

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Bison Construction, Inc.
 as Principal, hereinafter called Contractor, and North American Specialty Insurance Company
 a corporation duly organized under the laws of the State of New Hampshire, as Surety, hereinafter called the Surety, are held and
 firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
 of \$ 5% ----- Dollars

(state sum in words) Five percent of the total amount bid-----
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-154** and titled "**Carson City Public Works Tenant Improvements for Building C**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
 Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
 good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
 furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
 bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
 said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
 said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
 otherwise to remain in full force and effect.

Executed on this 7th day of February, 2012
 Signature of Principal: [Signature]
 Title: President
 Firm: Bison Construction, Inc.
 Address: 455 US Hwy 395

(Seal)

NOTARY PUBLIC, STATE OF NEVADA
 My Commission Expires 9/14/13
 Certificate No. 09-00042
 City/State/Zip Code: Carson City, NV 89704
 Written Name of Principal: Bronda Martin
 ATTEST NAME

Signature of Notary: [Signature]
 Subscribed and sworn before me this 14th day of February, 2012

(printed name of notary) _____
 Notary Public for the State of _____

Claims Under this Bond May be Addressed to: _____
 Nevada Resident Agent Information
 Complete for out of state bonding companies.

North American Specialty Insurance Company
 Name of Local Agent Robert W. Lagler

Name of Surety 960 Broadway Ave. Suite 420
 Address 1499 SE Tech Ctr. Pl. Ste 150
 Boise

City Vancouver
 Idaho, 83706

State/Zip Code WA, 98683
 Name Robert W. Lagler

Attorney-In-Fact [Signature]
 Agent's Name Robert W. Lagler

Title Non-Resident Agent
 208-433-1800

Phone 360-892-5840
 Agents Phone

Surety's Acknowledgement ***SEE BELOW***

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Subscribed and sworn to before me
 this 7th day of February, 2012 BP - 1

Seal of Notary: [Signature]

Notary Public, Bonnie M. Riddle

Notary Public
State of Washington
BONNIE M. RIDDLE
MY COMMISSION EXPIRES
SEPTEMBER 14, 2013

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

ROBERT LAGLER and BONNIE RIDDLE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 24th of March, 2000:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By: [Signature] Steven P. Anderson, President & Chief Executive Officer of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company



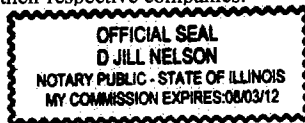
By: [Signature] David M. Layman, Senior Vice President of Washington International Insurance Company & Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 15th day of September, 20 11.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook

On this 15th day of September, 20 11, before me, a Notary Public personally appeared Steven P. Anderson, President and CEO of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Senior Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] D. Jill Nelson, Notary Public

I, James A. Carpenter, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 7th day of February, 20 12.

[Signature] James A. Carpenter

James A. Carpenter, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

BID PROPOSAL

BID # 1112-154

BID TITLE: Carson City Public Works Tenant Improvements for Building C

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Base Bid Items - Schedule A					
BP.1	Mobilization, Demobilization and Clean-up	1	LS	2,000. ⁰⁰	2,000. ⁰⁰
BP.2	Public Works Tenant Improvement	1	LS	229,758. ⁰⁰	229,758. ⁰⁰
BP.3	SUBTOTAL SCHEDULE A			231,758. ⁰⁰	231,758. ⁰⁰
ADD ALTERNATES – Schedule B					
BP. 4	Installation of vinyl tile	1	LS	3,623. ⁰⁰	3,623. ⁰⁰
BP.5	SUBTOTAL SCHEDULE B				
BP.6	Total Base Bid Price(SCHEDULE A+ SCHEDULE B)			235,381. ⁰⁰	

BP.7 Total Base (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

two hundred thirty five thousand three hundred eighty one dollars.

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name:	BISON CONSTRUCTION
Federal ID No.:	88-0210698
Mailing Address:	PO BOX 3198
City, State, Zip Code:	CARSON CITY NEVADA 89702
Complete Telephone Number:	775 849 1850
Complete Fax Number:	775 849-1884
Fax Number including area code:	775 849-1884
E-mail:	JOHN@BISONCONSTRUCTION.NET

Contact Person / Title:	JOHN MARTIN
Mailing Address:	PO BOX 3198
City, State, Zip Code:	CARSON CITY NEVADA 89702
Complete Telephone Number:	775 849-1850
Complete Fax Number:	775-849-1884
E-mail Address:	JOHN@BISONCONSTRUCTION.NET

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	25903
License Classification(s):	B-2
Limitation(s) of License:	\$ 5,000,000
Date Issued:	MAY 18, 1987
Date of Expiration:	MAY 31, 2012
Name of Licensee:	BISON CONSTRUCTION
Carson City Business License Number:	12-00004393
Date Issued:	DEC 13, 2011
Date of Expiration:	DEC 31, 2012
Name of Licensee:	BISON CONSTRUCTION

