |   | Cas  | se No.:   |
|---|---|---|--|---|
| Plaintiff or Petitioner   |   |   | Dep  | ot. No.:  |
| Defendant or Responder  | nt  | . /   |  |   |
|   |   | <br>ANCIAL DISCLOSURE FOR   | М  |   |
| Financial Statement of  |   |   |  |   |
|   | First Name Middle   | Last Name   |  |   |
| Occupation:   |   |   | -  |   |
| Employed by:  |   |   | From:  | To:   |
| Previously Employed by:   |   |   | From:  | To:   |
| Age & Date of Birth:  |   |   |  |   |
| Level of Education:   |   |   |  |   |
| Level of Disability, If Any   | :   |   | -  |   |
| Marriage Date, If Applica   | ble:  |   |  |   |
| Present Home Address:   |   |   |  |   |
| How many adults (over 1   |   |   |  |   |
| How much do you receiv  | e from each of them e   | each month?   | -  |   |
| I have paid my attorney a   | a retainer of \$  | ; and his/her hourly  | rate is \$   |   |
| perjury, that the contents<br>understand that by my si<br>misstatements may be co | of this Financial Decl<br>gnature I verify the ma<br>ontemptuous and coul | _ Defendant/Respondent in t<br>aration are true to the best o<br>aterial accuracy of the conter<br>ld result in my punishment by<br>nal assets or debts or upon o | f my knowledge<br>nts. I also under<br>y the Court. I un | as of this date. I<br>stand that any willful<br>derstand I have a duty to |
| I declare under penalty o   | f perjury that the foreg  | going and following are true a  | and correct.   |   |
| Executed on:  |   | Signature:  |  |   |

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| PERSONAL INCOME SCHEDULE  IF SELF-EMPLOYED OR BUSINESS OWNER PLEASE FILL IN THE BUSINESS INCOME/EXPENSE SCHEDULE |   |   |  |  |  |
|--|---|---|--|--|--|
|  | YOUR OWN INCOME AMOUNT  |   |  |  |  |
|  | OYMENT INCOME (If paid weekly multiply by 52 and divide by 12; if paid every two s, multiply by 26 and divide by 12)  | NOTE: ATTACH<br>COPIES OF YOUR<br>THREE MOST RECENT<br>PAY STUBS. |  |  |  |
| 1  | Average Gross Monthly Income from Employment (all employment income including salary)  \$ + bonuses \$ + overtime \$ + commissions \$ + tips  \$ + other \$ = |   |  |  |  |
| 2  | Average Monthly Paycheck Deduction - Income Taxes   |   |  |  |  |
| 3  | Average Monthly Paycheck Deduction - Social Security  |   |  |  |  |
| 4  | Average Monthly Paycheck Deduction - Medicare   |   |  |  |  |
| 5  | Average Monthly Paycheck Deduction - Health Insurance   |   |  |  |  |
| 6  | Average Monthly Paycheck Deduction - Retirement Plan or 401(k)  |   |  |  |  |
| 7  | Average Monthly Paycheck Deduction - Savings Account  |   |  |  |  |
| 8  | Average Monthly Paycheck Deduction(s) - Other   |   |  |  |  |
| 9  | Total Paycheck Deductions per Month (Add lines 2-8 above)   |   |  |  |  |
|  | Average Net Monthly Income from Employment (Subtract line 9 from line 1)  |   |  |  |  |
| OTHE   | R INCOME  |   |  |  |  |
| 11   | Monthly Spousal Support/Alimony Awarded by a Court  |   |  |  |  |
| 12   | Monthly Child Support: court ordered \$+ other/voluntary child support \$=  |   |  |  |  |
| 13   | Investment Income (Dividends, interest and capital gains) Rental Income (Enter the Amount of Depreciation Claimed in Computing Rental Income Here:            |   |  |  |  |
| 14   | Retirement income including Defined-Benefit Distributions, 401(k) Distributions, military   |   |  |  |  |
| 15   | retirement  |   |  |  |  |
| 16   | Social Security Retirement  |   |  |  |  |
| 17   | Social Security Disability/military disability  |   |  |  |  |
| 18   | Supplemental Security Income (SSI)  |   |  |  |  |
| 19   | Unemployment Benefits   |   |  |  |  |
| 20   | Workers Compensation Payments Other Sources of Income (Describe: such as direct contributions from roommates or indirect                                      |   |  |  |  |
| 21   | payment of expenses by roommates)   |   |  |  |  |
| 22   | Total Other Income Per Month (Add lines 11-21)  |   |  |  |  |
| 23   | TOTAL INCOME PER MONTH (Add lines 10 and 22)  |   |  |  |  |

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|            | SONAL EXPENSE SCHEDULE (NOTE: ALL EXPENSES LISTED BELOW SHOULD BE ON   |                  |
|------------|--|------------------|
|            | VERAGE MONTHLY BASIS: annual payments divided by 12; semiannual payments ed by 6; and quarterly payments divided by 3)                             | TOTAL AMOUNT     |
| aivia      | Mortgage or Rent: 1st Mtg.\$ + 2nd Mtg. \$ + line of credit \$ +   | 1017127111100111 |
| 1          | taxes \$ + insurance \$ =  |                  |
