

BID PROPOSAL

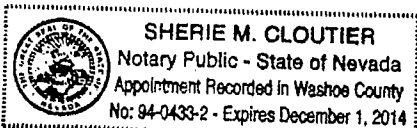
BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Q & D Construction, Inc.
as Principal, hereinafter called Contractor, and Western Surety Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars
(state sum in words) Five Percent of Bid Amount
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1011-201** and titled "**NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

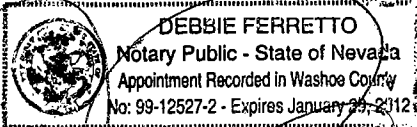
Executed on this 24th day of March 2011
Signature of Principal: [Signature]
Title: Lance Semenko - Sr. VP
Firm: Q & D Construction, Inc.
Address: P.O. Box 10865
City/State/Zip Code: Reno, NV 89510
Written Name of Principal: _____
ATTEST NAME [Signature]
Signature of Notary: [Signature]

(Seal) 

Subscribed and sworn before me this 24th day of March 2011
(printed name of notary) Sherie M. Cloutier Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:	
Name of Surety	<u>Western Surety Company</u>
Address	<u>2210 Plaza Dr #150</u>
City	<u>Rocklin</u>
State/Zip Code	<u>CA 95765</u>
Name	<u>Lori Jones</u>
Title	<u>Attorney in Fact</u>
Phone	<u>775-996-6037</u>
Surety's Acknowledgement	<u>[Signature]</u>

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.


[Signature]

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Teri Lynn Wood, Lori Jones, Kim Peyton, Individually

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 5th day of December, 2008.



WESTERN SURETY COMPANY

Paul T. Bruflat

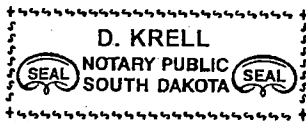
Paul T. Bruflat, Senior Vice President

State of South Dakota }
County of Minnehaha } ss

On this 5th day of December, 2008, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



D. Krell

D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 24th day of MARCH, 2011.



WESTERN SURETY COMPANY

L. Nelson

L. Nelson, Assistant Secretary

BID PROPOSAL

BID # 1011-201

BID TITLE: NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 4,2,3 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price	
SCHEDULE A: 24-INCH WATER LINE WORK					
BP.1	Mobilization/Demobilization and Cleanup (SP 2.2.1)	1	LS	231,018.25	231,018.25
BP.2	Clearing and Grubbing (SP 2.2.3)	265,000	SF	.21	55,650.00
BP.3*	Excavate and Export (SP 2.2.4) (Contingent Item)	4,000	CY	3.00	12,000.00
BP.4	Excavate and Fill (SP 2.2.4)	8,900	CY	16.00	142,400.00
BP.5	15-inch SDR 35 PVC Storm Drain, Complete in Place (SP 2.6.8)	76	LF	45.00	3,420.00
BP.6	15-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	49	LF	50.00	2,450.00
BP.7	15-inch CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	97	LF	52.00	5,044.00
BP.8	18-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	50	LF	52.00	2,600.00
BP.9	24-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	112	LF	60.00	6,720.00
BP.10	21"x15" CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	60	LF	64.00	3,840.00
BP.11	15-inch Class III or Class IV RCP Storm Drain, Complete In Place (SP 2.6.8)	390	LF	43.00	16,770.00
BP.12	15-inch Class IV RCP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	40	LF	82.00	3,280.00
BP.13	30-inch Class III or Class IV RCP Storm Drain w/ Flared End Section, Complete in Place (SP 2.6.8)	40	LF	210.00	8,400.00
BP.14	Outlet Structure and Appurtenances, Complete in Place (SP 2.6.9)	1	LS	13,500.00	13,500.00
BP.15	Remove Existing Curb Inlet and Construct Type 4R Catch Basin, Complete in Place (SP 2.5.3)	2	EA	1,550.00	3,100.00
BP.16	Type 200 Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	2,400.00	4,800.00