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: <i>NEVADA</i>
Date Incorporated: <i>AUG 22, 1986</i>
Name of Corporation: <i>BISON CONSTRUCTION</i>
Mailing Address <i>PO Box 3198</i>
City, State, Zip Code: <i>CARSON CITY NEVADA 89702</i>
Telephone Number: <i>775-849-1850</i>
President's Name: <i>RHONNA MARTIN</i>
Vice-President's Name: <i>JOHN MARTIN</i>
Other 1) Name & Title:

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
<i>JOHN MARTIN Proj Mgmt</i>	
Name 1) <i>JOHN MARTIN</i>	<i>25</i>

Title 1) *ESTIMATOR PROJECT MANAGER*

Name 2) <i>CARL SMITH</i>	<i>16</i>
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Title 2) *SUPERINTENDENT*

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person: <i>See</i>
Mailing Address: <i>Attached</i>
City, State, Zip Code: <i>Attached</i>
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

CONSTRUCTION PROJECTS COMPLETED

1: Sharlands Terrace Apartments ADA Retrofit

Jim Brittain (916-425-3789)
Brittain Commercial
1435 River Park Dr., Ste. 510
Sacramento, Ca 95815

This project was the result of a lawsuit by the current owners against the previous owner/developer due to violation of the Americans with Disabilities Act and the Fair Housing Act. We remodeled 152 ground floor units to bring the complex into compliance both of these federal Acts and their associated regulations. This involved removing and replacing 152 bath tubs and surrounds and 48 showers and surrounds with models that were reinforced to allow for the installation of handicap devices that a tenant may require. We also remodeled cabinets, enlarged door openings, and relocated thermostats and bathroom sinks to allow for access to and around the units. Exterior work included the replacement of sidewalks that were out of compliance, the construction of HC ramps all while 96% of the units were occupied.

Total Cost: \$981,799.00 Comp. 2011
Design Professional: the United States Department of Justice
Brian McMahon (attorney for defendants) (775-348-2701)

2: State purchasing Warehouse Freezer Addition

Robby Oxoby (775)684-4164
Nevada State Public Works roxoby@spwb.state.nv.us
515 E. Musser St., Room 102
Carson City, NV 89701

Construct 37' x 76' freezer inside an existing warehouse. This required the existing slab to be removed over excavated to allow for insulation, a heated slab, additional insulation and a new cap slab. We erected the freezer box, upgraded the electrical system, installed a refrigeration system to facilitate the owners desired 10° below zero temperatures.

Total Cost: \$391,533.48 Comp. 2011
Design Professional: Gail Morris
Ganthner Melby LLC (775) 829-8814
Reno, NV 89502

3: Winnemucca Public Safety Center Police Station

Steve West (775) 623-6333
City of Winnemucca wmcadsw@winnemuccacity.org
90 West 4th Street
Winnemucca, NV 89445

Remodel existing shop building into a police station complete with offices, restrooms, meeting rooms, training and secure storage areas.
Total Cost: \$704,197.00 Comp. 2011

Design Professional:
H&K Architects
Reno, NV

Daron Lynch
(775) 332-6640

4: 850 Elm Street Building Remodel

John Bland
Elko County School District
850 Elm Street
Elko, NV 89801

(775) 738-2341
jbland@elko.k12.nv.us

Remodel office space to meet code and school district main office requirements.
Total Cost: \$882,693.67 Comp. 2010

Design Professional:

Design Resources Architects (208) 343-5511
Boise, ID

5: Berlin Ichthyosaur State Park Ranger Residence

Dion George and Mark Lepire
Nevada Division of State Parks
901 S. Stewart St., Ste 5005
Carson City, NV 89701

(775) 684-2791
mlepire@parks.nv.gov

Construct new residence, garage, and extensive photovoltaic system providing power to several others building that was tied into a generating system due to this site being 18 miles off the grid power system. This project was especially challenging due to being 120 miles from any supply source.

Total Cost: \$563,524.62

Design Professional:

Owner/Designer

6: East Fork Fire Station & Paramedic Administration Office

Steve Eisele
East Fork Fire District
Minden, NV

(775) 782-9041

Remodel existing building with new addition for an emergency operations facility.

Total Cost: \$644,785.11 Comp. 2009

Design Professional:

Owner/Designer (775) 782-9041

7: Remodel First Floor Restrooms and Fire Sprinklers

Bill Schultz
Nevada Dept. of Transportation
1263 S. Stewart Street
Carson City, NV 89712

(775) 888-7487

This project consisted of replacing the ceiling, installation of new fire sprinkler, mechanical and lighting. ADA retrofits to the men and women's restrooms, plus all

new ADA parking and landscaping.

