

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

RANDY CARLSON SCHOOL DISTRICT TRUSTEE

6

Name (print) 4081 KINGS OAKSON RD, CARSON CITY, NV 89703

District (if applicable) 755 250 0130

Mailing Address (include city and zip code) RCARLSON@CARSONCITYSCHOOLS.COM

Telephone No.

E-Mail Address

Select Appropriate Box(es)

<input checked="" type="checkbox"/> CANDIDATE	<input type="checkbox"/> PAC	<input type="checkbox"/> BAG	<input type="checkbox"/> POL PRTY	<input type="checkbox"/> IND EXP	<input type="checkbox"/> NONPROFIT CORP
<input type="checkbox"/> AMENDED	<input type="checkbox"/> LEGAL DEFENSE FUND	<input type="checkbox"/> LOCAL BAG			

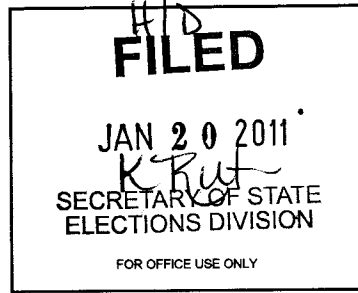
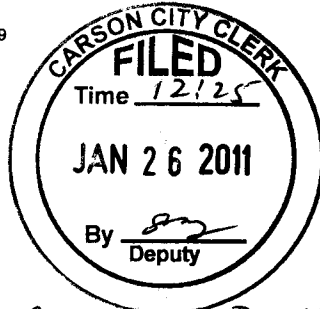
Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009

Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010

Report #2 - Due October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010

Report #3 - Due January 15, 2011**
Period: Oct. 22, 2008 - Dec. 31, 2010

Annual Filing - Due January 15, 2011
Period: Jan. 1, 2010 - Dec. 31, 2010



RECEIVED BY MAIL FROM SECRETARY OF STATE

* These Reports are filed by incumbents/candidates running for office in the 2010 election cycle
** Third report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions in Excess of \$100 (See page 1 of instruction sheet)	250-	4,547.20
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	250-	4,547.20
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
6. Total Value of In Kind Contributions Received in Excess of \$100. (See page 2 of instruction sheet)	0	61345

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	530.55	530.55	7074.15
8. Total Value of In Kind Expenses in Excess of \$100. (See page 3 of instruction sheet)	0	61345	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[Signature]

1/19/2010

Signature

Date

RAINY CARLSON
Name (print)

CARSON CITY SCHOOL TRUSTEE
Office (if applicable)

6
District (if appli)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND AD OF PERSON FORGAVE THE IF DIFFERENT CONTRIBU'
CARSON CITY DEMOCRATIC WOMBENS CLUB	12/21/10	250 -			

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