

# BID PROPOSAL

## BID BOND

**KNOW ALL MEN BY THESE PRESENTS**, that I/We HERBACK GENERAL ENGINEERING LLC

as Principal, hereinafter called Contractor, and TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada, a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ FIVE PERCENT OF AMOUNT OF BID Dollars

(state sum in words) FIVE PERCENT OF AMOUNT OF BID

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as **BID # 0910-125** and titled "**North-South Water Transmission Main Project-Phase I**".

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 21st day of DECEMBER 2009

Signature of Principal: [Signature]

Title: OWNER

Firm: HERBACK GENERAL ENGINEERING LLC

Address: 2531 NOWLIN RD

City/State/Zip Code: MINDEN, NV 89423

Written Name of Principal: \_\_\_\_\_

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 23rd day of December 2009

(printed name of notary) Susan M Severns Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to:

Name of Surety TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Address 11070 WHITE ROCK ROAD

City RANCHO CORDOVA

State/Zip Code CA 95670

Name NINA D DEDEKER

Title ATTORNEY IN FACT

Phone (530) 581-2102

Surety's Acknowledgement

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 219733

Certificate No. 002743688

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Randell L. House, Nina D. Dedeker, and Lizabeth Kay Rapadas

of the City of Tahoe City, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 16th day of December, 2008.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 16th day of December, 2008, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-08-06-23-0362

HERBACK GENERAL ENGINEERING, LLC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 33090A ORIGINAL ISSUE DATE: 06/13/2003 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$4,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JULY 1, 2009 AND EXPIRES ON JUNE 30, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Nancy Mathias*

NANCY MATHIAS, LICENSING ADMINISTRATOR  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

*6/15/2009*

DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

# BID PROPOSAL

**0910-125**

**BID TITLE: North-South Water Transmission Main Project-Phase I**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 3 Addendums.

**SUMMARY**

Description	Scheduled Value	Unit	Unit Price	Total Price
<b>SCHEDULE A: 24-INCH WATER LINE WORK</b>				
BP.1) Mobilization/Demobilization and Cleanup (5.10.1)	1	LS	50008.40	50008.40
BP.2) Clearing and Grubbing (5.10.2)	1	LS	30250.00	30250.00
BP.3) Pot-holing and Layout Prior to Commencement of Work (5.10.3)	40	EA	540.00	21,600.00
BP.4) New 24" PVC Water Main and all Appurtenances (5.10.4)	7,611	LF	248.00	1,887,528.00
BP.5) Replacement of AC Pedestrian Path from Fairview to Hells Bells (5.10.5)	10,524	SF	3.65	38,412.60
BP.6) Pedestrian and Automobile Traffic Control (5.10.6)	1	LS	61500.00	61,500.00
BP.7) New 24" C905, DR-25 165 PSI Fusible PVC Pipe from Station 40+50 to Station 59+19 on Sheets C12 to C15.	1,869	LF	200.00	373,800.00
<b>BP.8) Sub-Total Schedule A:</b>				<b>2,463,099.00</b>
<b>SCHEDULE B: ADDITIVE ALTERNATES</b>				
BP.9) Mobilization/Demobilization and Cleanup for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.1)	1	LS	2000.00	2000.00
BP.10) Pot-holing and Layout Prior to Commencement of Work for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.3)	10	EA	390.00	3,900.00
BP.11) New 24" PVC Water Main and all Appurtenances between Sta. 66+78 and Sta. 84+00 (5.10.4)	1719	LF	169.00	290,511.00
BP.12) Replacement of Curb and Gutter on Fairview (5.10.7)	100	LF	38.00	3,800.00

# BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.13)	Replacement of AC Pedestrian Path on Fairview from Hells Bells to Fifth Street (5.10.5)	6,100	SF	4.35	26535.00
BP.14)	Reconstruction of Roadway located in Butti Way between Sta. 35+50 and Sta. 49+00 (5.10.8)	1	LS	176,337.00	176,337.00
BP.15)	Stabilizing Sub-grade under 24" PVC Pipe (5.10.9)	1	LF	16.00	16.00
BP.16) Sub-Total Schedule B:				503099.00	
BP.17) Total Bid Price				2966198.00	

BP.18) Total Bid Price Written in Words:

Two Million Nine Hundred Sixty Six Thousand One Hundred Sixty Eight and <sup>00</sup>cents.