| •          | taxes \$ + insurance \$ = Utilities: Gas/Oil \$ + electricity \$ + TV/cable \$ + water   |                  |
| 2          | \$+ garbage \$ =   |                  |
|            | \$ + garbage \$ =<br>Telephone: landline \$ + cellular \$ + Internet \$ + fax \$   |                  |
| 3          | + other \$ =   |                  |
| 4          | Food Crossins & Incidentals (not including entertainment or dining out)  |                  |
| 4          | Food, Groceries & Incidentals (not including entertainment or dining out)  Transportation: monthly payment/lease \$ + gas and oil \$ + repairs and |                  |
|            | maintenance, tires \$ + insurance \$ + license/registration \$ +   |                  |
| 5          | parking\$ + public transportation \$ + other \$ =  |                  |
| -          | House Maintenance: housekeeping \$ + garden/lawn care \$ + snow  |                  |
| 6          | removal \$ + repairs & maintenance \$ + other \$ =   |                  |
|            | Entertainment: dining out \$ + movies, shows \$ + music/videos \$  |                  |
| 7          | + other \$ =   |                  |
|            | Dues, Memberships, Fees: Professional \$ + memberships (health club country club)  |                  |
|            | \$ + homeowners \$ + fraternal \$ + business \$ + other  |                  |
| 8          | \$ =   |                  |
|            | Health/exercise: clothing/shoes \$ + fees/passes (health clubs etc.) \$ +  |                  |
| 9          | other \$ =   |                  |
| 10         | Clathing, solf C   |                  |
| 10         | Clothing: self \$ + children \$ + cleaning \$ =  |                  |
| 11         | Vacations  |                  |
|            | Pets: food \$ + boarding \$ + healthcare \$ + grooming \$  |                  |
|            | + other \$ =   |                  |
|            | Healthcare: Insurance \$ + unreimbursed; medical \$ + dental \$ +  |                  |
|            | orthodontic \$ + medications \$ + counseling \$ + physical   |                  |
| 13         | therapy \$ + chiropractic \$ + other \$ =  |                  |
|            | Appearance: hair \$ + nails \$ + facials/massage \$ + cosmetics  |                  |
| 14         | \$ + other \$ =  |                  |
| 15         | Insurance: life \$ + disability \$ + other \$ =  |                  |
| 13         |  |                  |
| 16         | Books, Newspapers & Magazines  |                  |
|            | , <u>-1 -1 </u>  |                  |
| 17         | Church/Charitable  |                  |
|            |  |                  |
| 18         | Accounting & Tax Preparation   |                  |
| 40         | Support of Others: Ordered Child Support \$ + voluntary child support \$ +   |                  |
| 19         | court ordered spousal support \$ + eldercare \$ =  Miscellaneous: Gifts \$ + storage \$ + flowers \$ + savings                                     |                  |
| 20         | +  |                  |
| 20         | \$ + lawyers fees \$ + other \$ = Education: Tuition, Books & Fees \$ + extracurricular \$ + sports \$   |                  |
| 21         | + music \$ + other \$ =  |                  |
|            |  |                  |
| 22         | Childcare: day care \$ + preschool \$ + other \$ = Minimum Charge Card Payments and other consumer/installment debt: credit card #1                |                  |
|            | Minimum Charge Card Payments and other consumer/installment debt: credit card #1   |                  |
| _          | \$+ credit card #2 \$+ credit card #3 \$+ credit card #4   |                  |
| 23         | \$ + other debt \$ =   |                  |
| 0.4        | TOTAL MONTHLY EVENIGEO (Add Base 4 00 dbs. s)  |                  |
| <b>∠</b> 4 | TOTAL MONTHLY EXPENSES (Add lines 1-23 above)  |                  |

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| INCOME/EXPENSE SUMMARY SCHEDULE   |  |
|---|--|
| Total Monthly Income from Personal Income Schedule Line 23                              |  |
|   |  |
| Add: Total Average Net Monthly Income from Self-Employment or Business Schedule Line 30 |  |
|   |  |
| Less: Total Monthly Expenses from Personal Expense Schedule line 24                     |  |
|   |  |
| Net Monthly Income or (Loss)  |  |

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|          | ASSET   | Α | N | D DEBT SCHED | ULE                      |                      |  |
|----------|---|---|---|--------------|--------------------------|----------------------|--|
