BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We	Contri Construction Company			
as Principal, hereinafter called Contractor, and Safec	o Insurance Company of America			
Wa a corporation duly organized under the laws of the State of his firmly bound unto Carson City, Nevada a consolidated munic sum of \$ 5% of Bid Amount	snington exada;as Surety, hereinafter called the Surety, are held and ipality of the State of Nevada, hereinafter called City, for the Dollars			
(state sum in words) Five Percent of Bid Amou for the payment whereof Contractor and Surety bind themse assigns, jointly and severally, firmly by these presents.				
WHEREAS, the Principal has submitted a bid, identified TRANSMISSION MAIN PROJECT-PHASE II ".	as BID #1011-201 and titled "NORTH/SOUTH WATER			
NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.				
	Executed on this 31st day of _ March 2011			
	Signature of Principal			
	Title: Charman			
(Seal)	Firm: Contri Construction Company			
470.046(1).1144.04411.1144.04411.11441.11441.11441.11441.11441.11441.11441.11441.11441.11441.11441.11441.11441	Address: 1005 Terminal Way, Suite 243			
SANDRA J. RANGI Notary Public - State of N	Reno, NV 89502 Willer Name of Principal: TED E.CONTRO 7, 2014			
Subscribed and sworn before me this _3/day of				
(printed name of notary) SANDRA J. RANGEN	otary Public for the State of NEVADA			
Claims Under this Bond May be Addressed to:				
Name of Surety Safeco Insurance Company of America				
Address 1340 Treat Blvd., Suite 550				
City Walnut Creek				
State/Zip-Code CA 94597				
Name Sonna (Snord				
Title Donna J. Frowd ara Donna Jean Frowd Attorney-in-fact				
Phone 925-979-6705				
Surety's Acknowledgement				
NOTICE: No substitution or revision to this bond form will	he accented. Suretice must be sutherized to de			
business in and have an agent for services of process in the	ne State of Nevada. Certified copy of Power of Attorney			
must be attached.				

State of California		
County of Marin	-	
On March 31, 2011 before personally appeared Don on the basis of satisfactors name(s) is/age subscribed acknowledged to me that his/her/their authorized casignature(s) on the instrumbehalf of which the personal certify under PENALTY C	who y evidence to be the person to the within instrument and he/she/they executed the supacity(ies), and that by his ment the person(s), or the en(s) acted, executed the instant	proved to me n(s) whose nd ame in s/her/their entity upon strument.
California that the foregoing		
WITNESS my hand and off	icial seal.	
(seal)	Signature 2	Cantin
JESSICA L. NOWLIN COMM. #1780067 NOTARY PUBLIC-CALIFORNIA MARIN COUNTY My Comm. Expires November 16, 2011		



POWER OF ATTORNEY

Safeco Insurance Company of America General Insurance Company of America 1001 4th Avenue Suite 1700 Seattle, WA 98154

KNOW AL		BY THESE PRESENTS	
KNUW AL	_L	BI IMESE PRESENTS	:

No. __10460

That SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA, each a Washington corporation, does each hereby appoint

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA have each executed and attested these presents

this _	21st	day of	March	į	2009
Dexter R. fagg		T	Amiholajewski		
Dexter R. Legg, Secreta	ary	Tim	othy A. Mikolajewski, Vice Presid	ent	

CERTIFICATE

Extract from the By-Laws of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
- (iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg , Secretary of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

Dexter R. Legg, Secretary



Brett J. Barratt, Commissioner of Insurance

Non-Resident Producer

Casualty, Property, Surety

DONNA JEAN FROWD

7250 REDWOOD BLVD #110 NOVATO , CA 94945

is authorized to transact business as described above

License No: 710997

Issue Date: 08-11-2010

Expiration Date: 09-01-2013

Generated by Sircon 47500447

Nevada Division of Insurance

THIS IS TO CERTIFY THAT

DONNA JEAN FROWD
7250 REDWOOD BLVD #110 , NOVATO , CA 94945

LICENSE NUMBER: 710997

IS HEREBY AUTHORIZED TO TRANSACT BUSINESS IN ACCORDANCE TO THE LICENSE DESCRIPTION SHOWN BELOW:

Non-Resident Producer

Casualty , Property , Surety

Issue Date: 08-11-2010

Expiration Date: 09-01-2013

Generated by Sircon 47500447

BID # 1011-201

BID TITLE: NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

<u>A COPY OF CONTRACTOR'S "CERTIFICATE"</u> of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price	
	SCHEDULE A: 24-INCH WATER LINE WORK					
BP.1	Mobilization/Demobilization and Cleanup (SP 2.2.1)	1	LS	550,000	550,000	
BP.2	Clearing and Grubbing (SP 2.2.3)	265,000	SF	100	265,000°	
BP.3*	Excavate and Export (SP 2.2.4) (Contingent Item)	4,000	CY	660	26,400°	
BP.4	Excavate and Fill (SP 2.2.4)	8,900	CY	1000	89,000°	
BP.5	15-inch SDR 35 PVC Storm Drain, Complete in Place (SP 2.6.8)	76	LF	85∞	6,460°	
BP.6	15-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	49	LF	75 2	3,67500	
BP.7	15-inch CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	97	LF	75°°	7,2750	
BP.8	18-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	50	LF	75∞	3,75000	
BP.9	24-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	112	LF	8700	9,74400	
BP.10	21"x15" CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	60	LF	900	5,400	
BP.11	15-inch Class III or Class IV RCP Storm Drain, Complete In Place (SP 2.6.8)	390	LF	1600	39,000	
BP.12	15-inch Class IV RCP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	40	LF	105 00	4,2000	
BP.13	30-inch Class III or Class IV RCP Storm Drain w/ Flared End Section, Complete in Place (SP 2.6.8)	40	LF	20000	E,000°	
BP.14	Outlet Structure and Appurtenances, Complete in Place (SP 2.6.9)	1	LS	15,000	15,000	
BP.15	Remove Existing Curb Inlet and Construct Type 4R Catch Basin, Complete in Place (SP 2.5.3)	2	EA	2,000	4,0000	
BP.16	Type 200 Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	2.6000	5,20000	

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.17	24-inch Precast Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	2,600	5,200°
BP.18	36-inch Precast Drop Inlet, Complete In Place (SP 2.6.9)	4	EA	3,500°	14,00000
BP.19	Type 1 PCC Median Curb, Complete in Place (SP 2.2.6)	234	LF	1950	4,50300
BP.20	Type 2 PCC Median Curb, Complete in Place (SP 2.2.6)	1183	LF	750	8,87250
BP.21	PCC Median Paving, Complete in Place (SP 2.2.6)	4,697	SF	B 50	39,92450
BP.22	Type 1 PCC Curb and Gutter, Complete in Place (SP 2.2.6)	635	LF	200	12,70000
BP.23*	Overexcavate Unsuitable Material and Backfill (SP 2.2.4) (Contingent Item)	4,000	CY	15 💆	40,000
BP.24	Pulverization of Existing Roadbed, Complete in Place (SP 2.2.12)	534,065	SF	012	64,0878
BP.25	6" Type 2, Class B, Aggregate Base Access Road, Complete in Place (SP 2.2.5)	350	CY	4400	15,4000
BP.25A*	Type 2, Class B, Aggregate Base, Complete in Place (Contingent Item) (SP 2.2.5)	5,000	CY	280	140,0000
BP.26	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Aggregate Base, Multi-Use Path, Complete in Place (SP 2.2.7)	62,175	SF	245	152,328 75
BP.27	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Pulverized Material, Complete in Place (SP 2.2.7)	395,000	SF	145	572,750°
BP.28	4" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 8" Pulverized Material, Complete in Place (SP 2.2.7)	139,065	SF	190	264,22350
BP.29	PCC Curb Ramps and Apron, Complete in Place (SP 2.2.6)	3	EA	1,300=	3,90000
BP.30	PCC Sidewalk, 4-inch Thickness, Complete in Place (SP 2.2.6)	411	SF	R)	2,0559
BP.31	Street Light Foundation and Appurtenances, Complete In Place (SP 2.2.11)	1	EA	3,000°	3,000
BP.32	4" SCH 40 PVC Conduit and Appurtenances, Complete in Place (SP 2.6.3)	58,100	LF	290	168,49000
BP.33	#7 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	27	EA	1,1800	31,8600
BP.34	#9 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	15	EA	2,000=	30,000
BP.35	Permanent Pavement Paint (4-Inch Solid White), Complete in Place (SP 2.2.9)	9,083	LF	041	3,72403
BP.35A	Permanent Pavement Paint (4-Inch Broken Yellow), Complete in Place (SP 2.2.9)	2,860	LF	025	71500
BP.36	Permanent Pavement Paint (4-Inch Double Yellow), Complete in Place (SP 2.2.9)	1,790	LF	093	1,664 70
BP.37	Permanent Pavement Paint (4-Inch Solid Yellow w/ 4-inch Broken Yellow), Complete in Place (SP 2.2.9)	680	LF	076	51689
BP.38	Permanent Pavement Paint (8-Inch Solid White), Complete in Place (SP 2.2.9)	1,700	LF	030	1,36000
BP.39	Permanent Pavement Paint (8-Inch Broken White), Complete in Place (SP 2.2.9)	240	LF	080	19200