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.17	24-inch Precast Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	1,400.00	2,800.00
BP.18	36-inch Precast Drop Inlet, Complete In Place (SP 2.6.9)	4	EA	2,500.00	10,000.00
BP.19	Type 1 PCC Median Curb, Complete in Place (SP 2.2.6)	234	LF	26.00	6,084.00
BP.20	Type 2 PCC Median Curb, Complete in Place (SP 2.2.6)	1183	LF	10.00	11,830.00
BP.21	PCC Median Paving, Complete in Place (SP 2.2.6)	4,697	SF	7.00	32,879.00
BP.22	Type 1 PCC Curb and Gutter, Complete in Place (SP 2.2.6)	635	LF	25.00	15,875.00
BP.23*	Overexcavate Unsuitable Material and Backfill (SP 2.2.4) (Contingent Item)	4,000	CY	5.00	20,000.00
BP.24	Pulverization of Existing Roadbed, Complete in Place (SP 2.2.12)	534,065	SF	.45	240,329.25
BP.25	6" Type 2, Class B, Aggregate Base Access Road, Complete in Place (SP 2.2.5)	350	CY	41.00	14,350.00
BP.25A*	Type 2, Class B, Aggregate Base, Complete in Place (Contingent Item) (SP 2.2.5)	5,000	CY	11.00	55,000.00
BP.26	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Aggregate Base, Multi-Use Path, Complete in Place (SP 2.2.7)	62,175	SF	2.40	149,220.00
BP.27	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Pulverized Material, Complete in Place (SP 2.2.7)	395,000	SF	1.60	632,000.00
BP.28	4" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 8" Pulverized Material, Complete in Place (SP 2.2.7)	139,065	SF	2.40	333,756.00
BP.29	PCC Curb Ramps and Apron, Complete in Place (SP 2.2.6)	3	EA	3,700.00	11,100.00
BP.30	PCC Sidewalk, 4-inch Thickness, Complete in Place (SP 2.2.6)	411	SF	11.00	4,521.00
BP.31	Street Light Foundation and Appurtenances, Complete In Place (SP 2.2.11)	1	EA	11,000.00	11,000.00
BP.32	4" SCH 40 PVC Conduit and Appurtenances, Complete in Place (SP 2.6.3)	58,100	LF	2.00	116,200.00
BP.33	#7 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	27	EA	1,175.00	31,725.00
BP.34	#9 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	15	EA	1,825.00	27,375.00
BP.35	Permanent Pavement Paint (4-Inch Solid White), Complete in Place (SP 2.2.9)	9,083	LF	.50	4,541.50
BP.35A	Permanent Pavement Paint (4-Inch Broken Yellow), Complete in Place (SP 2.2.9)	2,860	LF	.25	715.00
BP.36	Permanent Pavement Paint (4-Inch Double Yellow), Complete in Place (SP 2.2.9)	1,790	LF	.90	1,611.00
BP.37	Permanent Pavement Paint (4-Inch Solid Yellow w/ 4-inch Broken Yellow), Complete in Place (SP 2.2.9)	680	LF	.75	510.00
BP.38	Permanent Pavement Paint (8-Inch Solid White), Complete in Place (SP 2.2.9)	1,700	LF	.80	1,360.00
BP.39	Permanent Pavement Paint (8-Inch Broken White), Complete in Place (SP 2.2.9)	240	LF	.80	192.00