|          | NOTE: PLEASE USE ADDITIONAL ASSET AND DEBT  | Τ |   |              | (list all assets and deb | ots @ current values | 3)   |
|          | SCHEDULES, AND CARRY TOTALS TO THIS SCHEDULE IF YOU NEED TO LIST ADDITIONAL ASSETS AND DEBTS BEYOND THE |   |   |              |                          |                      |  |
|          | LINES PROVIDED ON THIS SCHEDULE.  |   |   |              |                          |                      |  |
|          | NOTE: In general, Separate Property is defined as that acquired   | t | t |              | COMMUNITY                | SEPA                 | RATE   |
|          | before marriage, or after marriage by gift or inheritance   |   | H | TOTAL        |                          | HUSBAND              | WIFE   |
|          | ASSETS:   | t | Ť |              |                          |                      | =  |
|          | CASH: Include the last four numbers of the account, and   | 1 |   |              |                          |                      |  |
|          | the name and location, including the brand of the institution,  |   |   |              |                          |                      |  |
|          | including CDs.  |   |   |              |                          |                      |  |
| 1        |   |   |   |              |                          |                      |  |
| 2        |   |   |   |              |                          |                      |  |
| 3        |   |   |   |              |                          |                      |  |
| 4        | Subtotal  |   |   |              |                          |                      |  |
|          | INVESTMENTS: Include mutual funds, stocks, bonds,   |   |   |              |                          |                      |  |
|          | brokerage accounts, and other investment accounts.  |   |   |              |                          |                      |  |
|          | Provide the last four numbers of the account, and the name  |   |   |              |                          |                      |  |
| <u> </u> | and location including the branch of the institution.   | 4 | H |              |                          |                      |  |
| 5        |   | 1 | H |              |                          |                      | <del>                                     </del> |
| 7        |   | - | H |              |                          |                      |  |
| _        | Subtotal  | 1 | H |              |                          |                      | <del>                                     </del> |
| $\vdash$ | BUSINESS INTERESTS: If you own all or part indicate   | 1 | H |              |                          |                      |  |
|          | percentage of ownership here.   |   |   |              |                          |                      |  |
| 9        | , ,   | 1 | r |              |                          |                      |  |
| 10       |   | 1 |   |              |                          |                      |  |
| 11       | Subtotal  | 1 |   |              |                          |                      |  |
|          | RECEIVABLES & DEPOSITS  | 1 | r |              |                          |                      |  |
| 12       |   | 1 | Г |              |                          |                      |  |
| 13       | Subtotal  | 1 |   |              |                          |                      |  |
|          | REAL PROPERTY: Provide common address and type of   | 1 | I |              |                          |                      |  |
|          | property e.g. condominium, townhouse, single-family   |   |   |              |                          |                      |  |
| <u></u>  | residence, commercial or retail.  | 4 | ŀ |              |                          |                      |  |
| 14       |   | 4 | H |              |                          |                      |  |
| 15       |   | 4 | H |              |                          |                      |  |
| 16       |   | 4 | ŀ |              |                          |                      |  |
| 17       |   | 1 | H |              |                          |                      |  |
| 18       | Subtotal AUTOS & RECREATIONAL VEHICLES: Provide make,   | 1 | H |              |                          |                      |  |
|          | model, mileage, and vehicle identification number.  |   |   |              |                          |                      |  |
