

# BID PROPOSAL

## BID BOND

**KNOW ALL MEN BY THESE PRESENTS**, that I/We MKD Construction, Inc.

as Principal, hereinafter called Contractor, and Employers Mutual Casualty Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of the Bid Amount Dollars

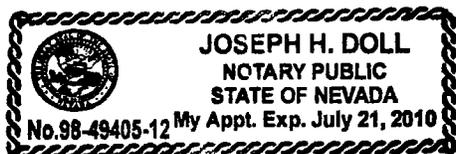
(state sum in words) Five Percent of the Bid Amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as BID # 0910-109 and titled "~~Production Well 4 Drilling, Construction and Testing Project~~". 125 NORTH-SOUTH WATER TRANSMISSION MAIN PROJECT - PHASE 1

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)



Executed on this 8<sup>th</sup> day of January 2010

Signature of Principal: [Signature]

Title: PRESIDENT

Firm: MKD Construction, Inc.

Address: P.O. Box 22070

City/State/Zip Code: Carson City, NV 22070

Written Name of Principal: MICHAEL J. GROCK

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 8<sup>th</sup> day of January 2010  
(printed name of notary) Joseph H. Doll Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to: P.O. Box 712 Des Moines, IA 50306-0712	Employers Mutual Casualty Company P.O. Box 712 Des Moines, IA 50306-0712
Name of Surety <u>Employers Mutual Casualty Company</u>	<u>Employers Mutual Casualty Company</u>
Address <u>P.O. Box 712</u>	<u>P.O. Box 712</u>
City <u>Des Moines</u>	<u>Des Moines</u>
State/Zip Code <u>IA 50306-0712</u>	<u>IA 50306-0712</u>
Name <u>Kevin W. Andrews</u>	<u>Kevin W. Andrews</u>
Title <u>Kevin W. Andrews, Attorney-in-Fact</u>	<u>Kevin W. Andrews, Attorney-in-Fact</u>
Phone <u>800-360-8844</u>	<u>800-360-8844</u>
Surety's Acknowledgement	<u>See Attached</u>

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**Acknowledgment of Surety**

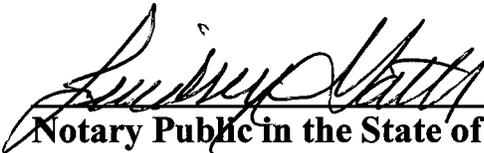
STATE OF Utah

}

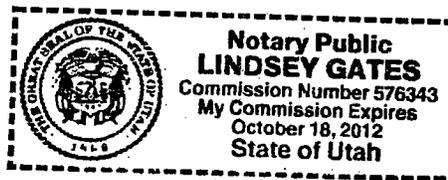
COUNTY OF Salt Lake

**On this 8th day of January, 2010, before me personally appeared Kevin W. Andrews, known to be the Attorney-In-Fact of Employers Mutual Casualty Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.**

**IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.**

  
\_\_\_\_\_  
Notary Public in the State of Utah  
County of Salt Lake

(Seal)



# EMC Insurance Companies

P.O. Box 712 • Des Moines, IA 50306-0712

No. 868290

## CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

1. Employers Mutual Casualty Company, an Iowa Corporation
2. EMCASCO Insurance Company, an Iowa Corporation
3. Union Insurance Company of Providence, an Iowa Corporation
4. Illinois EMCASCO Insurance Company, an Iowa Corporation
5. Dakota Fire Insurance Company, a North Dakota Corporation
6. EMC Property & Casualty Company, an Iowa Corporation
7. Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:

KEVIN W. ANDREWS, STEPHANIE GARAHANA, GUYANNE L. HANSEN, JEFFREY G. SHIELDS, WM. SCOTT SHIELDS, JACE PEARSON, VICKI SORENSEN, CRAIG B. HURST, GAYLE WOOD, TRACY MERVIN, INDIVIDUALLY, SALT LAKE, UTAH, LUKE W. JACKSON, MACK G. JACKSON, MARK A. LATINI, ROSSANNA P. LATINI, INDIVIDUALLY, ST. GEORGE, UTAH .....

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

### ANY AND ALL BONDS

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

The authority hereby granted shall expire APRIL 1, 2010 unless sooner revoked.

## AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999:

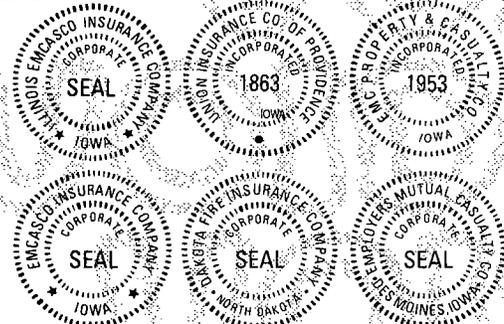
**RESOLVED:** The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and affect as though manually affixed.

IN WITNESS WHEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 15TH day of SEPTEMBER, 2008

*Bruce G. Kelley*  
Bruce G. Kelley, Chairman  
of Companies 2, 3, 4, 5 & 6; President  
of Company 1; Vice Chairman and  
CEO of Company 7

*Jeffrey S. Birdsley*  
Jeffrey S. Birdsley  
Assistant Secretary

Seals



**CHERYL CROWNOVER**  
Commission Number 719064  
My Comm. Exp. Oct. 16, 2011

On this 15TH day of SEPTEMBER AD 2008 before me a Notary Public in and for the State of Iowa, personally appeared: Bruce G. Kelley and Jeffrey S. Birdsley, who, being by me duly sworn, did say that they are, and are known to me to be the Chairman, President, Vice Chairman and CEO, and/or Assistant Secretary, respectively, of each of The Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Bruce G. Kelley and Jeffrey S. Birdsley, as such officers, acknowledge the execution of said instrument to be the voluntary act and deed of each of the Companies. My Commission Expires October 16, 2011.

*Cheryl Crownover*  
Notary Public in and for the State of Iowa

### CERTIFICATE

I, David L. Hixenbaugh, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on SEPTEMBER 15, 2008 on behalf of KEVIN W. ANDREWS, STEPHANIE GARAHANA, GUYANNE L. HANSEN, JEFFREY G. SHIELDS, WM. SCOTT SHIELDS, JACE PEARSON, VICKI SORENSEN, CRAIG B. HURST, GAYLE WOOD, TRACY MERVIN, LUKE W. JACKSON, MACK G. JACKSON, MARK A. LATINI, ROSSANNA P. LATINI are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 8th day of January, 2010

*David L. Hixenbaugh*  
Vice-President



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-05-01-31-0273

M K D CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 50061 ORIGINAL ISSUE DATE: 01/18/2000 BUSINESS TYPE: CORPORATION CLASSIFICATION: A- GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$8,700,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON FEBRUARY 1, 2009 AND EXPIRES ON JANUARY 31, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

  
NANCY MATHIAS, LICENSING ADMINISTRATOR      DATE 1-22-2009  
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

# BID PROPOSAL

**0910-125**

**BID TITLE: North-South Water Transmission Main Project-Phase I**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1, 2 Addendums.  
*3 (PROPOSAL SUMMARY)*

**SUMMARY**

Description	Scheduled Value	Unit	Unit Price	Total Price
<b>SCHEDULE A: 24-INCH WATER LINE WORK</b>				
BP.1) Mobilization/Demobilization and Cleanup (5.10.1)	1	LS	100,000 <sup>00</sup>	100,000 <sup>00</sup>
BP.2) Clearing and Grubbing (5.10.2)	1	LS	26,904 <sup>00</sup>	26,904 <sup>00</sup>
BP.3) Pot-holing and Layout Prior to Commencement of Work (5.10.3)	40	EA	275 <sup>00</sup>	11,000 <sup>00</sup>
BP.4) New 24" PVC Water Main and all Appurtenances (5.10.4)	7,611	LF	250 <sup>00</sup>	1,902,750 <sup>00</sup>
BP.5) Replacement of AC Pedestrian Path from Fairview to Hells Bells (5.10.5)	10,524	SF	4 <sup>00</sup>	42,096 <sup>00</sup>
BP.6) Pedestrian and Automobile Traffic Control (5.10.6)	1	LS	100,000 <sup>00</sup>	100,000 <sup>00</sup>
BP.7) New 24" C905, DR-25 165 PSI Fusible PVC Pipe from Station 40+50 to Station 59+19 on Sheets C12 to C15.	1,869	LF	250 <sup>00</sup>	467,250 <sup>00</sup>
<b>BP.8) Sub-Total Schedule A:</b>				<b>2,650,000<sup>00</sup></b>
<b>SCHEDULE B: ADDITIVE ALTERNATES</b>				
BP.9) Mobilization/Demobilization and Cleanup for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.1)	1	LS	15,000 <sup>00</sup>	15,000 <sup>00</sup>
BP.10) Pot-holing and Layout Prior to Commencement of Work for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.3)	10	EA	270 <sup>00</sup>	2,700 <sup>00</sup>
BP.11) New 24" PVC Water Main and all Appurtenances between Sta. 66+78 and Sta. 84+00 (5.10.4)	1719	LF	230 <sup>00</sup>	395,370 <sup>00</sup>
BP.12) Replacement of Curb and Gutter on Fairview (5.10.7)	100	LF	40 <sup>00</sup>	4,000 <sup>00</sup>

# BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.13)	Replacement of AC Pedestrian Path on Fairview from Hells Bells to Fifth Street (5.10.5)	6,100	SF	4 <sup>00</sup>	24,400 <sup>00</sup>
BP.14)	Reconstruction of Roadway located in Butti Way between Sta. 35+50 and Sta. 49+00 (5.10.8)	1	LS	208,500 <sup>00</sup>	208,500 <sup>00</sup>
BP.15)	Stabilizing Sub-grade under 24" PVC Pipe (5.10.9)	1	LF	30 <sup>00</sup>	30 <sup>00</sup>
BP.16) Sub-Total Schedule B:				650,000 <sup>00</sup>	
BP.17) Total Bid Price				3,300,000 <sup>00</sup>	

BP.18) Total Bid Price Written in Words:

THREE MILLION THREE HUNDRED THIRTY THOUSAND DOLLARS

# BID PROPOSAL

## BP.18 BIDDER INFORMATION:

Company Name: MKD Construction, Inc
Federal ID No.: 88-0420385
Mailing Address: P.O. Box 22070
City, State, Zip Code: Carson City, Nevada 89721
Complete Telephone Number: (775) 246-1900
Complete Fax Number: (775) 246-1986
E-mail: MKD2@ATT.NET
Contact Person / Title: Joseph "Hank" Doll / Project Manager
Mailing Address: P.O. Box 22070
City, State, Zip Code: Carson City, Nevada 89721
Complete Telephone Number: (775) 246-1900
Complete Fax Number: (775) 246-1986
E-mail Address: MKDHANK@ATT.NET

## BP.19 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0050061
License Classification(s): A
Limitation(s) of License: 8,100,000 <sup>00</sup>
Date Issued: 1/18/2000
Date of Expiration: 1/31/2011
Name of Licensee: MKD Construction, Inc.
Carson City Business License Number: 10-00015280
Date Issued: 1/4/2010
Date of Expiration: 12/31/2010
Name of Licensee: MKD Construction, Inc

# BID PROPOSAL

## BP.20 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>2/9/1999</i>
Name of Corporation: <i>MKD Construction, Inc.</i>
Mailing Address <i>P.O. Box 22070</i>
City, State, Zip Code: <i>Carson City, Nevada 89721</i>
Telephone Number: <i>(775) 246-1900</i>
President's Name: <i>Michael J. Grock</i>
Vice-President's Name: <i>—</i>
Other 1) Name: <i>Donald D. Grock</i>
Title: <i>Treasurer</i>
Other 2) Name: <i>Karen F. Grock</i>
Title: <i>Secretary</i>

# BID PROPOSAL

**BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions	Years With Firm
Name 1) Michael J. Grock	10
Title 1) President/Supervisor	
Name 2) Donald D. Grock	10
Title 2) Treasurer	
Name 3) Joseph "Hank" Doll	10
Title 3) Project Manager	
Name 4) Sandy Baxter	4
Title 4) Superintendent	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BP.22 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

<i>See Attached</i>
<b>Company Name 1):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 2):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