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.40	Permanent Pavement Paint (8-Inch Solid Yellow), Complete in Place (SP 2.2.9)	50	LF	10.00	500.00
BP.41	Permanent Pavement Paint (24-Inch Solid White), Complete in Place (SP 2.2.9)	225	LF	12.00	2,700.00
BP.42	Permanent Pavement Paint (Turn Arrow White Symbol), Complete in Place (SP 2.2.9)	15	EA	160.00	2,400.00
BP.43	Permanent Pavement Paint ("ONLY" White Symbol), Complete in Place (SP 2.2.9)	8	EA	200.00	1,600.00
BP.44	Permanent Pavement Paint (Triangle Yield White Symbol), Complete in Place (SP 2.2.9)	5	EA	80.00	400.00
BP.45	Permanent Pavement Paint (Merge Arrow White Symbol), Complete in Place (SP 2.2.9)	3	EA	270.00	810.00
BP.46	Signage, Complete in Place (SP 2.2.10)	1	LS	11,650.00	11,650.00
BP.47	Traffic Control, Complete in Place (SP 2.2.2)	1	LS	340,000.00	340,000.00
BP.48	48-inch Sanitary Sewer Manhole, Complete in Place (SP 2.4.3)	24	EA	2,910.00	69,840.00
BP.49	4-inch SDR 35 PVC Sewer Lateral, Complete in Place (SP 2.4.5)	65	EA	1,500.00	97,500.00
BP.50	8-inch SDR 35 PVC Sewer Main, Complete in Place (SP 2.4.4)	6,332	LF	52.00	329,264.00
BP.51	Adjust Existing Valve Box to New Finish Grade (SP 2.2.8)	1	EA	450.00	450.00
BP.52	Air Release Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	26	EA	4,500.00	117,000.00
BP.53	Permanent Flush Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	9	EA	9,700.00	87,300.00
BP.54	8-inch Gate Valve, Complete in Place (SP 2.3.4)	4	EA	1,600.00	6,400.00
BP.55	24-inch Butterfly Valve, Complete in Place (SP 2.3.4)	18	EA	5,500.00	99,000.00
BP.56	18" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	68,700.00	68,700.00
BP.57	16" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	61,000.00	61,000.00
BP.58	12" and 16" Flow Control Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	210,000.00	210,000.00
BP.59	8-inch PVC C900 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	456	LF	45.00	20,520.00
BP.59A	24-inch PVC C905 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	29,000	LF	107.00	3,103,000.00
BP.59B	Total Bid Price				6,880,000.00

* Contingent Items

BP.60 Total Bid Price Written in Words:

Six Million eight hundred eighty thousand

BID PROPOSAL

BP.61 BIDDER INFORMATION:

Company Name:	Q+D Construction
Federal ID No.:	84-0101010
Mailing Address:	1050 S. 21 st Street
City, State, Zip Code:	Sparks, NV 89431
Complete Telephone Number:	775-746-2677
Complete Fax Number:	775-746-5136
E-mail:	lsemenko@qdconstruction.com
Contact Person / Title:	Lance Semenko - Sr. VP
Mailing Address:	1050 S. 21 st Street
City, State, Zip Code:	Sparks, NV 89431
Complete Telephone Number:	775-746-2677
Complete Fax Number:	775-746-5136
E-mail Address:	lsemenko@qdconstruction.com

BP.62 LICENSING INFORMATION:

Nevada State Contractor's License Number:	8197
License Classification(s):	A + B
Limitation(s) of License:	Unlimited
Date Issued:	8/26/1986
Date of Expiration:	8/31/2011
Name of Licensee:	Norman Dianda - Q+D Construction, Inc
Carson City Business License Number:	11-00004129
Date Issued:	12/10/10
Date of Expiration:	12/31/11
Name of Licensee:	Q+D Construction, Inc

BID PROPOSAL

BP.63 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 5/2/1967
Name of Corporation: Q and D Construction, Inc
Mailing Address 1050 S. 21 st Street
City, State, Zip Code: Sparks, NV 89431
Telephone Number: 775-746-2677
President's Name: Norman Dianda
Vice-President's Name: Lance Semenko
Other 1) Name: Laura Dianda
Title: Secretary
Other 2) Name:
Title

