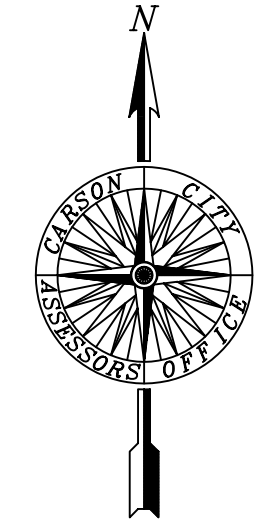
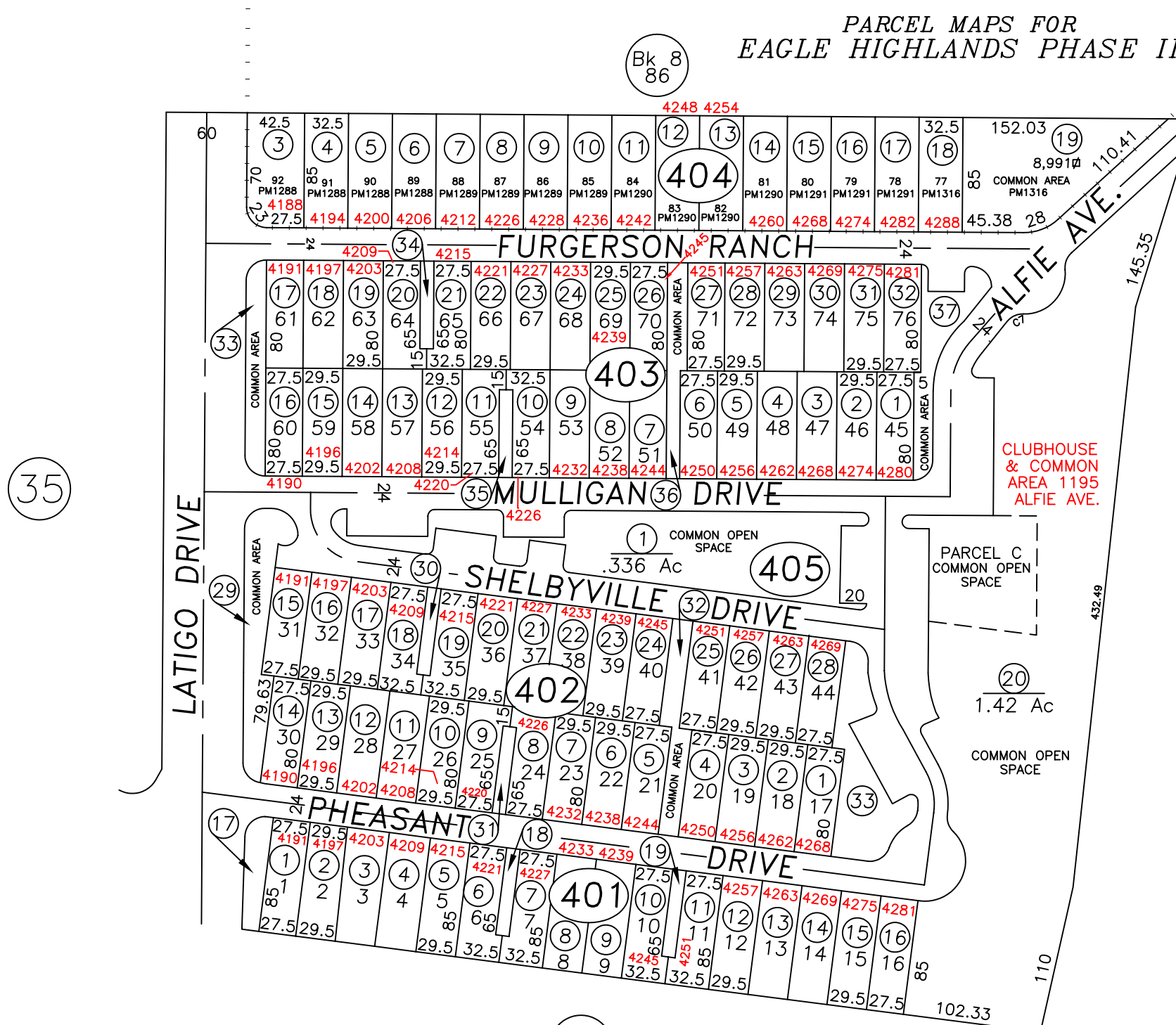


APN	SQ FT
10-401-01	2,337
-02	2,507
-03	2,507
-04	2,507
-05	2,507
-06	2,437
-07	2,437
-08	2,507
-09	2,507
-10	2,437
-11	2,437
-12	2,507
-13	2,507
-14	2,507
-15	2,507
-16	2,337
10-402-01	2,337
-02	2,507
-03	2,507
-04	2,337
-05	2,337
-06	2,507
-07	2,507
-08	2,437
-09	2,437
-10	2,507
-11	2,507
-12	2,507
-13	2,507
-14	2,337
-15	2,507
-16	2,507
-17	2,507
-18	2,437
-19	2,437
-20	2,507
-21	2,507
-22	2,507
-23	2,507
-24	2,337
-25	2,337
-26	2,507
-27	2,507
-28	2,337
10-403-01	2,337
-02	2,507
-03	2,507
-04	2,507
-05	2,507
-06	2,337
-07	2,337
-08	2,507
-09	2,507
-10	2,437
-11	2,437
-12	2,507
-13	2,507
-14	2,507
-15	2,507
-16	2,337
-17	2,337
-18	2,507
-19	2,507
-20	2,437
-21	2,437
-22	2,507
-23	2,507
-24	2,507
-25	2,507
-26	2,337
-27	2,337
-28	2,507
-29	2,507
-30	2,507
-31	2,507
-32	2,337
10-404-03	3,564
-04	2,763
-05	2,763
-06	2,763
-07	2,763
-08	2,763
-09	2,763
-10	2,763
-11	2,763
-12	2,763
-13	2,763
-14	2,763
-15	2,763
-16	2,763
-17	2,763
-18	2,763

PORTION N1/2 NE1/4 SEC.15 T.15N., R.20E., M.D.B.&M.

10-40

PARCEL MAPS FOR EAGLE HIGHLANDS PHASE II



Scale: 1=100'  
Revised 04.02.02

Corrected distances.

CARSON CITY, NEVADA  
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EAGLE HIGHLANDS  
PHASE II  
PLANNED UNIT DEVELOPMENT  
RECORDED 4/15/83