NOTICE TO CONTRACTORS CARSON CITY PUCHASING AND CONTRACTS 201 NORTH CARSON STREET, SUITE 3 CARSON CITY, NEVADA 89701 775-887-2133 extension 7137 / FAX 775-887-2107

http://www.carson.org/Index.aspx?page=998



ADVERTISED BID #1112-046
BID TITLE "CARSON CITY WATERFALL FIRE WATERSHED IMPROVEMENTS - PHASE 3"
Labor Commissioner PWP# CC-2011-323
Public Works Project No.1.0801
Engineer's Estimate: \$250,000

BID BOND			
KNOW ALL MEN BY THESE PRESENTS, that I/We A&K Earth Movers, Inc.			
as Principal, hereinafter called Contractor, and Fidelity and Deposit Company of Maryland			
a compration duly organized under the laws of the State of	Nevada, as Surety, hereinafter called the Surety, are held and pality of the State of Nevada, hereinafter called City, for the sum <u>Dollars</u>		
(state sum in words) Five percent of amount bid			
for the payment whereof Contractor and Surety bind them assigns, jointly and severally, firmly by these presents.	selves, their heirs, executors, administrators, successors and		
WATERSHED IMPROVEMENTS - PHASE 3".	BID # 1112-046 and titled *CARSON CITY WATERFALL FIRE		
NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.			
	Executed on this 12 day of 2011		
(Seal)	Signature of Principal: Title: A&K Earth Movers, Inc. Address: 12251 Truckee Canyon Ct.		
	Address: 12231 Truckee Carryon Ct. City/State/Zip Code: Sparks, NV. 89434		
KIMBERLY A. BELL	///		
Notary Public - State of Nevada	Written Name of Principal:		
Appointment Recorded in Charchill County	ATTEST NAME		
No: 94-3192-4 - Expires February 1, 2014	Signature of Notary: // / / / / / / / / / / / / / / / / /		
Subscribed and sworn before me this /5 day	of		
(printed name of notary) (m. Bally A. Koall) Claims Under this Bond May be Addressed to:	Nevada Resident Agent Information		
	Complete for out of state bonding companies		
Name of Surety Fidelity and Deposit Company of Maryland	Name of Local Agent James D. Einerson, #29353		
Address 1400 American Lane	Address 11350 Huntington Village Ln.		
City Schaumburg, IL 60196	City Gold River, CA. 95670		
State/Zip)Code	State/Zip Code		
Hame tem Doine	Agent's Name James D. Einerson		
Title James D. Einerson, Attorney-in-Fact	Agent's Title Non-Resident Agent #29353		
Phone 415 538 7361 Surety's Acknowledgement	Agents Phone 916 631 7987		
The state is a state in the sta	he accepted. Suration must be authorized to do		

CERTIFICATE OF ACKNOWLEDGMENT

State of California) County of Sacramento)
On 7/12/11 , before me, Gail C. Einerson , Notary Public,(here insert name and title of officer)
personally appeared
who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity (ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature Hail C. Einerson

Signature of Notary Public

(seal)

COMM. #1794026 m 99 Notary Public-California SACRAMENTO COUNTY My Comm. Exp. March 21, 2012

EXTRACT FROM BY-LAWS OF FIDELITY AND DEPOSIT COMPANY OF MARYLAND

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertaking, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages....and to affix the seal of the Company thereto."

CERTIFICATE

I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 12 day of Jyly, 2011.