BID PROPOSAL

BP.64 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Lance Semenko	18
Title 1) Sr Vice President - Engineering	
Name 2) Roy Halliburton	18
Title 2) Superintendent	
Name 3) Mike Douglas	9
Title 3) Chief Estimator	
Name 4) Brian Graham	5
Title 4) Estimator/Project Manager	
Name 5) Toby German	18
Title 5) Foreman	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.65 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Hawthorne Utilities
Contract Person: Stephen Gustafson ^{LS} Marlene Bunch
Mailing Address: 395 E Street
City, State, Zip Code: Hawthorne, NV 89415
Complete Telephone Number: 775-945-2486
E-Mail Address: marlene@gbis.com
Project Title: Hayden ^{LS} Hawthorne Utility Improvements
Amount of Contract: \$2,000,000.00
Scope of Work: Construct 19,000' sewer main, 27,700' water main, 2 jack & bores
Company Name 2): Truckee Meadows Water Authority
Contract Person: Justine Chambers
Mailing Address: 1355 Capital Blvd
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: 775-834-8056
E-Mail Address: jchambers@tmwa.net
Project Title: 2006/2009 Main Replacements
Amount of Contract: \$4,609,470.00
Scope of Work: 13,000' of water main replacement w/ 2 river crossings
Company Name 3): City of Reno
Contract Person: Kerrie Koski
Mailing Address: 350 S. Center Street
City, State, Zip Code: Reno, NV 89501
Complete Telephone Number: 775-334-3304
E-Mail Address: koski@ci.reno.nv.us

BID PROPOSAL

Project Title:	2006 Sewer Rehab Phase 1
Amount of Contract	\$3,927,430.00
Scope of Work:	12,000' of sewer main replacement + associated road reconstruction
Company Name 4):	Herlong Public Utility District
Contract Person:	Pat Williams
Mailing Address:	PO Box 515
City, State, Zip Code:	Herlong, CA 96113
Complete Telephone Number:	530-427-3150
E-Mail Address:	pat@herlongpud.com
Project Title:	Herlong Transmission Mains + Pump Station
Amount of Contract:	\$2,779,640.00
Scope of Work:	14,000' of transmission dist. piping, welded steel tank, + booster pump station

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 66

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Lance Sementko
Signature of Authorized Certifying Official

Lance Sementko
Printed Name

Sr VP
Title

3/31/11
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	0.94	3.08
2006	0.93	2.43

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.67 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>none</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.68 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.69 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>[Signature]</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. CC-2011-177 CONTRACTOR O+D Construction Inc

PROJECT NO. (S). 1011-201 ADDRESS 1050 S. 21st Street

BID AMOUNT \$ 6,880,000.00 Sparks, NV 89431

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

James L. ... CONTRACTOR'S SIGNATURE
3/31/11 DATE

TELEPHONE NO. 786-2677

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. CC-2011-177
 PROJECT NO. (S). 1011-201
 CONTRACTOR QSD Construction Inc
 ADDRESS 1080 S. 21st Street
Sparks, NV 89431
 BID AMOUNT \$ 6,880,000.00

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
<u>none</u>				

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

[Signature]
 CONTRACTOR'S SIGNATURE
3/31/11
 DATE

TELEPHONE NO. (775) 746-2677

BID PROPOSAL

INSTRUCTIONS

MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,000 or more *and* which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of \$10,000 is actually executed under this assistance agreement.

Definitions

Procurement is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; *and* (2) whose daily business operations are managed and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

¹ There is no reporting threshold for the Environmental Protection Agency (EPA). Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award.

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; *and*, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBEs/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBEs/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
- 4a. Assistance agreement number assigned by Federal financial assistance agency.

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- 4b. If appropriate, identify specific department or agency Federal financial assistance program under which this project is awarded.
- 4c. Check type of Federal assistance.
- 5a. Period during which contracts and other purchases under this award will actually be executed.
- 5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.
- 5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.
- 5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.
- 5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.
6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.
7. Name and title of official administrator or designated reporting official.
8. Signature and month, day, year report submitted.
3. Dollar value of procurement.
4. Date of award, shown as month, day, year.
5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).
6. Name and address of MBE/WBE firm.

Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; however, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor. Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.
2. Check MBE or WBE.

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MBE/WBE PROCUREMENTS OVER \$10,000 MADE DURING REPORTING QUARTER

PART II.