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.40	Permanent Pavement Paint (8-Inch Solid Yellow), Complete in Place (SP 2.2.9)	50	LF	1000	5000
BP.41	Permanent Pavement Paint (24-Inch Solid White), Complete in Place (SP 2.2.9)	225	LF	1/35	2,553 75
BP.42	Permanent Pavement Paint (Turn Arrow White Symbol), Complete in Place (SP 2.2.9)	15	EA	16000	2,4000
BP.43	Permanent Pavement Paint ("ONLY" White Symbol), Complete in Place (SP 2.2.9)	8	EA	2000	1,60000
BP.44	Permanent Pavement Paint (Triangle Yield White Symbol), Complete in Place (SP 2.2.9)	5	EA _	8000	4000
BP.45	Permanent Pavement Paint (Merge Arrow White Symbol), Complete in Place (SP 2.2.9)	3	EA	27000	81000
BP.46	Signage, Complete in Place (SP 2.2.10)	1	LS	11,6500	11.0500
BP.47	Traffic Control, Complete in Place (SP 2.2.2)	1	LS	29,000	29.0000
BP.48	48-inch Sanitary Sewer Manhole, Complete in Place (SP 2.4.3)	24	EA	2,500	60,000°
BP.49	4-inch SDR 35 PVC Sewer Lateral, Complete in Place (SP 2.4.5)	65	EA	90000	58,500°
BP.50	8-inch SDR 35 PVC Sewer Main, Complete in Place (SP 2.4.4)	6,332	LF	4000	253,280°
BP.51	Adjust Existing Valve Box to New Finish Grade (SP 2.2.8)	1	EA	50000	50000
BP.52	Air Release Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	26	EA	5,900°	153,400°
BP.53	Permanent Flush Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	9	EA	9,6000	26,400°
BP.54	8-inch Gate Valve, Complete in Place (SP 2.3.4)	4	EA	1,7000	6,8000
BP.55	24-inch Butterfly Valve, Complete in Place (SP 2.3.4)	18	EA	6,6000	118,800
BP.56	18" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	74,000	74,000
BP.57	16" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	65,000°	65,000000
BP.58	12" and 16" Flow Control Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	220,000	220,000
BP.59	8-inch PVC C900 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	456	LF	7000	31,9200
BP.59A	24-inch PVC C905 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	29,000	LF	10300	2,987,000
BP.59B Total Bid Price 6,849,86					
* Contingent Items					

BP.60 Total Bid Price Written in Words:

