

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Burdick Excavating Company, Inc.
 as Principal, hereinafter called Contractor, and Safeco Insurance Company of America
 a corporation duly organized under the laws of the State of ~~Nevada~~ Washington, as Surety, hereinafter called the Surety, are held and
 firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the
 sum of \$ 5% of Bid Dollars

(state sum in words) Five Percent of Total Amount Bid
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 0910-125** and titled "**North-South Water Transmission
 Main Project-Phase I**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the
 City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid
 Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor
 and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and
 give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the
 amount specified in said bid and such larger amount for which the City may in good faith contract with another party to
 perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this
 obligation shall be null and void, otherwise to remain in full force and effect.

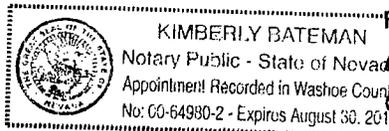
Executed on this 23rd day of December 2009

Signature of Principal: [Signature]

Title: Sec. I. Chen

Firm: Burdick Excavating Company, Inc.

(Seal)



Address: P. O. Box 1328

City/State/Zip Code: Kings Beach, CA 96143

Written Name of Principal: Randy Burdick

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this _____ day of _____ 2009
 (printed name of notary) _____ Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:		Nevada Licensed Agent Information
Name of Surety <u>Safeco Insurance Company of America</u>		<u>Buschmann Buschmann & Laux Surety Ins Services LLC</u>
Address <u>1001 Fourth Ave, Safeco Plaza</u>		<u>300 Harding Blvd., Suite 114</u>
City <u>Seattle</u>		<u>Roseville</u>
State/Zip Code <u>WA 98154</u>		<u>CA 95678</u>
Name <u>Kathy Rangel</u>		<u>Dona Lisa Anna Buschmann</u>
Title <u>Attorney-In-Fact</u>		<u>Agent</u>
Phone <u>Ed Campos 1-925-969-2183</u>		<u>1-916-782-6637</u>
Surety's Acknowledgement <u>Kathy Rangel</u>		

NOTICE: (No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
 business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
 must be attached.

ACKNOWLEDGMENT

State of California
County of Placer)

On December 23, 2009 before me, Jana B. Pilgard, Notary Public
(insert name and title of the officer)

personally appeared Kathy Rangel,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the statistical tools employed.

3. The third part of the document presents the results of the study, including a comparison of the different methods and a discussion of the implications of the findings. It also includes a section on the limitations of the study and suggestions for future research.



POWER OF ATTORNEY

Safeco Insurance Company of America
General Insurance Company of America
1001 4th Avenue
Suite 1700
Seattle, WA 98154

No. 13401

KNOW ALL BY THESE PRESENTS:

That SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA, each a Washington corporation, does each hereby appoint

*****DONA LISA BUSCHMANN; J. BUSCHMANN; SUSAN FOURNIER; JANA B. PILGARD; KATHY RANGEL; ROBERT D. LAUX: Roseville, CA*****

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA have each executed and attested these presents

this 21st day of March, 2009

Dexter R. Legg

T. Mikolajewski

Dexter R. Legg, Secretary

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
(ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
(iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

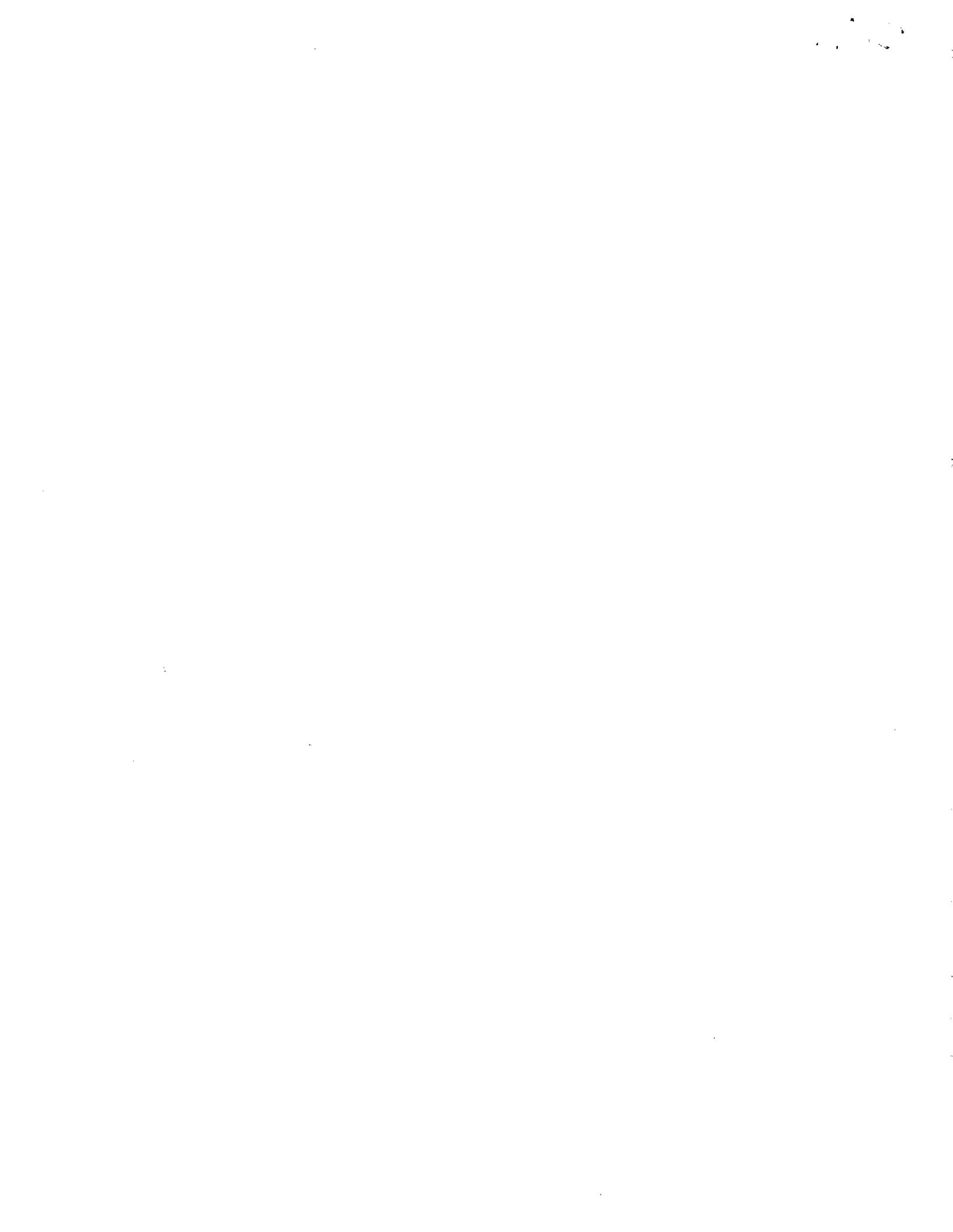
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 23RD day of DECEMBER, 2009



