

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We ARMAC Construction LLC  
as Principal, hereinafter called Contractor, and Western Surety Company  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held  
and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City,  
for the sum of \$ 5% of the bid amount Dollars

(state sum in words) Five Percent of the Bid amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1011-198** and titled "East Long Street C.D.B.G  
Pedestrian Improvements".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with  
the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or  
Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment  
of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such  
Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty  
hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract  
with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation  
for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

State of Nevada  
County of Carson

Executed on this 21<sup>st</sup> day of March 2011

Signature of Principal: [Signature]

Title: President/Owner

Firm: ARMAC Construction LLC

Address: PO Box 4616

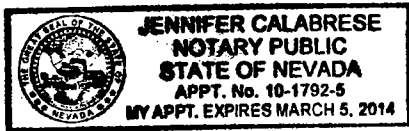
City/State/Zip Code: Carson City NV 89702

Written Name of Principal: Robert V. McQuary

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 21<sup>st</sup> day of March 2011  
(printed name of notary) Jennifer Calabrese Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to

Name of Surety	Western Surety Company
Address	P O Box 5077
City	Sioux Falls,
State/Zip Code	South Dakota 57117
Name	Carolyn J Monda
Title	Attorney in Fact
Phone	775-883-8880
Surety's Acknowledgement	<u>[Signature]</u>



NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
must be attached.

# Western Surety Company

## POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 71071520

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint CAROLYN J MONDA

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: ARMAC CONSTRUCTION, LLC

Obligee: CARSON CITY MUNICIPALITY

Amount: \$500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of June 22, 2011, but until such time shall be irrevocable and in full force and effect.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Senior Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 22nd day of March, 2011.



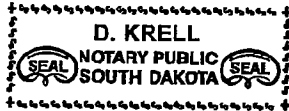
WESTERN SURETY COMPANY

*Paul T. Bruflat*

Paul T. Bruflat, Senior Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 22nd day of March, in the year 2011, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



*D. Krell*

Notary Public - South Dakota

My Commission Expires November 30, 2012

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 22nd day of March, 2011.

WESTERN SURETY COMPANY

*Paul T. Bruflat*

Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF SURETY  
(Attorney-in-Fact)

STATE OF Nevada  
COUNTY OF Carson City } ss

Bond No. 71071520

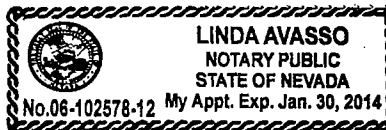
On this 3rd day of March, 2011, before me, a notary public in and for said County, personally appeared CAROLYN J MONDA to me personally known and being by me duly sworn, did say, that he is the Attorney-in-Fact of WESTERN SURETY COMPANY, a corporation of Sioux Falls, South Dakota, created, organized and existing under and by virtue of the laws of the State of South Dakota, that the said instrument was executed on behalf of the said corporation by authority of its Board of Directors and that the said CAROLYN J MONDA

acknowledges said instrument to be the free act and deed of said corporation and that he has authority to sign said instrument without affixing the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Carson City, Nevada, the day and year last above written.