SIX MILLION FIGHT HUNDRED FORM WINE THOUSOMP EIGHT HUNDLED SIVE FOUR TOWNS BP-18 AND FLANT THREE CESHES

1 83

BP.61 BIDDER INFORMATION:

Company Name: Contri Construction Company

Federal ID No.: 88-0108212

Mailing Address: PO Box 97739

City, State, Zip Code: Las Vegas, NV 89193

Complete Telephone Number: 702-458-6004

Complete Fax Number: 702-458-7746

E-mail: ddavis@contrinv.com

Contact Person / Title: Don Davis, President

Mailing Address: PO Box 97739

City, State, Zip Code: Las Vegas, NV 89193

Complete Telephone Number: 702-458-6004

Complete Fax Number: 702-458-7746

E-mail Address: ddavis@contrinv.com

BP.62 LICENSING INFORMATION:

Nevada State Contractor's License Number: 10516

License Classification(s): A&B

Limitation(s) of License: unlimited

Date Issued: June 22, 1970

Date of Expiration: June 30, 2012

Name of Licensee: Ted Contri

Carson City Business License Number:

Date Issued:

Date of Expiration:

Name of Licensee:

BP.63 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: Owner 1) Name: Address: City, State, Zip Code: Telephone Number: Owner 2) Name: Address: City, State, Zip Code: Telephone Number: Other 1) Title: Name Other 2) Title: Name: Corporation:

State in which Company is Incorporated: Nevada Date Incorporated: 1970 Name of Corporation: Contri Construction Company PO Box 12100 Mailing Address City, State, Zip Code: Reno, NV 89510 Telephone Number: 775-786-8550 President's Name: **Don Davis** Vice-President's Name: Bill Bevilacqua Other 1) Name: Ted Contri Title: Chairman Other 2) Name: Leo Myers Title Secretary/Treasurer

BP.64 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Don Davis	26
Title 1) President	
Name 2) Bill Bevilacqua	16
Title 2) Vice President/Operation Manager	
Name 3) Gary Bedell	18
Title 3) Engineer/Project Manager/Estimator	
Name 4) Tommy Caviglia	8
Title 4) Engineer/Project Manager/Safety Manager	
Name 5) John Kotz	15
Title 5) Superintendent - Operating Engineers	
Name 6) Larry Hopkins	15
Title 6) Foreman - Operating Engineers	

(If additional space is needed, attach a separate page)

BP.65 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Vidler Water

Contract Person: Dave Merril, Vice President

Mailing Address: 3480 GS Richards Blvd., Suite 101

City, State, Zip Code: Carson City, NV 89703

Complete Telephone Number: 775-885-5000 x102

E-Mail Address: dmerril@vidlerwater.com

Project Title: Fish Springs Pipeline, Pump Station, Well Houses

Amount of Contract: \$48,720,565

Scope of Work: 28 miles of 30" MLCP waterline, pump station, well houses

Company Name 2): Las Vegas Valley Water District

Contract Person: Shawn Mollus, Engineering Director

Mailing Address: 1001 South Valley View Blvd.

City, State, Zip Code: Las Vegas, NV 89153

Complete Telephone Number: 702-258-3266

E-Mail Address: shawn.mollus@lvvwd.com

Project Title: Levi 2745/Durango 2860 Zone Pipeline

Amount of Contract: \$6,210,675

Scope of Work: 42" & 48" MLCP waterlines, vaults, fiber optics, paving, etc.

Company Name 3): Las Vegas Valley Water District

Contract Person: Shawn Mollus, Engineering Director

Mailing Address: 1001 South Valley View Blvd.