# BID PROPOSAL

Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

## SCHEDULE A: ENGINEERED CONSTRUCTION PROJECTS PAST 5 YEARS

PROJECT DESCRIPTION	OWNER	ENGINEER / DESIGNER	DATE COMPLETED	CONTRACT AMOUNT	REFERENCE
HYDROELECTRIC FLUME REHABILITATION PROJECT TMWA PRJ. No. 0708-082	TMWA	TMWA	01/28/2009	\$1,385,000.00	RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8017
COUNTY STREETS	EUREKA	LUMOS	09/15/2008	\$1,150,000.00	TOM YOUNG LUMOS & ASSOCIATES 800 E COLLEGE PARKWAY CARSON CITY, NV 89706 (775)883-7077
IVGID EFFLUENT SEWER	IVGID	HDR	06/30/2008	\$975,000.00	JOE POMROY INCLINE VILLAGE GENERAL IMPROVEMENT DISTRICT 1220 SWEETWATER ROAD INCLINE VILLAGE, NV 89451 (775)832-1269
VICTORIAN SQUARE	SPARKS	SPARKS	02/01/2008	\$3,649,000.00	Andy Echeita City of Sparks 341 Prater Way Sparks, NV 89431 (775)353-2200
HYDROELECTRIC FLUME REHABILITATION PROJECT TMWA PRJ. No. 0708-082	TMWA	TMWA	01/05/2008	\$374,900.00	RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8017
WASHOE CANAL BANK STABILIZATION PROJECT TMWA PRJ. No. 0708-082	TMWA	SHAW	01/05/2008	\$57,000.00	RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8017
IVGID EFFLUENT SEWER	IVGID	HDR	10/15/2007	\$2,499,000.00	JOE POMROY INCLINE VILLAGE GENERAL IMPROVEMENT DISTRICT 1220 SWEETWATER ROAD INCLINE VILLAGE, NV 89451 (775)832-1269

PROJECT DESCRIPTION	OWNER	ENGINEER / DESIGNER	DATE COMPLETED	CONTRACT AMOUNT	REFERENCE
Incline / Fairway - Phase 2 Water Quality Improvement Prj.	Washoe Co. Public Works	Wood Rodgers	10/15/2005	\$1,380,000.00	Adam Sullivan Wood Rodgers 575 Double Eagle Reno, NV 89521 (775)823-4068
SR 28 PATH & DRAINAGE IMPROVEMENTS - NDOT 3210 CARSON CITY	NDOT	NDOT	10/15/2005	\$4,088,000.00	Larry Westmoreland - Asst. R.E. Nevada Department of Transportation 1263 S. Stewart Street Carson City, NV 89712 (775)888-7070
N.TRUCKEE DRAIN IMPROVE Washoe County	City of Sparks	HLA	03/31/2005	\$121,000.00	Chris Cobb City of Sparks 341 Prater Way Sparks, NV 89431 (775)353-7823
I-80 BRIDGE RETROFIT IMPROVEMENTS - NDOT 3184 WASHOE COUNTY	NDOT	NDOT	06/01/2004	\$1,500,000.00	Larry Boge, P.E. - R.E. Nevada Department of Transportation 1263 S. Stewart Street Carson City, NV 89712
V&T BIKE PATH & DRAINAGE IMPROVEMENTS - NDOT 3179 CARSON CITY	NDOT	NDOT	01/31/2004	\$505,000.00	Shane Cocking, P.E. Nevada Department of Transportation 1263 S. Stewart Street Carson City, NV 89712 (775)688-1864
LOWER KINGSBURY EROSION CONTROL PROJECT - KGID	KGID	RCI	05/05/2004	\$1,535,000.00	Michelle Gamble, P.E. Resource Concepts, Inc. 340 N. Minnesota St. Carson City, NV 89703 (775)883-1600
JAMES LEE PARK, PHASE 2 Roadway & Water line improvements - Skate Park Douglas County	Indian Hills G.I.D.	Resource Concepts	06/06/2003	\$555,718.73	Brian Randall, P.E. Resource Concepts, Inc. 340 N. Minnesota St. Carson City, NV 89703 (775)883-1600

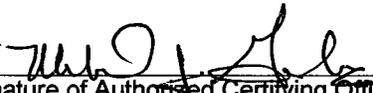
PROJECT DESCRIPTION	OWNER	ENGINEER / DESIGNER	DATE COMPLETED	CONTRACT AMOUNT	REFERENCE
BINWALLS 7, 8, & 9 - US50 NDOT 3273	NDOT	NDOT	10/15/2007	\$4,000,000.00	STEPHEN LANI, P.E. Nevada Department of Transportation 1263 South Stewart Street Carson City, NV 89712 (775)687-3367
BINWALL 1, - US50 NDOT 3301	NDOT	NDOT	10/15/2007	\$2,499,000.00	STEPHEN LANI, P.E. Nevada Department of Transportation 1263 South Stewart Street Carson City, NV 89712 (775)687-3367
WASHOE TIMBER FLUME REHABILITATION PROJECT TMWA PRJ. No. 06-010	TMWA	TMWA	12/31/2006	\$290,000.00	RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8017
LINCOLN PARK - WATER QUALITY IMPROVEMENT	Douglas Co.	Douglas County	10/15/2006	\$450,000.00	RON ROMAN Douglas County P.O. Box 218 Minden, NV 89423 (775)782-6239
Ridgeview Sewer Extension Phase 3.	Douglas Co.	Douglas County	05/15/2006	\$277,000.00	Jeff Foltz Douglas County P.O. Box 218 Minden, NV 89423 (775)782-6233
DEER RUN BRIDGE REPLACEMENT - 3241 CARSON CITY	NDOT	PARSONS	01/31/2006	\$3,675,000.00	Michael Robinson, P.E. Stantec Consulting, Inc. 6980 Sierra Center Pkwy, Ste. 100 Reno, NV 89511 (775)850-0777
Incline Village Middle School BMP Project	Washoe Co. School District	Wood Rodgers	10/15/2005	\$201,950.00	Steve White Wood Rodgers 575 Double Eagle Reno, NV 89521 (775)823-4068