Assistant Secretary

CycyE. Muny

BID # 1112-046

BID TITLE: CARSON CITY WATERFALL FIRE WATERSHED IMPROVEMENTS - PHASE 3

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

SUMMARY

	Description	Scheduled Value	Ünit	Unit Price	Total Price
BP.1	Mobilization, Demobilization and Clean-up	1	LS	19700.00	19,700.00
BP.2	Clearing and Grubbing (includes fence removal ~1,400 LF)	11	AC	3300.00	36,360.00
BP.3	Temporary Erosion Control - Place Straw Wattles. Approximately 1,450 LF.	1	LS	12 800.00	12,800.00
BP.4	Salvage and Stockpile AC Grindings (~3" deep) and Aggregate Base (~6" deep) and Surface New Access Road and Turnaround with AC Grindings (3" min. depth) and Aggregate Base (6" min. depth). Approximately 470 Cubic Yards.	1	LS	7200.00	7,210.10
BP.5	Surface New Road and Turnaround with Imported AC Grindings (3" min. depth) and Aggregate Base (6" min. depth). Approximately 160 Cubic Yards.	1	LS	5200.00	5,200.00
BP.6	Surface New Spillways with Imported AC Grindings or Aggregate Base (12" min. depth). Approximately 330 Cubic Yards.	1	LS	2400.10	5,200.00
BP.7	Earthwork - Excavation to Embankment Fill and Screening and Rock Placement. Approximately 31,700 Cubic Yards including 9,000 Cubic Yards Screened Rock.	1	LS	225 000.00	325,000.00
BP.8	Earthwork - Excavation to Spoil at Taylor Canyon. Approximately 11,700 Cubic Yards.	1	LS	23500.00	23,500.00
BP.9	Install 6" Diameter SDR PVC Pipe.	1300	LF	12.00	15,600.00
BP.10	Install Basin Overflow Structures (60" Diameter RCP Risers and Footings, and Inlet Grates)	2	EA	7000-00	14,000.00
BP.11	Install 36" Diameter 12-gauge Steel Spiral Ribbed Pipe.	180	LF	110.00	19,800.00
BP.12	Salvage and Replace Cattle Guard, Gates and Other Repairs at Treatment Plant	1	LS	11900.W	11,900.00

	Entrance				36000.00) 36,000	2.00
BP.13	Revegetation		1	LS_	or 41 ball at	2 as #fred	. 60
	Total Base Bid Price					435,000.00	
Total Ba	ase Bid Price Written in Words:	Twenty	NIAL			429, 400.00	\
	tour hundred	17- hary for	& Thous	SUNCE	2 Juliano	Frue Nundra	l Dollars

BP.14 BIDDER INFORMATION:

Company Name: A: XEARTH MINERS, Inc.
Federal ID No.: 88-0097157
Mailing Address: 12251 TRUCKEE Canyon CT.
City, State, Zip Code: SARKS, WV 89434
Complete Telephone Number: (715) 815 - 1636
Complete Fax Number: (115) 835-6111
Fax Number including area code: (715)825-617/
E-mail: CSMOSS WALLANTHMONERS. COM
Contact Person / Title: (MUSTIAN SPANS)
Mailing Address: 13251 TRUCKEE Cumpon CT.
City, State, Zip Code: Spans NV 89434
Complete Telephone Number: (715) 825-1636
Complete Fax Number: (775) 825-6171
E-mail Address: CSIROSS (Q. AKLACTHMNELS, COM
BP.15 LICENSING INFORMATION:
Nevada State Contractor's License Number: 24548
License Classification(s): A
Limitation(s) of License: Un LIMITED
Date Issued: 4/1987
Date of Expiration: 4/30/30/2
Name of Licensee: A FRATH MINERS, LAC.
Carson City Business License Number: 11 - 0000 4382
Date Issued: /3/3/3010
Date of Expiration: 13/31/3011
Name of Licensee: A ! KEARTH MOVERS, Inc.

BP.16 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:
Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:
Corporation:
State in which Company is Incorporated: NEVADA
Date Incorporated: 9/1965
Name of Corporation: A & KEANTH MOVERS, INC.
Name of Corporation: A F. K EARTH MOVERS, INC. Mailing Address 515 WINAMILLER.
City, State, Zip Code: Fallon, NV 84404
Telephone Number: (975) 423 - 6085
President's Name: X. BART HIATT
Vice-President's Name: MICHAELA. HIATT
Other 1) Name & Title: SLOTT R. HIATT, VILE-PRES.

BP.17 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Christian SIROSS	8
Name 1) Christian Stross Title 1) Sr. PRISECT Manyer	
Name 2) Scott Skibini	5
Name 2) Scott Skibini Title 2) Market Maragen	
	
Name 3) Cody Biggs Title 3) Superintendent	23
Title 3) SuperInTendenT	
· ·	
Name 4) STEVE MODRE	35
Name 4) STEVE MODRE Title 4) FOREMAN	
Name 5)	:
Title 5)	
Name 6)	

Title 6)

(If additional space is needed, attach a separate page)

BP.18 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

	Company Name 1): SEE ATTACHES
	Contract Person:
	Mailing Address:
	City, State, Zip Code:
	Complete Telephone Number:
	E-Mail Address:
	Project Title:
	Amount of Contract:
	Scope of Work:
	Company Name 2):
	Contract Person:
	Mailing Address:
	City, State, Zip Code:
	Complete Telephone Number:
ſ	E-Mail Address:
	Project Title:
	Amount of Contract:
	Scope of Work:
ľ	
ı	

A & K EARTH MOVERS, INC. - FIVE YEAR COMPLETED PROJECTS

2011 31035

HAD RESIDENTIAL WATERLINES -

Remove existing structure, install new 6" PVC & HDPE waterlines, water services.

