

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We El Camino Construction Co., Inc.
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the
sum of \$ 5% of Bid Amount Dollars
(state sum in words) Five Percent of the Total Amount Bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 0910-125** and titled "**North-South Water Transmission
Main Project-Phase I**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the
City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid
Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor
and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and
give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the
amount specified in said bid and such larger amount for which the City may in good faith contract with another party to
perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this
obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 22nd day of December 2009

Signature of Principal: [Signature]

Title: President

Firm: El Camino Construction Co., Inc.

Address: 5576 S. Fort Apache Ste. 100

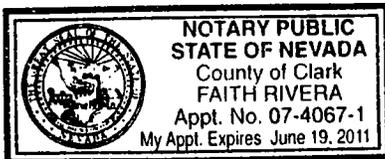
City/State/Zip Code: Las Vegas, NV 89148

Written Name of Principal: MICHAEL PEEK

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 22nd day of December 2009

(printed name of notary) Faith Rivera Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:	
Name of Surety	<u>Travelers Casualty and Surety Company of America</u>
Address	<u>2401 W. Peoria Avenue #104</u>
City	<u>Phoenix</u>
State/Zip Code	<u>AZ, 85029</u>
Name	<u>Patrick Hedges</u>
Title	<u>Underwriter</u>
Phone	<u>602-861-8635</u>
Surety's Acknowledgement	<u>[Signature]</u>

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 219490

Certificate No. 003314203

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Alicia M. Marasco, Lisa M. Bobrick, Faith Rivera, and Brittany Petersen

of the City of Las Vegas, State of Nevada, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 29th day of October, 2009.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 29th day of October, 2009, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

BID PROPOSAL

0910-125

BID TITLE: North-South Water Transmission Main Project-Phase I

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
SCHEDULE A: 24-INCH WATER LINE WORK					
BP.1)	Mobilization/Demobilization and Cleanup (5.10.1)	1	LS	117,801.00	117,801.00
BP.2)	Clearing and Grubbing (5.10.2)	1	LS	3,500.00	3,500.00
BP.3)	Pot-holing and Layout Prior to Commencement of Work (5.10.3)	40	EA	150.00	6,000.00
BP.4)	New 24" PVC Water Main and all Appurtenances (5.10.4)	7,611	LF	16.00	1,217,760.00
BP.5)	Replacement of AC Pedestrian Path from Fairview to Hells Bells (5.10.5)	10,524	SF	2.50	26,310.00
BP.6)	Pedestrian and Automobile Traffic Control (5.10.6)	1	LS	24,000.00	24,000.00
BP.7)	New 24" C905, DR-25 165 PSI Fusible PVC Pipe from Station 40+50 to Station 59+19 on Sheets C12 to C15.	1,869	LF	140.00	261,660.00
BP.8)	Sub-Total Schedule A:				1,657,031.00
SCHEDULE B: ADDITIVE ALTERNATES					
BP.9)	Mobilization/Demobilization and Cleanup for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.1)	1	LS	9,500.00	9,500.00
BP.10)	Pot-holing and Layout Prior to Commencement of Work for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.3)	10	EA	170.00	1,700.00
BP.11)	New 24" PVC Water Main and all Appurtenances between Sta. 66+78 and Sta. 84+00 (5.10.4)	1719	LF	125.00	214,875.00
BP.12)	Replacement of Curb and Gutter on Fairview (5.10.7)	100	LF	45.00	4,500.00

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.13)	Replacement of AC Pedestrian Path on Fairview from Hells Bells to Fifth Street (5.10.5)	6,100	SF	3.00	18,300.00
BP.14)	Reconstruction of Roadway located in Butti Way between Sta. 35+50 and Sta. 49+00 (5.10.8)	1	LS	85,000.00	85,000.00
BP.15)	Stabilizing Sub-grade under 24" PVC Pipe (5.10.9)	1	LF	200.00	200.00
BP.16) Sub-Total Schedule B:				334,075.00	
BP.17) Total Bid Price				1,991,106.00	

BP.18) Total Bid Price Written in Words:

One Million Nine Hundred ninety one Thousand one Hundred Six Dollars zero cents

BID PROPOSAL

BP.18 BIDDER INFORMATION:

Company Name: EL CAMINO CONSTRUCTION CO., INC.
Federal ID No.: 20-3556887
Mailing Address: 5576 S. FORT APACHE RD., SUITE #100
City, State, Zip Code: LAS VEGAS, NEVADA 89148
Complete Telephone Number: 702-740-4171
Complete Fax Number: 702-740-4179
E-mail: peekpaul@aol.com
Contact Person / Title: MICHAEL PEEK (PRESIDENT)
Mailing Address: 5576 S. FORT APACHE RD., SUITE #100
City, State, Zip Code: LAS VEGAS, NEVADA 89148
Complete Telephone Number: 702-740-4171
Complete Fax Number: 702-740-4179
E-mail Address: peekpaul@aol.com

BP.19 LICENSING INFORMATION:

Nevada State Contractor's License Number: 62283
License Classification(s): A
Limitation(s) of License: UNLIMITED
Date Issued: 3-15-2006
Date of Expiration: 3-31-2010
Name of Licensee: DON MORRAN - QUALIFIED INDIVIDUAL
Carson City Business License Number: N/A
Date Issued: N/A
Date of Expiration: N/A
Name of Licensee: N/A