| 19       | -   | 1 | F |              |                          |                      |  |
| 20       |   | 1 | r |              |                          |                      |  |
| 21       |   | 1 |   |              |                          |                      |  |
| 22       |   | 1 | r |              |                          |                      |  |
| 23       |   | 1 |   |              |                          |                      |  |
|          | Subtotal  |   |   |              |                          |                      |  |
|          | PERSONAL PROPERTY: Provide information on furniture,  |   |   |              |                          |                      |  |
|          | electronics, household goods, tools, computers, artwork,  |   |   |              |                          |                      |  |
|          | precious metals and jewelry having a value of \$500 or  |   |   |              |                          |                      |  |
| 25       | greater.  | - | F |              |                          |                      |  |
| 25<br>26 |   | - | I |              |                          |                      | <del>                                     </del> |
| 27       |   | 1 | H |              |                          |                      | <del>                                     </del> |
| 28       |   | 1 | H |              |                          |                      | <del>                                     </del> |
| 29       |   | 1 | H |              |                          |                      | <del>                                     </del> |
| 30       |   | 1 | H |              |                          |                      |  |
| 31       |   | 1 | H |              |                          |                      |  |
| 32       |   | 1 | H |              |                          |                      |  |
| 33       |   | 1 | H |              |                          |                      |  |
| 34       |   | 1 | H |              |                          |                      |  |
|          | Subtotal  | 1 | H |              |                          |                      |  |
| JJ       | Oubtotal  |   |   |              |                          |                      |  |

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|            | ASSET   | Α | ND DEBT SCHE   | DULE                     |         |      |
|------------|---|---|----------------|--------------------------|---------|------|
|            | NOTE: PLEASE USE ADDITIONAL ASSET AND DEBT<br>SCHEDULES, AND CARRY TOTALS TO THIS SCHEDULE IF YOU<br>NEED TO LIST ADDITIONAL ASSETS AND DEBTS BEYOND THE<br>LINES PROVIDED ON THIS SCHEDULE.<br>NOTE: In general, Separate Property is defined as that acquired |   | PROPERTY VALUE | (list all assets and det |         |      |
|            | before marriage, or after marriage by gift or inheritance   |   |                | COMMUNITY                |         | RATE |
|            | before marriage, or after marriage by gift or innertance  |   | TOTAL          |                          | HUSBAND | WIFE |
|            | CASH VALUE OF LIFE INSURANCE: Provide information on any loans against the cash value of a life insurance policy.   |   |                |                          |         |      |
| 36         |   |   |                |                          |         |      |
| 37         |   |   |                |                          |         |      |
| 38         | Subtotal  |   |                |                          |         |      |
|            | RETIREMENT ACCOUNTS: Provide the name of the account, account number, and administrator. Provide any information on loans against retirement assets.  |   |                |                          |         |      |
| 39         |   |   |                |                          |         |      |
| 40         |   |   |                |                          |         |      |
| 41         |   |   |                |                          |         |      |
| 42         |   |   |                |                          |         |      |
| 43         | Subtotal  | 1 |                |                          |         |      |
| 44         | TOTAL ASSETS (add lines 4,8,11,13,18,24,35,38, & 43)  | 1 |                |                          |         |      |
| -          | DEBT  | ł |                |                          |         |      |