\$514,856.18

Abide International

561 First St. West Sonoma, CA 95476 707-935-1577

2011 31047

HAD INDUSTRIAL WATERLINES -

Remove existing structure, install new 6" PVC & HDPE waterlines, water services, asphalt & concrete repairs.

\$274,972.00

Abide International

561 First St. West Sonoma, CA 95476 707-935-1577

2010 60912

S. Curry Street Ph. I - Remove existing concrete, excavation, Type II Class B aggregate base, Type I PCC curb and gutter, PCC driveway apron 6" thick, pavement markings and striping, remove and replace existing signs, adjust existing sanitary manhole to finish grade, 15" & 24" HDPE plain storm drain, NDOT type 4 storm drain manhole & sanitary sewer.

\$3,013,239.81

Carson City Purchasing

201 N. Carson St., #11 Carson City, NV 89701 Sandy Scott, Mgmt. Asst.

775-887-2133

2009 60911

Downtown Streetscape Phase III -

Remove & replace curb, gutter, sidewalk, pedestrian ramps, traffic signs and lights, trees, catch basins, water meters, fire hydrants and unsuitable material. Installed sewer, water and stormdrain piping and manholes, landscaping, aggregate base, bituminous plantmix and striping.

\$1,639,179.46

City of Fallon

55 W. Williams Ave. Fallon, NV 89406 Jim Souba 775-423-5107

2009 30907

Water Conveyance 1B Fernley - Demo, off-haul, Install 24", 18" PVC C905 DR25 CL165 Pipe with valves and appurtenances, 4" permanent flush valve assembly, tie-in connections, disconnect domestic water and place 6" of Type 2 class B agg. base.

\$449,731.12

City of Fernley 595 Silverlace Blvd. Fernley, NV 89408 Jeff Purchase 775-784-9927

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER **BP. 19** RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily a) excluded by any Federal, State or Local department or agency.
- Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered b) against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, c) State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- Have not within a three-year period preceding this bid had one or more public transactions (Federal, State d) or Local) terminated for cause or default.

2.	Where the prospective primary participant is unable to certify to any of the statements in this	certification
	such prespective participant shall attach an explanation to this bid.	
	Where the prospective primary participant is unable to certify to any of the statements in this such prespective participant shall attach an explanation to this bid.	

Signature of Authorized Cartifying Official (hRustiant Separation Printed Name)	Title/ S/2/301/ Date
I am unable to certify to the above statement. N	ly explanation is attached.
Signature	Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Signature

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	0.85	6.38
2006	0.88	7.77

E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.20 <u>INSTRUCTIONS:</u> for Subcontractors <u>exceeding five (5) percent of bid amount.</u> This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Mame of Suscontractor	Address 3468 (4)	MAT KEND NU SUSTA
Minne 12 1755	Nevada Contractor License #	Limit of License
Description of work	RESERVATIONS	
Name of Subcontractor	Address P.O. Box 613	15, Reno, NV 89506
Phone 849-9483	Nevada Contractor License #	15, (Cno, NV 89506 Limit of License 4 750, 000. 00
Description of work	RE-VEYZTATION	,
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

SUBCONTRACTORS

BP.21 <u>INSTRUCTIONS:</u> for Subcontractors <u>exceeding one (1) percent of bid amount or \$50,000 whichever is greater.</u> This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address				
Phone	Nevada Contractor License #	Limit of License			
Description of work	Description of work				
Name of Subcontractor	Address				
Phone	Nevada Contractor License # Limit of License				
Description of work					
Name of Subcontractor	Address				
Phone	Nevada Contractor License # Limit of License				
Description of work					
Name of Subcontractor	Address				
Phone	Nevada Contractor License # Limit of License				
Description of work					
Name of Subcontractor	Address				
Phone	Nevada Contractor License #	Limit of License			
Description of work					

