

BID PROPOSAL

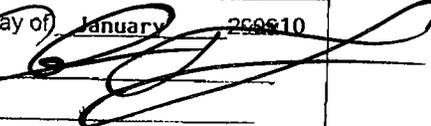
BID BOND

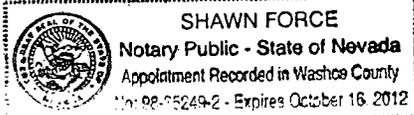
KNOW ALL MEN BY THESE PRESENTS, that I/We Northern Nevada Excavating, Inc.
 as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
 a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
 firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the
 sum of \$ 5% of Bid Dollars

(state sum in words) Five Percent of the Total Amount of Bid
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 0910-125** and titled "North-South Water Transmission
 Main Project-Phase I".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the
 City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid
 Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor
 and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and
 give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the
 amount specified in said bid and such larger amount for which the City may in good faith contract with another party to
 perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this
 obligation shall be null and void, otherwise to remain in full force and effect.

(Seal) Executed on this 4th day of January 2009
 Signature of Principal: 
 Title: PRESIDENT
 Firm: Northern Nevada Excavating, Inc.
 Address: 175 Wild Horse Canyon Drive
 City/State/Zip Code: Sparks, NV 89434



Written Name of Principal: _____
 ATTEST NAME
 Signature of Notary: Shawn Force

Subscribed and sworn before me this 7th day of January 2009
 (printed name of notary) Shawn Force Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:	
Name of Surety	<u>Travelers Casualty and Surety Company of America</u>
Address	<u>11070 White Rock Drive, Suite 130</u>
City	<u>Rancho Cordova</u>
State/Zip Code	<u>CA, 95670</u>
Name	<u>David Weise</u>
Title	<u>Attorney-in-fact</u>
Phone	<u>(916) 852-5266</u>
Surety's Acknowledgement	<u>David Weise</u>

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

State of California
County of Sacramento)

On 1/4/2010 before me, Tina S. Salas , Notary Public
(insert name and title of the officer)

personally appeared David Weise,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Tina S. Salas (Seal)





POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 217317

Certificate No. 002803817

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

David Weise, and Nicki Moon

of the City of Rancho Cordova, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 30th day of January, 2009.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

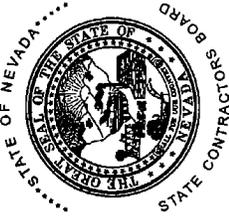
By: [Signature]
George W. Thompson, Senior Vice President

On this the 30th day of January, 2009, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-09-03-17-0392

NORTHERN NEVADA EXCAVATING INC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 57312 ORIGINAL ISSUE DATE: 03/12/2004 BUSINESS TYPE: CORPORATION CLASSIFICATION: A(12)-EXCAVATING GRADING TRENCHING & SURFACING; A(15)-SEWERS, DRAINS & PIPES; A(19)-PIPELINE & CONDUITS MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MARCH 17, 2009 AND EXPIRES ON MARCH 31, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias

NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI A. GREIN, EXECUTIVE OFFICER

3/18/2009

DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

0910-125

BID TITLE: North-South Water Transmission Main Project-Phase I

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected PURSUANT TO THE BID DOCUMENTS.

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
SCHEDULE A: 24-INCH WATER LINE WORK				
BP.1) Mobilization/Demobilization and Cleanup (5.10.1)	1	LS	75,610.00	75,610.00
BP.2) Clearing and Grubbing (5.10.2)	1	LS	5,500.00	5,500.00
BP.3) Pot-holing and Layout Prior to Commencement of Work (5.10.3)	40	EA	420.00	16,800.00
BP.4) New 24" PVC Water Main and all Appurtenances (5.10.4)	7,611	LF	201.50	1,533,616.50
BP.5) Replacement of AC Pedestrian Path from Fairview to Hells Bells (5.10.5)	10,524	SF	1.85	19,469.40
BP.6) Pedestrian and Automobile Traffic Control (5.10.6)	1	LS	10,134.60	10,134.60
BP.7) New 24" C905, DR-25 165 PSI Fusible PVC Pipe from Station 40+50 to Station 59+19 on Sheets C12 to C15.	1,869	LF	170.50	318,664.50
BP.8) Sub-Total Schedule A:			1,979,795.00	
SCHEDULE B: ADDITIVE ALTERNATES				
BP.9) Mobilization/Demobilization and Cleanup for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.1)	1	LS	9,000.00	9,000.00
BP.10) Pot-holing and Layout Prior to Commencement of Work for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.3)	10	EA	425.00	4,250.00
BP.11) New 24" PVC Water Main and all Appurtenances between Sta. 66+78 and Sta. 84+00 (5.10.4)	1719	LF	141.00	242,379.00
BP.12) Replacement of Curb and Gutter on Fairview (5.10.7)	100	LF	44.00	4,400.00

BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.13)	Replacement of AC Pedestrian Path on Fairview from Hells Bells to Fifth Street (5.10.5)	6,100	SF	2.00	12,200.00
BP.14)	Reconstruction of Roadway located in Butti Way between Sta. 35+50 and Sta. 49+00 (5.10.8)	1	LS	122,750.00	122,750.00
BP.15)	Stabilizing Sub-grade under 24" PVC Pipe (5.10.9)	1	LF	3.00	3.00
BP.16) Sub-Total Schedule B:				394,982.00	
BP.17) Total Bid Price				2,374,777.00	

BP.18) Total Bid Price Written in Words:

Two million three hundred seventy-four thousand and seven hundred and seventy-seven dollars and zero cents.

BID PROPOSAL

BP.18 BIDDER INFORMATION:

Company Name:	Northern Nevada Excavating Inc.
Federal ID No.:	20-0502657
Mailing Address:	175 Wildhorse Canyon Drive
City, State, Zip Code:	Sparks, NV 89434
Complete Telephone Number:	(775) 345-5348
Complete Fax Number:	(775) 343-1213
E-mail:	Ryan@NorthernNevadaExcavating.com
Contact Person / Title:	Ryan Hensley - Estimator
Mailing Address:	175 Wildhorse Canyon Drive
City, State, Zip Code:	Sparks NV 89434
Complete Telephone Number:	(775) 345-5348
Complete Fax Number:	(775) 343-1213
E-mail Address:	Ryan@NorthernNevadaExcavating.com

BP.19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	#57312
License Classification(s):	A12 - A15 - A19
Limitation(s) of License:	Unlimited
Date Issued:	August 23, 2005
Date of Expiration:	2/28/2011 3/31/2011
Name of Licensee:	Northern Nevada Excavating INC.
Carson City Business License Number:	
Date Issued:	Being Renewed thru Carson City for 2010
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 12/16/2003
Name of Corporation: Northern Nevada Excavating Inc.
Mailing Address 175 Wildhorse Canyon Drive
City, State, Zip Code: Sparks, NV 89434
Telephone Number: (775) 345-5348
President's Name: CHRISTURNER
Vice-President's Name: RON McINTOSH
Other 1) Name:
Title:
Other 2) Name:
Title

BID PROPOSAL

BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions		Years With Firm
Name 1)	Chris Turner	7
Title 1)	President	
Name 2)	Shawn Force	7
Title 2)	Office Manager	
Name 3)	Ron McIntosh	1
Title 3)	Operations Manager	
Name 4)	Alex Nuvarez	1
Title 4)	Project Manager	
Name 5)	Ryan Hensley	1
Title 5)	Project Manager	
Name 6)		
Title 6)		

(If additional space is needed, attach a separate page)

ENGINEERED PROJECTS COMPLETED IN THE LAST 5 YEARS

NAME, LOCATION AND DESCRIPTION OF THE PROJECT	OWNER	DESIGN ENGINEER	DATE COMPLETED	CONTRACT PRICE	REFERENCE CONTACT
NORTHSTAR VILLAGE TOWNHOUSES TRUCKEE, CALIFORNIA COMPLETE SITEWORK	NORTHSTAR MOUNTAIN PROPERTIES LLC	SCO PLANNING AND ENGINEERING	08/2008	\$3,440,000.00	JAY LEBEL 530-587-0230
GRACE COMMUNITY CHURCH RENO, NEVADA COMPLETE SITEWORK	GRACE COMMUNITY CHURCH	JEFF CODEGA PLANNING AND DESIGN	03/2008	\$1,704,000.00	KIRK NAISBITT 775-355-1166
PEPPERMILL UTILITY RELOCATION RENO, NEVADA UTILITIES & REPLACE IMPROVEMENTS	PEPPERMILL CASINO		10/2007	\$1,291,000.00	TOM BARBATO 775-826-4411
WAL-MART WINNEMUCCA, NEVADA COMPLETE SITEWORK	WAL-MART STORES		02/2007	\$3,498,900.00	ENGINEERED STRUCTURES 208-362-3040
WAL-MART SPARKS, NEVADA COMPLETE SITEWORK	WAL-MART STORES		11/2006	\$3,500,000.00	CSI 916-941-7900
GABBS SEWER POND IMPROVEMENTS	NYE COUNTY	FARR WEST ENGINEERING	12/2009	\$485,777.00	GREG LYMAN 775-853-7259