City, State, Zip Code: Las Vegas, NV 89153

Complete Telephone Number: 702-258-3266

E-Mail Address: shawn.mollus@lvvwd.com

Project Title: Cactus 2538 I/O and 2635 Discharge Pipe

Amount of Contract \$13,116,857

Scope of Work: 84" and 48" MLCP waterlines, vaults, paving, fiber optics

Company Name 4): City of Henderson

Contract Person: Dennis Fritz, Engineering Utilities Manager

Mailing Address: 240 Water Street

City, State, Zip Code: Henderson, NV 89015

Complete Telephone Number: 702-267-2552

E-Mail Address: dennis.fritz@cityofhenderson.com

Project Title: West Henderson Utilities Infrastructure Phase I

Amount of Contract: \$3,445,795

Scope of Work: water, sewer, storm drain

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 66

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official Ted E. Contn. Printed Name	Chairman Title 3/31/2011 Date
I am unable to certify to the above statement	t. My explanation is attached.
Signature	Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.77	.0000620
2006	. 81	.0000389

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.67 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

allacii a separate page).		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	1 8 h	
Name of Subcontractor	Addrass	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

SUBCONTRACTORS

BP.68 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address 12240 HIDDEN	YIUS Dr. SPIXIKS, NV 8944/		
Phone 775 342-6140	Nevada Contractor License # 55920	Limit of License		
Description of work C し ペパタ	- COUTIENS - SIDEWALK	-		
Name of Subcontractor	Address	172		
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

SUBCONTRACTORS

BP.69 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

FEDERAL AID PROJECT

CONTRACT NO. 4.0600 PROJECT NO. (S). /C// -26. SID AMOUNT \$ Chis information must be submitted by the with the bid proposal and, in that case, the lame of subcontractor.	CARSON CITY BIDDER SUBC (For subcontractors exceeding one (1) percent of the contractors exceeding one (1) per	CARSON CITY BIDDER SUBCONTRACTOR INFORMATION (For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater) CONTRACT NO. (S). C -20 ADDRESS PO BOX 2/CO ADDRES	to submit this information	
		SUBCONTRACTED	NO YES	
NOTHERN NEWSDD GAM, BR. 21 BP. 22 BP. 29	BP.19 BP.22 BP.19	CNST IN PLATE LAWETE		
		-		
		do constitution of the con		
NOTE: Subscription 108.01 of the Special Provision apply to \$	Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.	CONTRACTOR'S SIGNATURE TELEPHONE NO. () 775 -786-85	3/11/201 DATE 1552	_

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

	The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding	DESCRIPTION OF WORK OR SERVICES TO BE NEVADA LICENSE SUBCONTRACTED NO YES					CONTRACTOR'S SIGNATURE DATE DATE
OR	shall enter "NONE" under "NAME OF SUB	DESCRIPTION OF WORK OR SER SUBCONTRACTED			- Mone		
CONTRACTOR		OR CONTACT ITEM NO(S).		-	V		Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.
CONTRACT NO. PROJECT NO. (S).	BID AMOUNT \$ This information must be submitted with your bid proposal.	this amount. NAME OF SUBCONTRACTOR	many				NOTE: Subscription 108.0 Special Provision a

INSTRUCTIONS

MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,0001 or more and which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of \$10,000 is actually executed under this assistance agreement.

Definitions

Procurement is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A minority business enterprise (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; and (2) whose daily business operations are man- aged and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

A woman business enterprise (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; and, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

- Inclusion of MBEs/WBEs on solicitation lists.
- Assure MBES/WBEs are solicited once they are identified.
- Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
- Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
- Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBES/WBEs.
- Require that each party to a subgrant, subagreement, or contract award take the affirmative steps outlined here.

Instructions for Part I:

- Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
- Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
- 3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
- 4a. Assistance agreement number assigned by Federal financial assistance agency.

¹ There is no reporting threshold for the Environmental Protection Agency (EPA) Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award

- 4b. If appropriate, identify specific department or agency Federal financial assistance pro-gram under which this project is awarded.
- 4c. Check type of Federal assistance.
- Period during which contracts and other purchases under this award will actually be executed.
- 5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.
- 5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.
- 5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.
- 5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but no MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.
- Additional comments or explanations. Please refer to specific item number(s) if appropriate.
- Name and title of official administrator or designated reporting official.
- Signature and month,day, year report submitted.

Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; how-ever, reporting on smaller procurements is not required.)

- 1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor. Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.
- 2. Check MBE or WBE.