SUBCONTRACTORS

BP. 22 <u>INSTRUCTIONS:</u> for <u>all Subcontractors not previously listed</u> on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address				
Phone	Nevada Contractor License #	Limit of License			
Description of work	Description of work				
Name of Subcontractor	Address				
Phone	Nevada Contractor License # Limit of License				
Description of work					
Name of Subcontractor	Address				
Phone	Nevada Contractor License #	Limit of License			
Description of work					
Name of Subcontractor	Address				
Phone	Nevada Contractor License #	Limit of License			
Description of work					
Name of Subcontractor	Address				
Phone	Nevada Contractor License #	Limit of License			
Description of work					

CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief that:

- (1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Name (please type or print)

Signatura

Title

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LLL-A Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- Identify the type of covered Federal action for which lobbying activity in and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- Identify the appropriate classification of this report. If this is a follow up report caused by a material change
 to the information previously reported, enter the year and quarter in which the change occurred. Enter the
 date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
 - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, first Name, and Middle Initial (MI).
- 11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. It this is a material change report, enter the cumulative amount of payment made or planned to be made.
- Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
- 13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
- Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
- 15. Check whether or not a SF-LL-A Continuation Sheet(s) is attached.
- 16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

DISCLOSURE OF LOBBYING ACTIVITIES Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB 0348-0046

1. Type of Federal Actions: □ a. contract □ b. grant □ c. cooperative agreement □ d. loan □ e. loan guarantee □ f. loan insurance 4. Name and Address of Reporting En	2. Status of Federal Action: a. bid/offer/application c. Initial award d. post-award 5. If Reporting		3. Report Type: a. initial filing b. material change For Material Change Only: year quarter date of last report Entity in No. 4 is Sub-awardee, Enter Name and
□Prime □ Sub-awardee		Address of Prime	.
Tier, <i>if</i> known:		Congressional	District, if known:
Congressional District, if known: 6. Federal Department/Agency:		_	gram Name/Description:
		CFDA Numbe	r, if applicable:
8. Federal Action Number, if know:		9. Award Amo	unt, # known:
10. a. Name and Address of Lobbying Entity (if individual, last name, first name, MI):		b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI):	
(attach Continuation Sheet(s) SF-LLL-A, i	f necessary)	(attach Continuation Sheet(s) SF-LLL-A, if necessary)	
11. Amount of Payment (check all that apply	<i>(</i>):	13. Type of Pay	ment (check all that apply):
\$ actual E	☐ planned	a. retainer	
12. Form of Payment (check all that app	oly):	☐ b. one-time fee ☐ c. commission	
a. cash	•	d. contingent fee	
b. In-kind; specify: nature		— e. deferred	
value		f. other; specify:	
14. Brief Description of Service officer(s), employee(s), or Mem	ber(s) contacted,	be Performer for Payment i	
15. Continuation Sheet(s) SF-LLL-A attached:		s 🗆 No	
16. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.		Signature: Print Name:	
		Title:	
		Telephone No.:	Date:
Falaritisa@ilv			Authorized for Local Reproduction Standard Form - LLL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

CARSO.	N CITY BIDDER SUB- tors exceeding one (1) percen	t of bid amount or \$50,000, which ever is g	reater)	
CONTRACT NO. ///2 - PROJECT NO. (S)/. C		CONTRACTOR A FX EARTH ADDRESS 132511RULEE CA BID AMOUNT \$ 435,000.00		- :. !K5, NV
This information must be sul	hmitted by the three lowest his	dders within two (2) hours after completion with the bid proposal and, in that case, the above two (2) hours.	of the opening of bidder will be	
NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO YES	
None				
NOTE: C.L. intim	08.91 of the Standard Specific	cation and these		
Special Provide	fon apply to Subletting of any	portion of the contract. $\frac{8/3}{20}$		
TELEPHONE	or's signature eno. 715 <u>825-163</u> 9	<u></u>		

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

	(For subcontractors exceeding	g one (5) percent of bid amount)	
CONTRACT NO. ///2 - PROJECT NO. (S). //00	-044	CONTRACTOR A FEARTH MA ADDRESS 1335/MULLES CUNY	NERS, INC.
PROJECT NO. (b)]	BID AMOUNT \$ 435, 000. 00	
This information must be sub	omitted with your bid proposal of utilizing subcontractors exce	l. The bidder shall enter "NONE" under " eeding this amount.	NAME OF
NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO YES
Ketter Chosin Cambo	CO	en Reverendin	eo,
Green Exession Conspol	BP13	RE-VegeTATION	~
		,	
	Chi Cil Chilad Specific	estion and these	
Special Provis	08/01 of the Standard Specific ion apply to Subletting of any	portion of the contract.	
CONTRACTO	ΛĂ	<u>9/1/2011</u> DATE	
TELEPHONE	or's s (gn) ature . no. (7 <i>78<u>835-163</u>6</i>	6	