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

**BP. 23**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 Signature of Authorized Certifying Official  
Michael J. Grock  
 Printed Name

President  
 Title  
1/8/10  
 Date

I am unable to certify to the above statement. My explanation is attached.

N/A  
 Signature

\_\_\_\_\_  
 Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2008	1.19	.00002
2007	1.14	.00002

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.  
<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 24 INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>SILVER STATE BORING INC.</i>	Address <i>P.O. Box 2376</i> <i>GARDNERVILLE, NV 89410</i>	
Phone <i>(775) 265-2003</i>	Nevada Contractor License # <i>27468A</i>	Limit of License <i>\$1,000,000</i>
Description of work <i>DIRECTIONAL BORING</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 25 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>SILVER STATE BORING</i>	Address <i>P.O. Box 2376 GARDNERVILLE, NV 89410</i>	
Phone <i>(775)265-2003</i>	Nevada Contractor License # <i>27468A</i>	Limit of License <i>\$1,000,000<sup>00</sup></i>
Description of work <i>DIRECTIONAL BORING</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 26 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 0910-125 CONTRACTOR MKD Construction, Inc.  
 PROJECT NO. (S) 4-0810 ADDRESS P.O. Box 22070  
Carson City, NV 89721  
 BID AMOUNT \$ 3,300,000<sup>00</sup>

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
SILVER STATE BORING	4	DIRECTIONAL BORING		✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

W. S. J. [Signature] 1/8/10  
 CONTRACTOR'S SIGNATURE / DATE

TELEPHONE NO. (775) 246-1900

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 0910-125 CONTRACTOR MKD construction, Inc.  
 PROJECT NO. (S). 4.0810 ADDRESS P.O. Box 22070  
Carson City, NV 89721  
 BID AMOUNT \$ 3,300,000<sup>00</sup>

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES
<u>SILVER STATE BRICKS, Inc.</u>	<u>4</u>	<u>Director of Bricks</u>		<input checked="" type="checkbox"/>

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

Will J. Galt  
 CONTRACTOR'S SIGNATURE 1/8/10  
 DATE

TELEPHONE NO. (775) 246-1900

# BID PROPOSAL

## BP. 27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
COUNTY OF Lyon ) SS

I, Michael J. Grock (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North-South Water Transmission Main Project-Phase I", contract number **0910-125**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: Michael J. Grock

TITLE: President

FIRM: MKD Construction, Inc

Address: P.O. Box 22070

City, State, Zip: Carson City, NV 89721

Telephone: (775) 246-1900

Fax: (775) 246-1986

E-mail Address: MKD Construction, Inc

Michael J. Grock  
(Signature of Bidder)

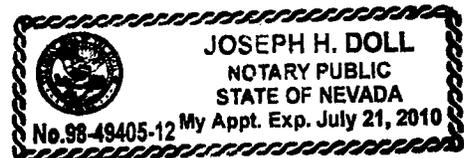
DATED: 1/8/10

Signed and sworn (or affirmed) before me on this 8<sup>TH</sup> day of January, 2010, by  
Michael J. Grock

[Signature]  
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



COMPILED DBE EFFORT AVAILABLE ON REQUEST

Legals

Legals

**NOTICE TO DBE SUBCONTRACTORS & SUPPLIERS**

MKD Construction, Inc., is requesting bid proposals from qualified DBE Subcontractors and Suppliers for Carson City, Bid No. 0910-125, North South Water Transmission Main Project. BID DATE: 1/08/10 @ 9:00 a.m. For information concerning this project, contact MKD Construction @ Ph: (775) 246-1900, Fax: (775) 246-1986; EOE, NV Lic. 50061  
No. 675770 Dec. 31, 2009 Jan. 6, 7, 2010

REDO GAZETTE  
NEVADA APPEAL  
SIERRA CONTRACTOR'S SOURCE