- 3. Dollar value of procurement.
- 4. Date of award, shown as month, day, year.
- 5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).
- 6. Name and address of MBE/WBE firm.

MBE/WBE PROCUREMENTS OVER \$10,000 MADE DURING REPORTING QUARTER

PART II.

Name/Address of MDE/MDE Contractor or Vendor	Maille/Addless of MDE/WDE Collidation of Velidor					
Type of Product	(Enter Code)					
Date of	(MM/DD/YY)					
\$ Value of						
Business	Women					
Busi	Minority Women		 -			
Procurement Made By	Other					
Procui	Recipient, Other			 		

¹Type of product or service codes:

1 – Agriculture
2 – Mining
3 – Construction
4 – Manufacturing

9 – Services

5 – Transportation 6 – Wholesale Trade 7 – Retail Trade 8 – Finance, Insurance, Real Estate

10 - Other

a – Business Servicesb – Professional Servicesc – Repair Servicesd – Personal Services

U.S ENVIRONMENTAL PROTECTION AGENCY MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR 201		RTING QUARTER (Che	eck appropriate box)3 rd (Apr-Jun)4 th (Jul-Sep)
Federal Financial Assistance Age U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	ency	3. Reporting Recipie	ent (Name and Address)
Reporting Contact:	Phone:	3a. Reporting Contact	Phone
SRF Loan #:		4b. SFR Program	
Total SRF Amount	5b. Total C	Contract/Procurement Am	nount this quarter
	5c. Recipie	ent MBE/WBE Goals: N	MBE% WBE%
5d. Actual MBE/WBE Procuremen	it Accomplishe	ed this reporting period	5e. Negative Report
MBE: \$	WBE: \$		(see instructions)
Comments:			
Name of Authorized Representative:		Title	: :
Phone Number:			
Signature of authorized representative		Date	> :

BP.70 ACKNOWLEDGMENT AND EXECUTION:	
STATE OF Mevada) SS	
COUNTY OF Washoe	
I Ted E. Courti (Name of party signing this Bid Proposal), do depose and say: am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which incident is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordin Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Consample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Cond Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Payments (if any), and any addenda issued and understands the terms, conditions, and requirements the that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified furnished by the City (Owner) and to do and perform all work for the "NORTH/SOUTH WATER TRANSMISSION PROJECT-PHASE II", contract number 1011-201, together with incidental items necessary to complete the work constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed here	ludes, nation, ntract, itions, ontract ereof; to be MAIN k to be
PRINTED NAME OF BIDDER: Contri Construction Company	
' '	
FIRM: Construction Company	
Address: P.O. Box 12100	
City, State, Zip: Reno Navada 89510	
Telephone: 775-786-8556	
Fax: 775-786 9829	
E-mail Address: (Signature of Bidder)	
DATED: 3/31/2011 Signed and sworn (or affirmed) before me on this 3/ day of MARCH, 201	I1, by
(Signature of Notary) SANDRA J. RANGER Notary Public of New York	The Company of the Co
END OF BID PROPOSAL	



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-00-01-18-0005*

<u>GENERAL ENGINEERING & BUILDING</u> MONETARY LICENSE LIMIT: <u>UNLIMITED</u> STATUS: <u>ACTIVE</u>, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.147 AND NRS 338.147(3), THE ABOVE-LICENSE NUMBER <u>10516</u> ORIGINAL ISSUE DATE: <u>06/22/70</u> BUSINESS TYPE: <u>CORPORATION</u> CLASSIFICATION: <u>AB</u> NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET <u>CONTRI CONSTRUCTION COMPANY</u> (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON $\ \underline{JULY~1,~2010}$ AND EXPIRES ON $\overline{JUNE~30,~2011}$, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



MANCY MATHIAS, LICENSING ADMINISTRATOR FOR MARGI GREIN, EXECUTIVE OFFICER

Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of General Contractor shall bear the responsibility to ascertain the accuracy and validity The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Confractors Compliance with the Provisions of NRS 338.147. The above-named of the affidavits provided to support the issuance of this certificate.