CURRENT ENGINEERED PROJECTS UNDER CONSTRUCTION

NAME, LOCATION AND DESCRIPTION OF THE PROJECT	OWNER	DESIGN ENGINEER	CONTRACT PRICE	AMOUNT COMPLETED	DATE OF COMPLETION	REFERENCE CONTACT
PARK VIEW TERRACE A AND B RENO, NEVADA COMPLETE SITEWORK	THE VIEW @ RENO LLC PARK VIEW @ RENO LLC	SUMMITT ENGINEERING	\$3,751,000.00	\$3,751,000.00	12/2009	KEVIN REISE 702-562-6050
PIONEER MEADOWS SPARKS, NEVADA COMPLETE SITEWORK	PIONEER MEADOWS APTS. LLC	SUMMITT ENGINEERING	\$3,712,000.00	\$2,800,000.00	08/2009	KEVIN REISE 702-562-6050
FERNLEY WATER CONVEYANCE PROJECT 3C GENERAL FOR PROJECT	CITY OF FERNLEY	TRC ENGINEERS INC.	\$512,599.00	\$512,599.00	09/2009	
EAST FORK FIRE AND PARAMEDIC DOUGLAS COUNTY, NEVADA COMPLETE SITEWORK	DOUGLAS COUNTY	DOUGLAS COUNTY	\$70,000.00	\$70,000.00	08/2009	JUSTIN MARTIN 775-849-1850

BID PROPOSAL

BP.22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

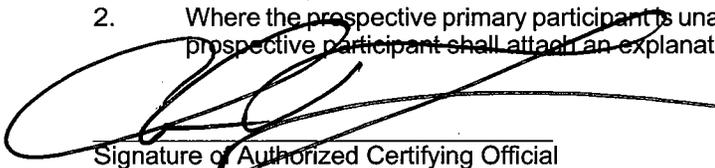
Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 23

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official _____ Title President

CHRIS TURNER _____ 1-7-10 _____

 Printed Name Date

I am unable to certify to the above statement. My explanation is attached.

_____ Signature _____ Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2008	0.88	
2007	0.86	

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 24 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
ATLAS CONTRACTORS	1475 HULDA WAY SPARKS, NV 89431	
Phone	Nevada Contractor License #	Limit of License
(775) 359-1000	# 15667(A)	unlimited
Description of work		
AC PAVING		
Name of Subcontractor	Address	
SILVERSTATE BORING	PO BOX 6 GARDNERVILLE NV 89410	
Phone	Nevada Contractor License #	Limit of License
(775) 265-2003	27468 A	1,000,000.00
Description of work		
BORING		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 25 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT

CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 0910-125
 PROJECT NO. (S). 4.0810

CONTRACTOR Northern Nevada Excavating Inc.
 ADDRESS 175 Widnorse Canyon Dr.
Sparks, NV 89434

BID AMOUNT \$ 2,374,777.⁰⁰

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
None	—	—		

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE

1-8-10
 DATE

TELEPHONE NO. 775 345-5348

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 0910-125
 PROJECT NO. (S). 4.0810
 BID AMOUNT \$ 2,374,777.00
 CONTRACTOR NORTHERN NEVADA EXCAVATING INC
 ADDRESS 175 WILDHORSE CANYON DR.
SPARKS, NV 89434

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES
ATLAS CONTRACTORS	BP. 9, BP. 5, BP. 11, BP. 12, BP. 13	Paving		X
SILVER STATE BOTING INC.	BP. 4	BORE		X

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE
 DATE 1-8-10
 TELEPHONE NO. 775 345-5348

BID PROPOSAL

BP. 27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada
COUNTY OF Storey) SS

I CHRIS TURNER (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North-South Water Transmission Main Project-Phase I", contract number **0910-125**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: CHRIS TURNER

TITLE: President

FIRM: Northern Nevada Excavating INC.

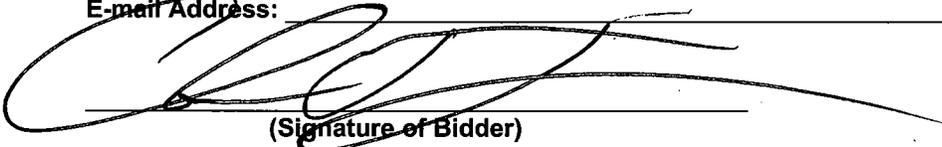
Address: 175 Wildhorse Canyon Dr.

City, State, Zip: SPARKS NV 89434

Telephone: (775) 345-5348

Fax: (775) 343-1213

E-mail Address: _____


(Signature of Bidder)

DATED: 1-7-10

Signed and sworn (or affirmed) before me on this 7th day of Jan, 2010, by


(Signature of Notary)



END OF BID PROPOSAL