My commission expires 1/30, 2014

Linda Avasso  
Notary Public



# BID PROPOSAL

**BID # 1011-198**

**BID TITLE:** East Long Street C.D.B.G Pedestrian Improvements

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

**BIDDER** acknowledges receipt of   1   Addendums.

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**SUMMARY**

Description		Scheduled Value	Unit	Unit Price	Total Price
<b>BP.1</b>	Mobilization, Demobilization and Clean-up	1	LS	6,000.00	6,000.00
<b>BP.2</b>	Stormwater Protection	1	LS	2,543.40	2,543.40
<b>BP.3</b>	Remove & Replace Type 1 PCC Curb/ Gutter on 6 inch Aggregate Base	644	LF	23.00	14,812.00
<b>BP.4</b>	Remove & Replace PCC Type A Sidewalk on 4 inch Aggregate Base	2266	SF	6.30	14,275.80
<b>BP.5</b>	Type 1 PCC Curb/Gutter on 6 inch Aggregate Base	765	LF	26.70	20,425.50
<b>BP.6</b>	PCC Type A Sidewalk on 4 inch Aggregate Base	2970	SF	5.80	17,226.00
<b>BP.7</b>	Remove & Replace PCC Spandrel	488	SF	13.10	6,392.80
<b>BP.8</b>	Remove & Replace Curb Ramp w/ Detectable Warning Plate	1360	SF	9.15	12,444.00
<b>BP.9</b>	Remove & Replace PCC Driveway Apron	1429	SF	8.15	11,646.35
<b>BP.10</b>	PCC Driveway Apron	409	SF	9.15	3,742.35
<b>BP.11</b>	Remove & Replace Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 4 inches thick on 6 inches Type 2 Aggregate Base	2400	SF	6.20	14,880.00
<b>BP.12</b>	Remove & Replace Cross Drain	1	LS	960.50	960.50
<b>BP.13</b>	Gravity Retaining Wall	108	LF	37.80	4,082.40

# BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.14	Pavement Marking, 24" wide solid white traffic paint striping -Crosswalk	1058	LF	2.85	3,015.30
BP.15	Pavement Marking, 12" wide solid white traffic paint striping - Stop Bar	136	LF	1.70	231.20
BP.16	12in Red Curb	325	LF	1.15	373.75
BP.17	Pavement Marking, 24" x 36" solid white traffic paint striping -Yield Bar	81	SF	1.85	149.85
BP.18	Remove and Salvage Ground Mounted Sign and Post, and Re-Install new Sign on New Post and anchor	3	EA	300.00	900.00
BP.19	Remove and Salvage Ground Mounted Sign and Post, and Re-Install existing Sign on New Post and anchor	6	EA	220.00	1,320.00
<b>Total Base Bid Price</b>				<b>\$</b>	<b>135,421.20</b>

Total Base Bid Price Written in Words:

One hundred thirty Five thousand Four hundred twenty one  
and  $\frac{20}{100}$  cents.

# BID PROPOSAL

## BP.20 BIDDER INFORMATION:

<b>Company Name:</b> ARMAC Construction, LLC
<b>Federal ID No.:</b> 27-0179469
<b>Mailing Address:</b> PO Box 4616
<b>City, State, Zip Code:</b> Carson City, NV 89702
<b>Complete Telephone Number:</b> 775-884-3053
<b>Complete Fax Number:</b> 775-546-6015
<b>E-mail:</b> armac.construction@earthlink.net
<b>Contact Person / Title:</b> Rob McQueary/President
<b>Mailing Address:</b> PO Box 4616
<b>City, State, Zip Code:</b> Carson City, NV 89702
<b>Complete Telephone Number:</b> 775-443-7805
<b>Complete Fax Number:</b> 775-546-6015
<b>E-mail Address:</b> armac.construction@earthlink.net

## BP.21 LICENSING INFORMATION:

<b>Nevada State Contractor's License Number:</b> 0074381
<b>License Classification(s):</b> A12, A13, A15, A16, A19, A20
<b>Limitation(s) of License:</b> \$150,000
<b>Date Issued:</b> 1-15-2010
<b>Date of Expiration:</b> 01-31-2012
<b>Name of Licensee:</b> ARMAC Construction, LLC
<b>Carson City Business License Number:</b> 11-00026281
<b>Date Issued:</b> 12-29-2010
<b>Date of Expiration:</b> 12-31-2011
<b>Name of Licensee:</b> ARMAC Construction

