

NOTICE OF PUBLIC MEETING

CARSON CITY DEBT MANAGEMENT COMMISSION

MONDAY, OCTOBER 28, 2013

1:30 P.M.

CITY HALL CAPITOL CONFERENCE ROOM

201 NORTH CARSON STREET

CARSON CITY, NEVADA

AGENDA

- A. **CALL TO ORDER AND DETERMINATION OF QUORUM**
- B. **PUBLIC COMMENT:** The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Debt Management Commission. In order for members of the public to participate in the commission's consideration of an agenda item, the commission strongly encourages members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.
- C. **AGENDA MANAGEMENT NOTICE:** Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- D. **For Possible Action: APPROVAL OF MINUTES - August 19, 2013**
- E. **For Possible Action: DISCUSSION AND POSSIBLE ACTION TO ADOPT A RESOLUTION CONCERNING THE SUBMISSION TO THE CARSON CITY DEBT MANAGEMENT COMMISSION OF PROPOSALS TO ISSUE GENERAL OBLIGATION WATER BONDS (ADDITIONALLY SECURED BY PLEDGED REVENUES) AND GENERAL OBLIGATION SEWER BONDS (ADDITIONALLY SECURED BY PLEDGED REVENUES); CONCERNING ACTION TAKEN THEREON BY THE COMMISSION; AND APPROVING CERTAIN DETAILS IN CONNECTION THEREWITH**
- F. **COMMISSIONER COMMENTS AND FUTURE AGENDA ITEMS - DISCUSSION ONLY**
- G. **PUBLIC COMMENT** - Public comment on any matter that is not specifically included on the agenda as an action item.
- H. **ACTION ON ADJOURNMENT**

NOTICES: THE CARSON CITY DEBT MANAGEMENT COMMISSION IS PLEASED TO MAKE REASONABLE ACCOMMODATIONS FOR ANY CITIZEN WHO WISHES TO ATTEND THIS MEETING. IF SPECIAL ARRANGEMENTS FOR THE MEETING ARE NECESSARY, PLEASE NOTIFY THE CARSON CITY CLERK'S OFFICE, IN WRITING, AT 201 NORTH CARSON STREET, SUITE 1, CARSON CITY, NEVADA 89701, OR CALL KATHLEEN KING AT 283-7412 AS SOON AS POSSIBLE.

THIS NOTICE OF MEETING AND AGENDA OF THE CARSON CITY DEBT MANAGEMENT COMMISSION WAS POSTED AT THE FOLLOWING LOCATIONS BEFORE 9:00 A.M. ON TUESDAY, OCTOBER 22, 2013: Carson City Hall, 201 North Carson Street; Carson City Courthouse, 885 East Musser Street; Carson City Library, 900 North Roop Street; Carson City Community Center, 851 East William Street; Carson City Community Development Department, 108 East Proctor Street; and on the City's website: www.ci.carson-city.nv.us

TO REQUEST A COPY OF THE SUPPORTING MATERIAL FOR THIS MEETING, please contact Kathleen King at kking@carson.org or call 775-283-7412. The agenda is available on the City's website at www.carson.org/agendas and the agenda and backup materials are available at the Carson City Clerk's Office, Recording Secretaries Division, 201 North Carson Street, Suite 1, Carson City, Nevada; 775-283-7412.