BID BOND

KNOW ALL MEN BY THESE PRESENTS, that IWe Don Garcia Excavating & Paving, Inc.				
as Principal, hereinafter called Contractor, and SureTec Insurance Company a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of the total amount bid. Dollars				
assigns, jointly and severally, firmly by these presents.	eives, their heirs, executors, authmisuators, soccessors and			
Pedestrian improvements".	as BID # 1011-198 and titled "East Long Street C.D.B.G			
NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the failful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.				
	Executed on this 18th day of March 2011			
	Signature of Principal: Missi			
	Title: President			
(Seal)	Firm: Don Garcia Excavating & Paving, Inc.			
	Address: P. O. Box 7176			
JANET L. WALKER NOTARY PUBLIC - STATE OF NEVADA	City/State/Zip Code: South Lake Tahoe, CA 96158			
COUNTY OF DOUGLAS APPT. No. 03-85114-5	Written Name of Principal: Michael Garcia			
MY APPT. EXPIRES OCTOBER 10, 2011				
	Signature of Notary: Jant Shaller			
Subscribed and swom before me this 18th day	2014			
(printed name of notary) Janet L. Walker	Notary Public for the State of Nevada			
Claims Under this Bond May be Addressed to:				
10.00				
Name of Surety SureTec Insurance Company				
Address 9737 Great Hills Trail #320	•			
City Austin, TX 78759				
State/Zip Code Janie Ferguson				
Name Attorney-in-Fact				
Title -				
Phone 775.782.5489 Surety's Acknowledgement				
NOTICE: No substitution or revision to this bond form business in and have an agent for services of process must be attached.	will be accepted. Sureties must be authorized to do in the State of Nevada. Certified copy of Power of Attorney			



THIS RIDER MODIFIES COVERAGE TERMS IN THE BOND TO WHICH IT IS ATTACHED

To obtain information, make a complaint or assert a claim, or if you have a dispute concerning your premium, you should call the Surety's toll free telephone number for information at: (866) 732-0099. You may also write to the Surety at:

SureTec Insurance Company 9737 Great Hills Trail, Suite 320 Austin, Tx 78759 512-732-0099

Terrorism Risk Exclusions

Notwithstanding anything to the contrary in the Construction Contract and Bond, the Bond to which this Rider is attached does not provide coverage for, and the surety thereon shall not be liable for, acts of terrorism, riot, civil insurrection, acts of war or armed hostilities or other national or international calamity, directly or indirectly frustrating performance of, or directly or indirectly causing any loss or damage under, the Construction Contract for which this Bond was issued.

Important Notice Regarding Calculation of Premium

Adjustments to the contract price entitle the Surety to adjust premium charged. Adjustments in premium charged reflect the adjustment in risk to Surety, not a change in the bond amount. Notwithstanding anything to the contrary in the Construction Contract and Bond, adjustments to the contract price or the premium charged shall not change the bond amount.

SureTec Insurance Company LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Janie Ferguson

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety, providing the bond penalty does not exceed

Five Million Dollars and no/100 (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment shall continue in force until _______ and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 28th day of October, A.D. 2008.

State of Texas County of Harris

ss:

SURETEC INSURANCE COMPANY

B.J. King, President

On this 28h day of October, 2008 before me personally came B.J. King, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



Michelle Denny, Notary Public
My commission expires August 27, 2012

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this

18th day of Marbl

, 20 ¹¹ , A.D.

M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.

For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

BID # 1011-198

BID TITLE: East Long Street C.D.B.G Pedestrian Improvements

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of	Addendums.

SUMMARY					
Description		Scheduled Value	Unit	Unit Price	Total Price
BP.1	Mobilization, Demobilization and Clean-up	1	LS	3,500.00	3,500.00
BP.2	Stormwater Protection	1	LS	1,500.00	1,500.00
BP.3	Remove & Replace Type 1 PCC Curb/ Gutter on 6 inch Aggregate Base	644	LF	29.60	18,676.00
BP.4	Remove & Replace PCC Type A Sidewalk on 4 inch Aggregate Base	2266	SF	9,00	20,394.00
BP.5	Type 1 PCC Curb/Gutter on 6 inch Aggregate Base	765	LF	32.0 ₀	16,830.00
BP.6	PCC Type A Sidewalk on 4 inch Aggregate Base	2970	SF	6.00	17,820.00
BP.7	Remove & Replace PCC Spandrel	488	SF	17.00.	8,296.00
BP.8	Remove & Replace Curb Ramp w/ Detectable Warning Plate	1360	SF	12.00	16,320.00
BP.9	Remove & Replace PCC Driveway Apron	1429	SF	11.00	15.719.00
BP.10	PCC Driveway Apron	409	SF	10.00	4,096.00
BP.11	Remove & Replace Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 4 inches thick on 6 inches Type 2 Aggregate Base	2400	SF	5.00	12,000.00
BP.12	Remove & Replace Cross Drain	1	LS	1,200.00	1,200.00
BP.13	Gravity Retaining Wall	108	LF	25.00	2.700.00