# BID PROPOSAL

## BP.18 BIDDER INFORMATION:

Company Name:	HERBACK GENERAL ENGINEERING
Federal ID No.:	611449376
Mailing Address:	2531 NOWLIN Rd.
City, State, Zip Code:	MINDEN NV 89423
Complete Telephone Number:	775 267-6800
Complete Fax Number:	775 267-6801
E-mail:	Hge@Herback.net
Contact Person / Title:	GREG HERBACK-OWNER
Mailing Address:	2531 NOWLIN Rd.
City, State, Zip Code:	MINDEN, NV 89423
Complete Telephone Number:	775 2676800
Complete Fax Number:	775 267 6801
E-mail Address:	Hge@Herback.net

## BP.19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	33090A
License Classification(s):	A
Limitation(s) of License:	4,000,000
Date Issued:	6-13-03
Date of Expiration:	6-30-10
Name of Licensee:	HERBACK GENERAL ENGINEERING
Carson City Business License Number:	09-00025649
Date Issued:	1/9/09
Date of Expiration:	12/31/09
Name of Licensee:	HERBACK GENERAL ENGINEERING

# BID PROPOSAL

## BP.20 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:	GREG HERBACK
Address:	2531 NOWLIN Rd.
City, State, Zip Code:	MINDEN, NV 89423
Telephone Number:	775 267-6800
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name:	
Other 2) Title:	
Name:	

### Corporation:

State in which Company is Incorporated:	
Date Incorporated:	
Name of Corporation:	
Mailing Address:	
City, State, Zip Code:	N/A
Telephone Number:	
President's Name:	
Vice-President's Name:	
Other 1) Name:	
Title:	
Other 2) Name:	
Title:	

# BID PROPOSAL

## BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1)	
Title 1)	
<i>PLEASE SEE ATTACHED -</i>	
Name 2)	
Title 2)	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

# **HERBACK**

## **GENERAL ENGINEERING, LLC**

**NV Lic. # 33090A**  
**CA Lic. # 486035**

**2531 Nowlin Road**  
**Minden, NV 89423**

**Telephone 775 267-6800**  
**Fax 775 267-6801**

## ***KEY PERSONNEL***

### **Greg Herback - Owner**

*Experience - Civil construction since 1974*

*California General Engineering Contractor since 1985*

*Nevada General Engineering Contractor since 1991*

*Sierra Mountain Paving, Inc. - Grass Valley, CA 1985 – 1997*

*Herback General Engineering –since 2003*

*Education -*

*Sierra College*

*Sacramento State University Major – Civil Engineering*

*Rotarian since 1998*

*Director Lake Valley Fire Protection District*

*Extensive Construction, Paving & Excavating experience including many USDA Forest Service Projects i.e.: Tahoe & El Dorado National Forests, including Meek's Bay, Turtle Rock, Spooner Summit, Angora Fire Suppression*

*Responsible for overall supervision including job budgeting, negotiating change orders and putting together technical proposals*

### **Steve Holton - Superintendent**

*Experience - 35 years experience*

*12 years with Cannery Construction – Partner, Project Manager*

*Included: Construction of Elks Point Lake Front Homes, Lake Tahoe Community Church Project – 5 Acre Site Improvement. Negotiated with TRPA & implemented Federal BMP Practices.*

*12 years with Syncon Homes (Western Nevada Properties) – Project Manager – Managing High Volume home construction including all aspects from site improvement to Turnkey.*

*10 years with Western Nevada Properties – Project Manager*

*1 year with Herback General Engineering including management of USDA Forest Service Project: Turtle Rock Fire Station.*

### **Kevin Atkins - Project Manager / Estimator**

*Experience - 35 years experience*

*30 years with Granite Construction – Estimator, Project Engineer*

*Asphalt Superintendent. General Superintendent & Project Manager*

*With Herback General Engineering since April 2009*

*Experience including management of Federal Highway Administration projects including Boca Dam, Stampede Reservoir, Gold Lake & Lake Davis*

*Implemented Equipment Training Programs, Safety Management, & Field Quality Control including Large Highway Projects Highway Concrete Overlay NDOT I-80 Vista to Patrick 26 Million, McCarran Las Vegas Runway & Concourse Rehab 57 Million*

**Tony Witherspoon** - Foreman

*Experience - 20 Years experience as Foreman – Grading*

*Witherspoon Excavating –President & Operator Construction Company*

*Newell Construction –Foreman -Bridge & Road Construction- Interstate 74 Bridge-Oakwood, IL*

*Major Demolition for the City of Danville, IL*

*5 years with Herback General Engineering including USDA Forest Service projects:*

*Turtle Rock Fire Station, Angora Fire Suppression - Supervised mass grading through finish subgrade including overexcavation and soil remediation*

*Meek's Bay & Spooner Summit - Supervised mass grading through finish subgrade including overexcavation and soil remediation and BMP*

**Dan Wilkins** - Foreman

*Experience - 20 years experience*

*11 Years experience with Interstate Utilities*

*Managing Projects Specializing in Underground Utilities such as Waterline & Communication Projects*

