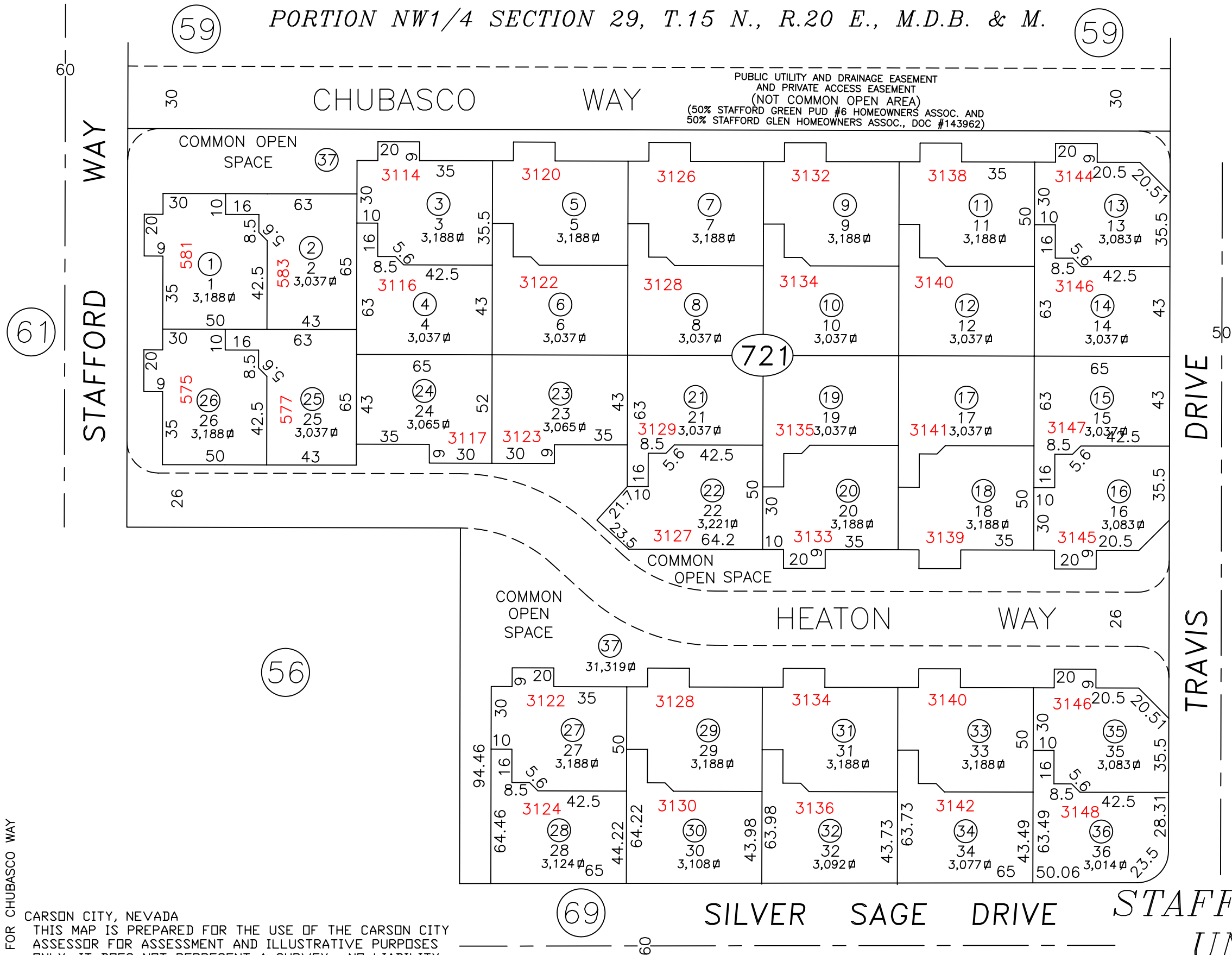


PORTION NW1/4 SECTION 29, T.15 N., R.20 E., M.D.B. & M.



Scale: 1" = 50'  
Revised 12/22/94

NOTE FOR CHUBASCO WAY

CARSON CITY, NEVADA  
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE DATA DELINEATED HEREON.

STAFFORD GREENS  
UNIT NO. 6  
A PLANNED UNIT DEVELOPMENT  
RECORDED 5/12/93