BID	BOND
KNOW ALL MEN BY THESE PRESENTS, that I/We SHAH	EEN BEAUCHAMP BUILDERS LLC
as Principal, hereinafter called Contractor, and <u>WESTERN</u>	SURETY COMPANY
firmly bound unto Carson City, Nevada a consolidated municip of \$ 5% of amount bid	Nevada, as Surety, hereinafter called the Surety, are held and pality of the State of Nevada, hereinafter called City, for the sumable Dollars
(state sum in words) Five percent of amount bid	
for the payment whereof Contractor and Surety bind thems assigns, jointly and severally, firmly by these presents.	selves, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified as BID Improvements for Building C".	# 1112-154 and titled "Carson City Public Works Tenant
Accordance with the terms of such bid, and give such bond or a good and sufficient surety for the faithful performance of suc furnished in the prosecution thereof, or in the event of the failur bonds, if the Principal shall pay to the City the difference not	cipal and the Principal shall enter into a contract with the City in conds as may be specified in the bidding or Bid Documents with the Contract and for the prompt payment of labor and material re of the Principal to enter such Contract and give such bond or to exceed the penalty hereof between the amount specified in ord faith contract with another party to perform work covered by the Invitation for Bids then this obligation shall be null and void.
(Seal)	Signature of Principal: Title: Shaheen Beauchamp Builders LLC Address: 3 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
BRENDA L. ERICKSON NOTARY PUBLIC STATE OF NEVADA No.10-3456-3 My Appt. Exp. Nov. 5, 2014	City/State/Zip Code: Written Name of Principal:
Subscribed and sworn before me this	Signature of Notary: BANDA L. SINUSON 2012 Notary Public for the State of Notary Public for the State of Notary Public for out of state bonding companies
Name of Surety Western Surety Company Address P O Box 5077 Sioux Falls City SD 57117	Name of Local Agent Alpine Insurance Associates Address 3352 Goni Rd #164 Carson City NV 89706
State/Zip Code	State/Zip Code
Name Sylvia Forsythe	Agent's Name Sylvia Forsythe
Title attorney-in-fact	Agent's Title agent :
Phone 775-883-5000 Surety's Acknowledgement	Agents Phone 775-883-5000
	i

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Glen Gonfiantini, Sylvia Forsythe, Chris Gonfiantini, Etta Marie Hixson, Melvyn Becker, Ryan Garaventa, Individually

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 4th day of June, 2007.

WESTERN SURETY COMPANY

Paul & Bruflat, Senior Vice President

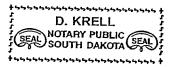
State of South Dakota County of Minnehaha

ss

On this 4th day of June, 2007, before me personally came Paul T. Bruffat, to me known, who, being by me duly swom, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



CERTIFICATE

Leb Frell, Notary Public



WESTERN SURETY COMPANY

J. Relson, Assistant Secretary

BID # 1112-154

BID TITLE: Carson City Public Works Tenant Improvements for Building C

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

20IAIIAI	AIX I				
	Desgription	Schediled Value	Unit	Unit Piile	Total Piloc
WARRY STATE OF THE	Base Bid Items - Schedule A		(MAXIMARINA MAKE)	Therefore a pay offers (Aller of the second	
BP.1	Mobilization, Demobilization and Clean-up	1	LS	2000	2500
BP.2	Public Works Tenant Improvement	1	LS	164,000	164,000
BP.3	SUBTOTAL SCHEDULE A			166,000	166,000
	ADD ALTERNATES – Schedule B				
BP. 4	Installation of vinyl tile	1	LS	3062	3,062
BP.5	SUBTOTAL SCHEDULE B				
BP.6	Total Base Bid Price(SCHEDULE	A+ SCHEDULE	EB)	169,062	7

BP.7 Total Base (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

One Hundred Sixty Nine thousand, Sixty Two

BP.8 BIDDER INFORMATION:

Company Name: SHAHEEN BEAUCHAMP BUILDERS LLC

Federal ID No.: 88-0393318

Mailing Address: 3427 Goni Road, Suite 109

City, State, Zip Code: Carson City, NV 89706

Complete Telephone Number: 775-885-2294

Complete Fax Number: 775-885-9791

Fax Number including area code:

E-mail: Mark@sbbuilders.com

Contact Person / Title: Mark Beauchamp, Member

Mailing Address: 3427 Goni Road, Suite 109

City, State, Zip Code: Carson City, NV 89706

Complete Telephone Number: 775-885-2294

Complete Fax Number: 775-885-9791

E-mail Address: Mark@sbbuilders.com

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number: 47712

License Classification(s): B-General Building Contractor

Limitation(s) of License: Unlimited

Date Issued: 1-5-1999

Date of Expiration: 1-31-2013

Name of Licensee: SHAHEEN BEAUCHAMP BUILDERS, LLC

Carson City Business License Number: 12-00013536

Date Issued: 1-6-2012

Date of Expiration: 1-31-2013

Name of Licensee: SHAHEEN BEAUCHAMP BUILDERS, LLC

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: /LLC Owner 1) Name: Jeff Shaheen Address: 3427 Goni Road, Suite 109 City, State, Zip Code: Carson City, NV 89706 775-885-2294 Telephone Number: Owner 2) Name: Mark Beauchamp Address: 3427 Goni Road, Suite 109 City, State, Zip Code: Carson City, NV 89706 775-885-2294 Telephone Number: Other 1) Title: Name Other 2) Title: Name: Corporation: N/A State in which Company is Incorporated: Date Incorporated: Name of Corporation: Mailing Address City, State, Zip Code: Telephone Number: President's Name: Vice-President's Name: Other 1) Name & Title:

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Mark Beauchamp	13
Title 1) Owner, Project Manager, Lead Estimator	
Name 2) Jeff Shaheen	13
Title 2) Owner, Project Manager	
Name 3) Mike Barrette	9
Title 3) Project Manager	
Name 4) Brenda Erikson	5
Title 4) Project Administrator	
Name 5) Dennis Martin	13
Title 5) General Superintendent	
Name 6) Joel Brugger	8

Title 6) Superintendent

(If additional space is needed, attach a separate page)

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Carson City Public Works
Contract Person: Tom Grundy
Mailing Address: 3505 Butti Way
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number: 775-283-7081
E-Mail Address: tgrundy@carson.org
Project Title: Public Works Building A Conference Room Addition
Amount of Contract: \$34,500
Scope of Work: Conference Room Addition and Tenant Improvements
Company Name 2): Carson City Parks and Recreation
Contract Person: Tom Grundy
Mailing Address: 3505 Butti Way
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number: 775-283-7081
E-Mail Address: tgrundy@carson.org
Project Title: Community Center ADA Compliant Restroom Improvements
Amount of Contract: \$94,675
Scope of Work: ADA improvements to existing restrooms

Company Name 3): Carson City School District Contract Person: Mark Korinek Mailing Address: 1400 W. King Street City, State, Zip Code: Carson City, NV 89703 Complete Telephone Number: 775-283-2101 E-Mail Address: MKorinek@carson.k12.nv.us Project Title: New Maintenance Facility Amount of Contract \$656,000 Scope of Work: New 6000 sf building with tenant improvements and sitework company Name 4): Sierra Nevada Eye Center Contract Person: Dr. Harry Wolff Mailing Address: 1028 Taos Ranch Court City, State, Zip Code: Reno, NV 89511 Complete Telephone Number: 775-852-8668 E-Mail Address: HWOL@aol.com Project Title: Physicians Surgery Center of Nevada Amount of Contract: \$560,000

Scope of Work: Construction of a new ambulatory surgery center in an existing building

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding or Local) terminated for cause or default.	this bid had one or more public transactions (Federal, State
2. Where the prospective primary participant is such prospective participant shall attach an ex	unable to certify to any of the statements in this certification explanation to this bid.
	Member
Signature of Authorized Certifying Official	Title ,
Mark W. Beauchamp	2/15/2012
Printed Name	Date /

I am unable to certify to the above statement. My explanation is attached.

Signature Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	0.87	.0000048
2006	0.87	

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If; additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	ough Carpen	tru
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	rywall/Acous	Stic Ceiling
Name of Subcontractor	Address	J
Phone	Nevada Contractor License # 39759	Limit of License
Description of work	echanical	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	lectrical	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	_	

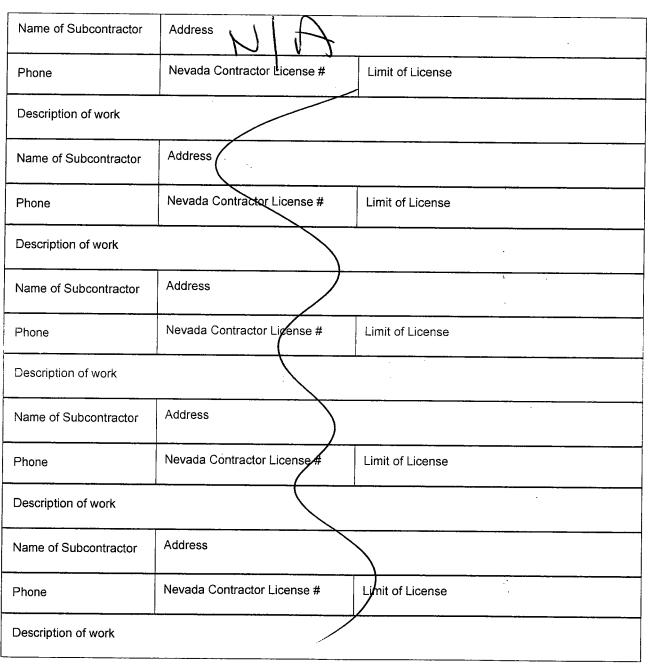
SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	scinkles
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.





NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: **BPC-01-07-13-0198**

BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO, EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN CONTRACTORS' LICENSE SHAHEEN BEAUCHAMP BUILDERS LLC NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES STATUS: <u>ACTIVE</u>, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE IABILITY COMPANY CLASSIFICATION: NUMBER: 47712 ORIGINAL ISSUE DATE: 01/05/1999 BUSINESS TYPE: B-GENERAL BUILDING MONETARY LICENSE LIMIT: UNLIMITED (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE LIMITED

SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MARCH 1, 2012 AND EXPIRES ON JANUARY 31, 2013, UNLESS



NANCYMATHIAS, LICENSING ADMINISTRATOR FOR MARGI A. GREIN, EXECUTIVE OFFICER

DATE

ascertain the accuracy and validity of the affidavits provided to support the issuance of this 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to certificate. of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS validity of the information contained in the Contractors Statement of Compliance or the Affidavit The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Mark W. Beauchamp	, on behalf of the Contractor, Shaheen Beauchamp Builders, LLC , swear
	ance with NRS 338.XXX* and be eligible to receive a preference in
	, Project Name CCPW Building C Tenant Improvements, certify that the
	to, documented and attained on completion of the contract. Upon
	f Shaheen Beauchamp Builders, LLC , I recognize and accept that failure to
	erial breach of the contract and entitles the City to damages. In addition,
· · · · · · · · · · · · · · · · · · ·	e designation and/or lose their ability to bid on public works for one year,
pursuant to NRS 338. XXX*:	
1 The Contractor shall ensure at least 5	0 percent of the workers possess a Nevada driver's license or
identification card;	o percent of the workers possess a revada driver's needisc of
identification card,	
2. The Contractor shall ensure all vehic	les used primarily for the public work will be registered and (where
applicable) partially apportioned to Nev	
officers, burning officers	,
3. The Contractor shall ensure at least 5	0 percent of the design professionals who work on the project (including
sub-contractors) have a Nevada driver's	s license or identification card.
	25 percent of the material suppliers used for the public work are located in
Nevada and;	
• m. c	
_ ·	ecords related to this project are maintained and available within the State
of Nevada.	
*Note that specific sections of NDS 33	38 detailing the continued procedures associated with the use of the
	ended by the passage of Assembly Bill 144 on April 27, 2011, requiring
	keeping and reporting by the General Contractor using the preference
	These requirements are not applicable to Contractors who do not use
the "Bidder's Preference" eligibility	
, , , ,	A)
	1
By: Mark W. Beauchamp	Title: Member
By: Mark W. Beauchamp	
By: Mark W. Beauchamp Signature:	Title: Member Date: 2/15/2017
Signature:	Date: 2/15/2017
Signature:	Date: 2/15/2017
Signature:	Date: 2/15/2017
Signed and sworn to (or affirmed) beforeby William Signed and sworn to (or affirmed) beforeby	Date: 2/15/2017
Signature: Signed and sworn to (or affirmed) before by Mary State of MVAAA State of MVAAA)	Date: 2/15/2017
Signature: Signed and sworn to (or affirmed) before by MAY State of MAY (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	Date: 2/15/2017
Signature: Signed and sworn to (or affirmed) before by Mary State of MVAAA State of MVAAA)	Date: 2/15/2017
Signature: Signed and sworn to (or affirmed) before by MAY State of MAY (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	Date: 2/15/2017
Signature: Signed and sworn to (or affirmed) before by MAY State of MAY (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	Date: Z/15/Z017 The me on this 15th day of Floriday, 2012, (name of person making statement). Brenda L. ERICKSON
Signature: Signed and sworn to (or affirmed) before by May 1. Billion 1. Bil	Date: 2/15/2017

BP.19 ACKNOWLEDGMENT AND EXECUTION:
STATE OF Nevada
COUNTY OF Carson City) ss
I make W. Beauchamp (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Public Works Tenant Improvements for Building C", contract number 1112-154, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.
BIDDER: Mark W. Beauchamp
PRINTED NAME OF BIDDER: Mark W. Beauchamp
TITLE: Member
FIRM: Shaheen Beauchamp Builders, LLC
Address: 3427 Goni Road, Suite 109
city, State, Zip: Carson City, NV 89706
Telephone: 775-885-2294
Fax: 1775-885-9791
E-mail Address: Mark@sbbyilders.com
E-mail Address:
Signature of Bidder
DATED: FUNDAY 15", 2012
Signed and sworn (or affirmed) before me on this 15th day of 15th
BYMA L. SNUM (Signature of Notary)
BRENDA L. ERICKSON (Notary Stamp) NOTARY PUBLIC STATE OF NEVADA No. 10-3456-3 My Appt. Exp. Nov. 5, 2014

END OF BID PROPOSAL