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: NOT APPLICABLE

Owner 1) Name: N/A
Address: N/A
City, State, Zip Code: N/A
Telephone Number: N/A
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: NEVADA
Date Incorporated: 9-28-2005
Name of Corporation: EL CAMINO CONSTRUCTION
Mailing Address 5576 S. FORT APACHE RD., SUITE #100
City, State, Zip Code: LAS VEGAS, NV 89148
Telephone Number: 702-740-4171
President's Name: MICHAEL PEEK
Vice-President's Name: STEPHEN MACK
Other 1) Name: N/A
Title: N/A
Other 2) Name: N/A
Title N/A

BID PROPOSAL

BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) REX PEEL	4 YEARS
Title 1) PROJECT MANAGER	
Name 2) DANNY SELMI	1 YEAR
Title 2) SUPERINTENDANT	
Name 3) DON MORLAN	2 YEARS
Title 3) OPERATIONS MANAGER	
Name 4) JEFF BENSON	4 YEARS
Title 4) GENERAL SUPERINTENDANT	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): STATE OF NEVADA PUBLIC WORKS
Contract Person: DAVID KALALEH
Mailing Address: 1830 E. SAHARA AVE, STE # 204
City, State, Zip Code: LAS VEGAS, NV 89104
Complete Telephone Number: 702-376-6559
E-Mail Address: DKALALEH@SPWB.STATE.NV.US
Project Title: HIGH DESERT EROSION REMEDIATION
Amount of Contract: \$ 1,200,000
Scope of Work: EARTHWORK + UTILITIES FOR NEW PONDS AND DRAINAGE CHANNELS
Company Name 2): WILLIAMS BROTHER, INC.
Contract Person: JOHN JIM KEATINGE ^{SR} TONY STURTZ
Mailing Address: 5576 S. FORT APAUCHE RD., SUITE # 110
City, State, Zip Code: LAS VEGAS, NV 89148
Complete Telephone Number: 702-575-7004 ^{SR} 702-467-1903
E-Mail Address: JOHN.KEATINGE@W-B-I.COM ^{SR} TONY.STURTZ@W-B-I.COM
Project Title: LAS VEGAS WASH TRAILS - PHASE I
Amount of Contract: \$ 731,702
Scope of Work: REGRADING SLOPES FOR WASH AND INSTALLING WET UTILITIES
Company Name 3): VENEZIAN RESORT
Contract Person: RON JENKINS
Mailing Address: 3355 S. LAS VEGAS BLVD.
City, State, Zip Code: LAS VEGAS, NV 89109
Complete Telephone Number: 702-414-3001 or 702-591-3700
E-Mail Address: N/A

BID PROPOSAL

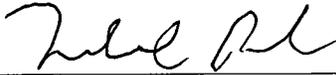
Project Title: EXCAVATING FOR PARAZZO TOWER
Amount of Contract: \$3,731,547
Scope of Work: EARTHWORK FOR NEW TOWER
Company Name 4): PERINI
Contract Person: DENNIS NELSON
Mailing Address: 4886 FRANK SINATRA DR.
City, State, Zip Code: LAS VEGAS, NV 89109
Complete Telephone Number: 702-369-3117
E-Mail Address: n/a
Project Title: CITY CENTER CONVENTION CENTER DIGGING
Amount of Contract: \$170,000
Scope of Work: GRADING FOR CONVENTION CENTER AT CITY CENTER

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 23

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



Signature of Authorized Certifying Official

PRESIDENT

Title

MICHAEL PECK

Printed Name

12-30-09

Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2008	0.90	0.00048
2007	1.00	0.00096

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 24 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Cross County HDI</i>	Address <i>1031 Airport Rd Rio Vista CA 94571</i>	
Phone <i>925-756-7720</i>	Nevada Contractor License # <i>0071279</i>	Limit of License
Description of work <i>Directional Boring</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 25 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 26 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

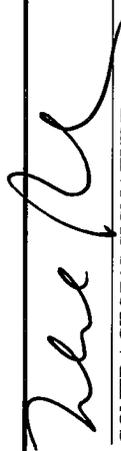
CONTRACT NO. D910-125 CONTRACTOR EL GAMING CONSTRUCTION CO., INC.
 PROJECT NO. (S). CC-2010-100 ADDRESS 5576 S. FORT APACHE RD., SUITE #100
LAS VEGAS, NV 89140

BID AMOUNT \$ 1991,106.00

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES
Cross Country HD#	4.	Directional Boring		yes

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE

12-30-09
 DATE

TELEPHONE NO. (702) 740-4171

BID PROPOSAL

BP. 27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

I MICHAEL PEEK (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North-South Water Transmission Main Project-Phase I", contract number **0910-125**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: MICHAEL PEEK

TITLE: PRESIDENT

FIRM: EL CAMINO CONSTRUCTION CO., INC.

Address: 5576 S. FORT APACHE RD., SUITE 100[#]

City, State, Zip: LAS VEGAS, NV 89148

Telephone: 702-740-4171

Fax: 702-740-4179

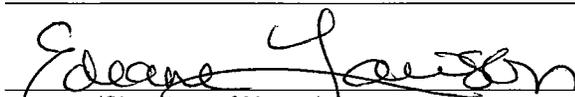
E-mail Address: peekpave@aol.com

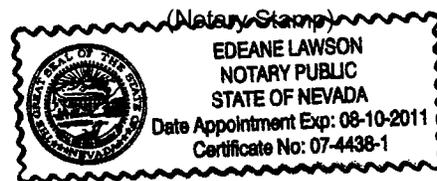


(Signature of Bidder)

DATED: 12/30/09

Signed and sworn (or affirmed) before me on this 30th day of December, 2009, by


(Signature of Notary)



END OF BID PROPOSAL