Total Cost: \$503,879.00

Comp. 2009

Design Professional:

Ganthner Melby, LLC

(775) 829-8814 Michael Maddox

5190 Neil Road, Ste 231

Reno, NV 89502

8: East Fork Fire Station #12

Steve Eisele

(775) 782-9041

East Fork Fire District

Carson City, NV

Construct new fire station and support facilities. Work included masonry, steel, roof single ply, electrical, mechanical, plumbing, fire sprinkler, communications, alarm, fuel station, exhaust evacuation. Including living quarters for the fire station personnel.

Total Cost: \$2,282,200.00

Comp. 2008

Design Professional:

Project One

(775) 882-2755 Donald Smit

Carson City, NV 89701

9: IVGID Recreation Crew Building

Brad Johnson

(775) 832-1203

Incline Village General Improvement District

Incline Village, NV

Construct two story building; 7500 square foot masonry/wood framed maintenance building and administrative offices.

Total Cost: \$805,181.20

Comp. 2008

Design Professional

BJG Architecture

(775) 827-1010 Jim

Reno, NV

10: Central Chiller Renovation

Benton Marshall

(775) 684-4141

Nevada State Public Works Board

515 East Musser Street

Carson City, NV 89710

Construct a masonry addition to the existing chiller building including relocating underground water lines and sand oil separator. This building has a structural steel roof structure with membrane roofing. The scope of work included fire suppression system, controls for all new mechanical equipment, new cooling towers and electrical systems to provide power and controls.

Total Cost: \$1,554,412.29

Comp. 2007

Design Professional:

Peterson & Associates

(775) 826-6333 Pete Peterson

1710 East Plumb Lane

Reno, NV 89502

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

John Martin
 Signature of Authorized Certifying Official

JOHN MARTIN
 Printed Name

See TRMS
 Title

2-14-2012
 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.86	0
2006	.86	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Dison Construction	Address P.O. Box 3197 Carson City, NV 89702	
Phone 775-849-1750	Nevada Contractor License # 25903	Limit of License 5,000,000. ⁰⁰
Description of work Project Management, Carpentry, Demolition, Cleanup.		
Name of Subcontractor Anderson Heating & Air	Address Carson City	
Phone 882-8154	Nevada Contractor License # 0031042A	Limit of License 1000,000. ⁰⁰
Description of work HVAC		
Name of Subcontractor Nelson Electric	Address Sparks	
Phone 558-0643	Nevada Contractor License # 016697	Limit of License unlimited
Description of work Electrical		
Name of Subcontractor LA Thomas Co	Address Minden	
Phone 775-267-1246	Nevada Contractor License # 39759	Limit of License 2000,000. ⁰⁰
Description of work Drywall + Acoustical Ceiling		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, John Martin, on behalf of the Contractor, Bison Construction, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name CC.PW Tenant Improvements certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Bison Construction, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: John Martin Title: Sec / Treas
Signature: [Signature] Date: Feb 14, 2012

Signed and sworn to (or affirmed) before me on this 14th day of February, 2012, by John Martin (name of person making statement).

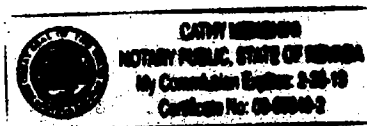
State of Nevada)

)ss.

County of Washoe)

[Signature]
Notary Signature

STAMP AND SEAL



BID PROPOSAL

BP.19 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I John Martin (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Public Works Tenant Improvements for Building C", contract number 1112-154, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: John Martin

TITLE: See/Tres

FIRM: Bison Construction

Address: PO Box 3198

City, State, Zip: Carson City, NV 89702

Telephone: (775) 849-1850


Fax: (775) 849-1884

E-mail Address: john@bisonconstruction.net


(Signature of Bidder)

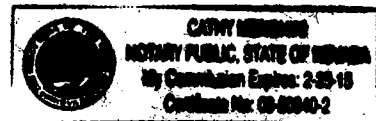
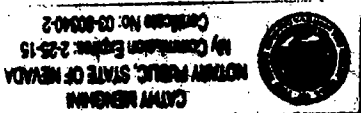
DATED: 2/14/12

Signed and sworn (or affirmed) before me on this 14th day of February, 2012, by John Martin


(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL





NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-02-18-0073

BISON CONSTRUCTION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 25903 ORIGINAL ISSUE DATE: 05/18/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: B(2)-RESIDENTIAL & SMALL COMMERCIAL MONETARY LICENSE LIMIT: \$5,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JUNE 1, 2011 AND EXPIRES ON MAY 31, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 5/18/2011
FOR MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