|            | LONG TERM DEBT: Provide information on mortgages, notes & deeds of trust, home equity loans and lines of credit and automobile recreational vehicle loans and leases.   |   |                |                          |         |      |
| 45         |   | 1 |                |                          |         |      |
| 46         |   | 1 |                |                          |         |      |
| 47         |   | ┨ |                |                          |         |      |
| 48         |   | 1 |                |                          |         |      |
| 49         |   | 1 |                |                          |         |      |
|            |   | - |                |                          |         |      |
|            | Subtotal OTHER DEBT: Charge Accounts, Credit Cards, medical   | 1 |                |                          |         |      |
|            | debts, and other short term debts. Provide the name of the lender, and the last four numbers of the account.  |   |                |                          |         |      |
| 51         |   |   |                |                          |         |      |
| 52         |   |   |                |                          |         |      |
| 53         |   | 1 |                |                          |         |      |
| 54         |   | 1 |                |                          |         |      |
| 55         |   | 1 |                |                          |         |      |
| 56         |   | 1 |                |                          |         |      |
| 57         |   | 1 | <u> </u>       |                          |         |      |
| 5 <i>1</i> |   | - | <u> </u>       |                          |         |      |
| _          |   | 1 |                |                          |         |      |
| 59         | Subtotal  | 1 |                |                          |         |      |
| 60         | TOTAL DEBT (add lines 50 and 59)  |   |                |                          |         |      |
|            |   | 1 |                | Ī                        |         |      |
|            | NET WORTH (TOTAL ASSETS, line 44 MINUS TOTAL  | 1 |                |                          |         |      |
| 61         | DEBT, line 60)  |   |                |                          |         |      |
|            |   |   |                |                          |         |      |

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|    | NESS INCOME/EXPENSE SCHEDULE<br>this schedule if you are not self-employed or do not own a business)   | AMOUNT PER MONTH |
|----|--|------------------|
| 1  | Average Monthly Gross Receipts from Self-Employment, Business or Businesses  |                  |
| 2  | Cost of Sales or Cost of Goods Sold (if applicable)  |                  |
| 3  | Gross Profit (Subtract Line 2 from Line 1)   |                  |
| 4  | Advertising  |                  |
| 5  | Car and truck  |                  |
| 6  | Commissions and fees   |                  |
| 7  | Deductible meals   |                  |
| 8  | Depletion  |                  |
| 9  | Depreciation and section 179   |                  |
| 10 | Employee benefit programs  |                  |
| 11 | Entertainment  |                  |
| 12 | Insurance (other than health)  |                  |
| 13 | Interest   |                  |
| 14 | Legal and professional   |                  |
| 15 | Mortgage on building or office space (paid to banks, etc.)   |                  |
| 16 | Office expense   |                  |
| 17 | Other  |                  |
| 18 | Pension and profit-sharing plans   |                  |
| 19 | Rent   |                  |
| 20 | Repairs and maintenance  |                  |
| 21 | Supplies   |                  |
| 22 | Taxes and licenses   |                  |
| 23 | Travel   |                  |
| 24 | Meals  |                  |
| 25 | Utilities  |                  |
| 26 | Wages  |                  |
| 27 | Total Business Expenses Per Month Including Cost of Sales (Add Lines 4-26)   |                  |
| 28 | Average Gross Monthly Income from Self-Employment or Business (Subtract line 27 from line 3)   |                  |
|    | Average Estimated Tax Payments on a Monthly Basis (Estimated Tax Payments are made   |                  |
| 29 | on a quarterly basis. As a result, the required quarterly payment would be divided by three to calculate the average monthly estimated tax payment.) |                  |
|    | Average Net Monthly Income from Self-Employment or Business (Subtract line 29 from line  |                  |
| 30 | 28)  |                  |