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.14	Pavement Marking, 24" wide solid white traffic paint striping -Crosswalk	1058	LF	a 50	2,645,00
BP.15	Pavement Marking, 12" wide solid white traffic paint striping - Stop Bar	136	LF	1.50	204.00
BP.16	12in Red Curb	325	LF	2.00	650.00
BP.17	Pavement Marking, 24" x 36" solid white traffic paint striping -Yield Bar	81	SF	2.00	162.00
BP.18	Remove and Salvage Ground Mounted Sign and Post, and Re-Install new Sign on New Post and anchor	3	EA	300.00	900.00
BP.19	Remove and Salvage Ground Mounted Sign and Post, and Re-Install existing Sign on New Post and anchor	6	EA	200.00	1200.00
Total E	Total Base Bid Price			144.806.	00

Total Base Bid Price Written in Words:

One hundred forter Jour thousand sighthundred six too/100.

BP.20 BIDDER INFORMATION:

Company Name: Don garcia Excavating + Pawing Inc
Federal ID No.: 68 - 0444220
Mailing Address: POBOY 7174
City, State, Zip Code: So, Lake Tahoe, CA 96158
Complete Telephone Number: 530 577-0558
Complete Fax Number: 530 - 577 - 0221
E-mail: da arcia 2870 aol com
J
Contact Person / Title: Michael Garcia / President
Mailing Address: as about
City, State, Zip Code:
Complete Telephone Number:
Complete Fax Number:
E-mail Address:

BP.21 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0056442
License Classification(s): Men Enc A
Limitation(s) of License: 3, 200, 008, 00
Date Issued: $8/21/03$
Date of Expiration: 8/3///2
Name of Licensee: Son Garria Excavating and Paving, alve Carson City Business License Number: 11-00028040
Carson City Business License Number: // - 00028040
Date Issued: /2/7/ / O
Date of Expiration: $\frac{1}{2}\frac{3}{3}$
Name of Licensee: Don garcia Excavations + Paving like.

BP.22 DISCLOSURE OF PRINCIPALS:

Indi	ividual and/or Partnership:
	Owner 1) Name:
	Address:
	City, State, Zip Code:
	Telephone Number:
	Owner 2) Name:
	Address:
	City, State, Zip Code:
	Telephone Number:
	Other 1) Title:
	Name
	Other 2) Title:
	Name:
Cor	poration:
	State in which Company is Incorporated: California
	Date Incorporated: 3/4/99
	Name of Corporation: Son garcia Excavating + Paving Inc
	Mailing Address POBOW 7176
	City, State, Zip Code: So Lake Tahol (A 96158
	Telephone Number: 530 577-0558
	President's Name: Michael Garaa
	Vice-President's Name:
	Other 1) Name: Richard Garcia
	Title: Treas
	Other 2) Name: Dang Bootwrisht
ı	Title Sec

BP.23 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Michael Garcia	36
Title 1) Gwner / Foreman	,
Name 2) Richard Garcia	34
Name 2) Richard Garcia Title 2) Treas / Super intention	
	-
Name 3) Dana Boxtwright	21
Title 3) Sec/Off. Mgr	
Name 4)	
Title 4)	
	- '
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BP.24 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person: 500 attached
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:

E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Brief Experience Statement

5/2005	RTC – Incline Village Road Rehabilitation Prime Contractor Grind & AC Overlay \$1,088,863.00 Project Manager: Doug Maloy #775-335-1865
8/2005	So. Tahoe P.U.D. B-Line Phase III Prime Contractor Reconstruct Road \$1,311,641.00 Project Manager: Jim Hogatt #530-544-6474
6//2006	Caltrans #09-330504 Hwy 127 @ Death Valley Prime Contractor - AC Overlay \$991,060.00 Project RE: Chris Talbot #760-872-0794
8/2006	Caltrans #10-0E9804 Hwy 89 @Markleeville Prime Contractor - Road Rehab \$1,883,000.00 Project RE: Stan Oshita #209-333-6928
8/2007	Caltrans #03-2M6104 Highway 50 Near Riverton Prime Contractor - Verglimit Paving \$1,777,404.00 Project RE: Luis Rivas #530-621-0985
6/2008	Kingsbury GID –2008 Paving Project Prime Contractor - Reconstruct & AC Overlay \$1,772,028.00 Project Manager: Michelle Runtzel #775-588-3548
8/2008	Caltrans #03A1547 – Highway 50 @ Riverton Prime Contractor - Emer.Grind & AC Overlay \$1,189,000.00 Project RE: Ryan Novota #530-344-1693
7/2009	Carson City Public Works – ADA Sidewalk Phase I & II Prime Contractor - Install Handicap Ramps \$310,000.00 Project Manager: John Platt #775-887-2355
9/2009	City of So. Lake Tahoe PWC #09-30150005 Prime Contractor - Road Rehab Project \$725,952.00 Project Manager: Jim Marino #530-542-6027
07/2010	Round Hill GID – 2010 Pavement Rehab Project Prime Contractor - Road Rehab & AC Overlay \$615,369.00 Project Manager: Greg Reed #775-588-2571
10/2010	Caltrans #03-1F9804 – Various Locations Prime Contractor - Emergency Culvert Replacement Project RE: Brandon Miller #530-919-9746