# BID PROPOSAL

## BP.22 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name: Robert V. McQueary
Address: 1282 Calico St.
City, State, Zip Code: Carson City, NV 89701
Telephone Number: 775-884-3963
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title: President/Owner
Name Robert V. McQueary
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated: NV
Date Incorporated: 9-24-09
Name of Corporation: ARMAC Construction, LLC
Mailing Address PO Box 4616
City, State, Zip Code: Carson City, NV 89702
Telephone Number: 775-844-3053
President's Name: Robert V. McQueary
Vice-President's Name:
Other 1) Name: Christine McQueary
Title: Secretary/Treasurer
Other 2) Name:
Title

# BID PROPOSAL

**BP.23 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions	Years With Firm
Name 1) Robert V. McQueary	2+
Title 1) President/Owner	
Name 2) Ron Kipp	2
Title 2) Project Manager/Estimator	
Name 3) Ken Hinds	
Title 3) Superintendent/Foreman	2
Name 4) Johnny Graves	1
Title 4) Superintendent/Foreman	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)



# BID PROPOSAL

**BP.24 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b> Carson City Public Works
Contract Person: John Platt
Mailing Address:
City, State, Zip Code:
Complete Telephone Number: 775-691-2314
E-Mail Address:
Project Title: Fremont School Sidewalk Expansion
Amount of Contract: \$16,129.00
Scope of Work: Excavating, Grading & Installing New Sidewalk
<b>Company Name 2):</b> Carson City Public Works
Contract Person: John Platt
Mailing Address:
City, State, Zip Code:
Complete Telephone Number: 775-691-2314
E-Mail Address:
Project Title: Colorado & Baker Sidewalk, Spandrel & ADA Access Improvements
Amount of Contract: \$21,872
Scope of Work: Sidewalk, Spandrel & ADA Access Improvements
<b>Company Name 3):</b> Carson City Public Works
Contract Person: Rob Fellows
Mailing Address:
City, State, Zip Code:
Complete Telephone Number: 775-283-7370

# BID PROPOSAL

## SUBCONTRACTORS

**BP.26 INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Chisum Concrete Inc.	311 HWY 208 Yerington, NV 89447	
Phone	Nevada Contractor License #	Limit of License
775-463-2959	020238-17093	\$950,000
Description of work		
Concrete - Provide & Place		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.27 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Construction Services</i>	Address <i>580 Eliza Ct. Sparks, NV 89441</i>	
Phone <i>775-425-1195</i>	Nevada Contractor License # <i>50715 A</i>	Limit of License <i>\$ 100,000</i>
Description of work <i>Striping &amp; Signage</i>		
Name of Subcontractor <i>Cassinelli Landscaping</i>	Address <i>PO Box 21201 Carson city, NV 89721</i>	
Phone <i>775-882-6846</i>	Nevada Contractor License # <i>0093075</i>	Limit of License <i>\$ 250,000</i>
Description of work <i>Slope Seeding - Mulch</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.28 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

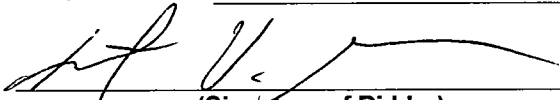
## BP.29 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Carson )

I Robert V. McQueary (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East Long Street C.D.B.G. Pedestrian Improvements", contract number 1011-198, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:


**PRINTED NAME OF BIDDER:** Robert V. McQueary  
**TITLE:** President  
**FIRM:** ARMAC Construction, LLC  
**Address:** PO Box 4616  
**City, State, Zip:** Carson City, NV 89702  
**Telephone:** 775-884-3053  
**Fax:** 775-546-6015  
**E-mail Address:** armac.construction@earthlink.net

  
\_\_\_\_\_  
(Signature of Bidder)

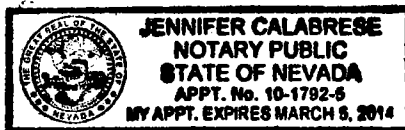
**DATED:** 3/21/2011

Signed and sworn (or affirmed) before me on this 21<sup>st</sup> day of March, 2011, by

Robert V. McQueary

  
\_\_\_\_\_  
(Signature of Notary)

(Notary Stamp)



END OF BID PROPOSAL