*3 Years with F & P Grading, Paving, Excavating & Utility Placement*

*5 years with Herback General Engineering including USDA Forest Service projects:*

*Turtle Rock Fire Station- Supervised installation of 5,000 ft of fused HDPE pipe, developed complete water system, developed complete sanitation system including pressure dosing waste water disposal system and supervised setup of complete fire suppression system.*

*Incline Village GID – Installed and managed Rain Chambers installation with TRPA Recycling water tanks*

*Hidden Woods-Managed TRPA & BMP related water remediation*

**Terri Beauchamp** - Accounting

*Experience – 26 years financial experience*

*12 years with Professional Printing Services as Controller*

*4 years with Bay Area Party Rental- Responsible for Payroll and Bookkeeping*

*10 years with N. Vincent Esser, CPA- Responsible for all bank accounts, payrolls, Payroll taxes, IRS filings*

*2 years with Herback General Engineering, LLC*

*Responsible for advertising for minority companies, assembling bid proposals, billings, job costing, payroll, accounts payable and invoicing*

# BID PROPOSAL

## BP.22 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

<b>Company Name 1):</b> <i>PLEASE SEE ATTACHED -</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 2):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

# BID PROPOSAL

Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# HERBACK

## GENERAL ENGINEERING, LLC

### Partial Reference List of Projects Completed within the last 5 Years

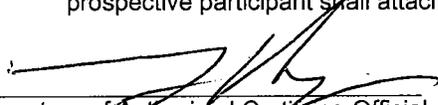
<u>Customer</u>	<u>Project Name</u>	<u>Contact</u>	<u>Tele #</u>	<u>Completion Date</u>	<u>Scope of Work</u>	<u>Project Amount</u>
Alpine County	Alpine County Airport	Mark DeMaio	530 694-2140	2005	Grading	\$ 109,920.00
Lyon Co. School District	Dayton H.S. Soccer Complex	Gary Hopper	775 888-9939	2005	Grading Paving	\$ 311,903.87
Barrow of Land Mgmt.	BLM Fire Station - Topack/Mono	Eric Turner	303 972-2423	2005	Grading Paving	\$ 148,175.00
EI Dorado County	EI Dorado County Ballfields	Thomas Haen	530 541-4700	2005	Grading Paving	\$ 417,290.05
Erect-A-Tube	P-51 Court	Al Asit	800 624-9219	2006	Grading Paving	\$ 282,598.64
CVBP Partners, LLC	Carson Valley Bus. Park II	Leonard Dietrich	775 885-2333	2006	Grading Paving	\$ 1,149,305.52
Cannery Construction	Lot 51 & 52	Steve Holton	775 267-9955	2006	Grading Paving	\$ 737,736.53
City of South Lake Tahoe	EI Dorado Boat Launch	Stan Hill	530 542-6039	2006	Grading Paving	\$ 272,820.56
EI Dorado Co DOT	Silver Tip Erosion Control	Janelle Gifford	530 573-7909	2006	Grading Paving Storm Drain	\$ 322,056.49
Park Cattle Company	Park Cattle Water Main Extension	Phillip Herbeck	775-782-2144	2006	Grading, Paving	\$ 319,197.39
USDA Forest Service	Meeles Bay Campground	Cheyl Schumacher	530 543-2858	2007	Grading Paving	\$ 1,223,579.21
R.P. Waddell & Sons	NorthStar Ranch	Kevin Waddell	702 248-4829	2007	Grading Paving	\$ 346,431.59
Angora Fire Rehab	Lake Tahoe Basin	Catherine Schoen	530 543-2670	2007	Erosion Control	\$ 90,755.95
Hunt Construction Grp.	Sun Ridge Medical Complex	Tom Martin	775 745-6240	2007	Grading Paving	\$ 495,903.00
Shabben Beauchamp Bldrs	Harley Davidson	Jeff Shabben	775 885-2294	2007	Grading Paving	\$ 520,639.25
Shabben Beauchamp Bldrs	Urologic Medical Bldg	Jeff Shabben	775 885-2294	2007	Grading Paving	\$ 141,975.86
Oakland Hills Tennis Club	Sierra Pines Motel	James Thompson	510 531-3300	2007	Grading Paving	\$ 121,814.41
Shabben Beauchamp Bldrs	Campus Office Bldg	Mark Beauchamp	775 885-2294	2007	Grading Paving	\$ 116,746.98
USDA Forest Service	Turtle Rock Fire	Steve Koehr	702 839-5575	2008	Grading Paving	\$ 610,321.46
Douglas County Comm Dev	Toler Ave. Reconstruction	Ed Mason	775 782-6233	2008	Grading Paving	\$ 451,271.49
IVGID	Bison Construction	Justin	775 849-1884	2008	Grading Paving	\$ 55,974.43
Rudolpho Gonzales	1630 Shop Street	Sean Lynch	530 541-3037	2008	Grading Paving	\$ 132,918.35
EI Dorado DOT	Apalachee Phase 3B	Donald Palmaran	530 573-7920	2008	Grading Paving	\$ 1,067,580.30
Lyon County Public Works	Silver Springs Waterline	Sierra Anderreggs	775 851-4788	2008	Grading Paving	\$ 200,708.66
Wasche County Public Works	Middle Rosewood Creek	Steven Park	775 328-2041	2008	Grading Paving	\$ 322,385.02
Nevada State Public Works	Install Backlog Presenters	Dan Datz	775 684-4141	2009	Grading Paving	\$ 117,769.94
Nevada State Public Works	Carson City Railroad Museum	Steve Whitfield	775 882-5801	2009	Grading Paving	\$ 80,951.24
Pastore Ryan Design	Northstar - NCS D Relocate	Tony Pastore	530 546-4500	2009	Grading Paving	\$ 223,845.00
Carson City Purchasing	Appion Way Extension	John Benzring	775 887-5801	2009	Grading Paving	\$ 400,117.35
USDA Forest Service	Spooner Summit	Stacia Kimbell	775 352-1260	2009	Grading Paving	\$ 334,413.67
Placer Co. Water Agency	Middle Fiddler Green Siphon Phase II	Ken Powers	530 823-4950	2009	Grading Paving	\$ 456,357.48
USDA Forest Service	Beaver Creek	Raymond Holt	928 527-5324	2009	Grading Paving	\$ 79,015.00