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 25

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its 1. principals:
- Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily a) excluded by any Federal, State or Local department or agency.
- Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered b) against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, c) State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- Have not within a three-year period preceding this bid had one or more public transactions (Federal, State d) or Local) terminated for cause or default.
- Where the prospective primary participant is unable to certify to any of the statements in this certification, 2.

	such prospective participant shall attach an explanation to this bid.					
Signature of Authorized Certifying Official Michael Garcia Printed Name Title 3/22/11 Date						
I am unable to certify to the above statement. My explanation is attached.						
	Signature	ı	Date			
BIDDER'S SAFETY INFORMATION						
Bidder's Safety Factors:						
	Year	"E-Mod" Factor	OSHA Incident Rate ²			
	2007	1.19	6			

2007	1.19			
2006	,93			
¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of				
Nevada. ² OSHA Incident Rate is the number	r of OSHA Recordable Accid	ents per 100 employees and is		

calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.26 INSTRUCTIONS: for Subcontractors <u>exceeding five (5) percent of bid amount.</u> This information must be submitted with your bid proposal. The bidder shall enter "**NONE**" under "**Name of Subcontractor**" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

<u> </u>				
Name of Subcontractor	Address	th 5+ Sparks NV 89431		
Phone 775 329 - 0656	Nevada Contractor License # 8 6 9 7 A	Limit of License		
Description of work Concrete				
Name of Subcontractor	Address 580 Elipa Ct	Sparks NV 89441		
Phone 775 425 - 1195	Nevada Contractor License #	Limit of License		
Description of work Striping				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

SUBCONTRACTORS

BP.27 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address 601 So. 15d	nst Sporks, NV 89431		
Phone 775 - 329 -0656	Nevada Contractor License #	Limit of License Unlimited		
Description of work	oncrete			
Name of Subcontractor	Address Ling + Stripung IIC			
Phone 775 425 ~1195	Nevada Contractor License #	Limit of License		
Description of work Striping				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

SUBCONTRACTORS

BP.28 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BP.29 ACKNOWLEDGMENT AND EXECUTION:

STATE OF <u>Caufama</u>) ss county of <u>El Dorado</u>) ss
I Michel Gurcia (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East Long Street C.D.B.G. Pedestrian Improvements", contract number 1011-198, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER: Michael Garcia
TITLE: President
FIRM: Don garcia Excavating + Paving Inc
Address: POBox 7176
City, State, Zip: So. Lake Tahoe, CA 96158
Telephone: 530 - 577 - 0558
Fax: 530 - 577 - 0221
E-mail Address: Agarcia 287@ aol. Com
m-11
(Signature of Bidder)
DATED: 3-22-1/
Signed and sworn (or affirmed) before me on this 221 day of, 2011, by
(Signature of Notary) (Notary Stamp)
ANGELA JARA Commission # 1922537 Notary Public - California El Dorado County My Comm. Expires Feb 17, 2015



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-04-04-16-0262*

CONTRACTORS' LICENSE NUMBER: 56442 ORIGINAL ISSUE DATE: 08/21/2003 CLASSIFICATION: A-GENERAL PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT DON GARCIA EXCAVATING AND PAVING INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE MATTERS RELATING THERETO. THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF ENGINEERING MONETARY LICENSE LIMIT: \$3,200,000 QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE

UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON SEPTEMBER 1, 2010 AND EXPIRES ON AUGUST 31, 2011,



NANCY MATHIAS, LICENSING ADMINISTRATOR DATE FOR MARGI A. GREIN, EXECUTIVE OFFICER

8/20/20/0

of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS validity of the information contained in the Contractors Statement of Compliance or the Affidavit ascertain the accuracy and validity of the affidavits provided to support the issuance of this 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or