BP. 23

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public

work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



WORKERS EMPLOYED REPORT

Project Name:	Contract Number :		
General Contractor:		PWP #	
Subcontractor: Date: Address at which payroll records are maintained:			
Address at which payroll	records are maintained:		
Contact Person and Pho	one Number:		
Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction	

BP. 24

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.



MATERIAL SUPPLIER REPORT

Project Name:	Contract Number :			
Project Name: General Contractor:		PWP #		
Subcontractor:		Date:		
Material Supplier Name	Address	Material Supplied		
		·		
		·		

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, MISTIAN ORDS, on behalf of the Contractor, A FRITH MUCIS INC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1,060 , Project Name 1850 Try Warelfall, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of 15 FRITH WELS INC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:
1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
By: Mristy Aproso Title: SECRETARY
Signature: Date: 8/2/3011
Signed and sworn to (or attirmed) before me on this
State of <u>KEVASA</u>))ss. D/ (1/1)
County of Mulchul) XMULLA COUL STATE AND SEMBERLY A. BELL
Notary Signature Notary Public - State of Nevada Appointment Recorded in Churchill County No: 94-31924 - Expires February 1, 2014



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA. 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200. HENDERSON, NEVADA. 89074. (702) 486-1100 FAX (702) 486-1190. INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-18-0004

338.1389 AND OTHER MATTERS RELATING THERETO. CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS NUMBER <u>24548</u> ORIGINAL ISSUE DATE: <u>04/08/1987</u> BUSINESS TYPE: <u>CORPORATION</u> CLASSIFICATION: <u>A GENERAL ENGINEERING</u> MONETARY LICENSE LIMIT: <u>UNLIMITED</u> STATUS: <u>ACTIVE</u>, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE

REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD. THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON \overline{MAY} 1, 2011 AND EXPIRES ON \overline{APRIL} 30, 2012, UNLESS SOONER



NANCY MATHIAS, LICENSING ADMINISTRATOR FOR DATE MARGI GREIN, EXECUTIVE OFFICER

of the affidavits provided to support the issuance of this certificate. General Contractor shall bear the responsibility to ascertain the accuracy and validity Contractors Compliance with the Provisions of NRS 338.147. The above-named Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of accuracy or validity of the information contained in the Contractors Statement of The Nevada State Contractors Board assumes no liability or responsibility for the

BP.25 ACKNOWLEDGMENT AND EXECUTION:
STATE OF NEVADA) SS
COUNTY OF (hurchill)
I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "CARSON CITY WATERFALL FIRE WATERSHED IMPROVEMENTS - PHASE 3", contract number 1112-046, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER:
PRINTED NAME OF BIDDER:
TITLE: SECRETARY
FIRM: A! KEARTH MOVERS LAC.
Address: 12251 TRUCKEE Canyon CT.
City, State, Zip: DARKS, NV 89434
Telephone:
Fax: (715) 545-6171
E-mail Address COPROSS @ WELLS HMOVERS, COM
(Signature of Bidder)
(Signature of Bidder)
DATED:
Signed and sworn (or affirmed) before me on this
(Signature of Notary) KIMBERLY A. BELL Notary Public - State of Nevada Appointment Recorded in Churchill Starry No: 94-3192-4 - Expires February 1, 2014

END OF BID PROPOSAL

CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS BID #1112-046 CARSON CITY WATERFALL FIRE WATERSHED IMPROVEMENTS-PHASE 3 PWP # CC-2011-323

July 28, 2011

Addendum No. 1

Please make the following additions/changes to the above referenced project.

Make the following changes to the Technical Specifications;

1. Technical Specifications:

Replace REVEGETATION 4. Tackifier paragraph with the following:

The tackifier agent in the hydromulch slurry shall be a Psillium-seed based natural tackifier applied at a rate of **120** pounds per acre, or per the manufacturer's recommendation.

End of Addendum No. 1