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

**BP. 23**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 Signature of Authorized Certifying Official  
GREG HERBACK  
 Printed Name

OWNER  
 Title  
1-4-10  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2008	1.52	0
2007	1.3	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.  
<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 24 INSTRUCTIONS:** for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>CROSS COUNTRY HBI</i>		Address <i>1031 AIRPORT Rd. RENO, NV, CA 94571</i>	
Phone <i>925 756 7720</i>	Nevada Contractor License # <i>00 71279</i>	Limit of License <i>750,000</i>	
Description of work <i>HORIZONTAL DIRECTIONAL DRILLING</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

BP. 25 **INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>KELLER EROSION CONTROL</i>		Address <i>2395 B TAMPA ST. RENO NV 89512</i>	
Phone <i>775 322-7755</i>	Nevada Contractor License # <i>0027423B + 0039951</i>	Limit of License <i>1,000,000</i>	
Description of work <i>EROSION CONTROL / REVEG</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 26 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. \_\_\_\_\_ CONTRACTOR HERBARK GENERAL ENGINEERING  
 PROJECT NO. (S). \_\_\_\_\_ ADDRESS 2531 NOWLIN RD.  
MINDEN, NV 89423

BID AMOUNT \$ \_\_\_\_\_

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
KELLY EROSION CONTROL	BP-4 BP-7 BP-11	EROSION CONTROL / REVEG		✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE [Signature] DATE 1/4/10  
 TELEPHONE NO. (775) 267-6800

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. \_\_\_\_\_ CONTRACTOR HERBACK GENERAL ENGINEERS  
 PROJECT NO. (S). \_\_\_\_\_ ADDRESS 2531 Nowlin Rd.  
MINDEN, NV 89423

BID AMOUNT \$ \_\_\_\_\_

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES
<u>CROSS COUNTRY HDZ</u>	<u>BP.4</u>	<u>HORIZONTAL DRILLING</u>		<input checked="" type="checkbox"/>

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

  
 CONTRACTOR'S SIGNATURE

1/4/10  
DATE

TELEPHONE NO. (775) 267-6800

# BID PROPOSAL

## BP. 27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA )  
COUNTY OF Douglas ) SS

I GREG HERBACK (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North-South Water Transmission Main Project-Phase I", contract number **0910-125**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: GREG HERBACK  
TITLE: OWNER  
FIRM: HERBACK GENERAL ENGINEERING  
Address: 2531 NOWLIN Rd.  
City, State, Zip: MINDEN, NV 89423  
Telephone: 775-267-6800  
Fax: 775-267-6801  
E-mail Address: Hge@Herback.net

[Signature]  
(Signature of Bidder)

DATED: 1-4-10

Signed and sworn (or affirmed) before me on this 4th day of January, 2010, by

[Signature]  
(Signature of Notary)

(Notary Stamp)  
SUSAN M. SEVERNS  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires April 1, 2010  
No: 06-104430-5

END OF BID PROPOSAL