Procurement Made By Recipient ¹	Business Enterprise		\$ Value of Procurement	Date of Award (MM/DD/YY)	Type of Product or Service ¹ (Enter Code)	Name/Address of MBE/WBE Contractor or Vendor
	Minority	Women				

¹Type of product or service codes:

- | | | |
|-------------------------------------|---------------------------|------------|
| 1 - Agriculture | 9 - Services | 10 - Other |
| 2 - Mining | a - Business Services | |
| 3 - Construction | b - Professional Services | |
| 4 - Manufacturing | c - Repair Services | |
| | d - Personal Services | |
| 5 - Transportation | | |
| 6 - Wholesale Trade | | |
| 7 - Retail Trade | | |
| 8 - Finance, Insurance, Real Estate | | |

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U.S ENVIRONMENTAL PROTECTION AGENCY
 MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND
 INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR 201__	REPORTING QUARTER (Check appropriate box) __ 1 st (Oct-Dec) __ 2 nd (Jan-Mar) __ 3 rd (Apr-Jun) __ 4 th (Jul-Sep)
Federal Financial Assistance Agency U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	3. Reporting Recipient (Name and Address)
Reporting Contact: _____ Phone: _____	3a. Reporting Contact _____ Phone _____
SRF Loan #: _____	4b. SFR Program
Total SRF Amount	5b. Total Contract/Procurement Amount this quarter \$ _____
	5c. Recipient MBE/WBE Goals: MBE ___% WBE ___%
5d. Actual MBE/WBE Procurement Accomplished this reporting period MBE: \$ _____ WBE: \$ _____	5e. Negative Report (see instructions)
Comments:	
Name of Authorized Representative: _____ Phone Number: _____	Title: _____
Signature of authorized representative	Date: _____

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BP.70 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Washoe) SS

I Lance Semenko - Sr VP Q&D Construction (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II", contract number 1011-201, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Lance Semenko - Q&D Construction Inc
TITLE: Sr VP
FIRM: Q&D Construction Inc
Address: 1050 S. 21st Street
City, State, Zip: Sparks, NV 89431
Telephone: 775-746-2677
Fax: 775-746-5136
E-mail Address: lsemenk@qdconstruction.com

Lance Semenko
(Signature of Bidder)

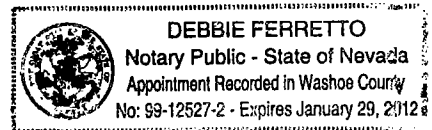
DATED: 3/31/11

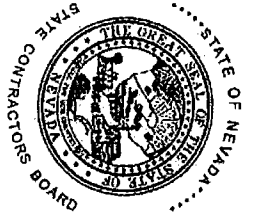
Signed and sworn (or affirmed) before me on this 31st day of MARCH, 2011, by
Lance Semenko

Debbie Ferretto
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89524 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-20-0024

Q & D CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 8197B ORIGINAL ISSUE DATE: 08/26/1986 BUSINESS TYPE: CORPORATION CLASSIFICATION: A - GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON SEPTEMBER 1, 2010 AND EXPIRES ON AUGUST 31, 2011, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 7/27/2010
FOR MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.





Q & D C O N S T R U C T I O N , I N C .

DEVELOPMENT | BUILDING | GENERAL ENGINEERING | TENANT IMPROVEMENTS | MILLWORK

April 7, 2008

To Whom It May Concern:

The following individuals are authorized to sign on behalf of Q&D Construction, Inc. for Bid Proposal Forms, Bid Bonds, Owner Contracts, and Performance and Payment Bonds.

Printed Name

Tim Kretzschmar, Sr. Vice President - Building

Lance Semenko, Sr. Vice President - Engineering

Respectfully,
Q&D Construction, Inc.

Norman L. Dianda
President

TEL: 775-786-2677
FAX: 775-786-5136

P.O. BOX 10865, RENO, NV 89510
1050 S. 21ST STREET, SPARKS, NV 89431

NCL: 8197A&B
CCL: 427988BA