Dexter R. Legg

Dexter R. Legg, Secretary





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89511 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-03-28-0117

BURDICK EXCAVATING COMPANY, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 22629 ORIGINAL ISSUE DATE: 01/22/1985 BUSINESS TYPE: CORPORATION CLASSIFICATION: A(7)-EXCAVATING AND GRADING; A(12)-EXCAVATE GRADE TRENCH SURFACE; A(15)-SEWERS, DRAINS AND PIPES; A(16)-PAVING STREETS, DRIVEWAYS, LOTS; A(19)-PIPELINE AND CONDUITS (WATER LINES ONLY) MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON FEBRUARY 1, 2009 AND EXPIRES ON JANUARY 31, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 1-6-2009
FOR MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

0910-125

BID TITLE: North-South Water Transmission Main Project-Phase I

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1, 2, 3 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
SCHEDULE A: 24-INCH WATER LINE WORK				
BP.1) Mobilization/Demobilization and Cleanup (5.10.1)	1	LS	168,000	168,000
BP.2) Clearing and Grubbing (5.10.2)	1	LS	9,200	9,200
BP.3) Pot-holing and Layout Prior to Commencement of Work (5.10.3)	40	EA	315	12,600
BP.4) New 24" PVC Water Main and all Appurtenances (5.10.4)	7,611	LF	194	1,476,534
BP.5) Replacement of AC Pedestrian Path from Fairview to Hells Bells (5.10.5)	10,524	SF	3	31,572
BP.6) Pedestrian and Automobile Traffic Control (5.10.6)	1	LS	73,000	73,000
BP.7) New 24" C905, DR-25 165 PSI Fusible PVC Pipe from Station 40+50 to Station 59+19 on Sheets C12 to C15.	1,869	LF	177	330,813
BP.8) Sub-Total Schedule A:				2,101,719 ⁰⁰
SCHEDULE B: ADDITIVE ALTERNATES				
BP.9) Mobilization/Demobilization and Cleanup for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.1)	1	LS	36,000	36,000
BP.10) Pot-holing and Layout Prior to Commencement of Work for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.3)	10	EA	450	4,500
BP.11) New 24" PVC Water Main and all Appurtenances between Sta. 66+78 and Sta. 84+00 (5.10.4)	1719	LF	134	230,346
BP.12) Replacement of Curb and Gutter on Fairview (5.10.7)	100	LF	80	8000

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.13)	Replacement of AC Pedestrian Path on Fairview from Hells Bells to Fifth Street (5.10.5)	6,100	SF	\$	18,300
BP.14)	Reconstruction of Roadway located in Butti Way between Sta. 35+50 and Sta. 49+00 (5.10.8)	1	LS	150,000	150,000
BP.15)	Stabilizing Sub-grade under 24" PVC Pipe (5.10.9)	1	LF	100	100
BP.16) Sub-Total Schedule B:					447,246
BP.17) Total Bid Price					\$ 2,548,965

BP.18) Total Bid Price Written in Words:

two million, five hundred forty-eight thousand, nine hundred-sixty five dollars

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.14	Stabilizing Sub-grade under 24" PVC Pipe (5.10.9)	1	LF		
BP.15	Sub-Total Schedule B:				
BP.16	Total Bid Price				

BP.17 Total Bid Price Written in Words:

BID PROPOSAL

BP.18 BIDDER INFORMATION:

Company Name:	BURDICK EXCAVATING CO INC
Federal ID No.:	680014809
Mailing Address:	PO Box 22320
City, State, Zip Code:	CARSON CITY, NV 89721
Complete Telephone Number:	775-297-4566
Complete Fax Number:	775-297-0974
E-mail:	LINDA.BURDICK@SBCGLOBAL.NET
Contact Person / Title:	LINDA BURDICK
Mailing Address:	SAAME AS ABOVE
City, State, Zip Code:	
Complete Telephone Number:	
Complete Fax Number:	
E-mail Address:	

BP.19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	22629
License Classification(s):	A, B, C10
Limitation(s) of License:	limited A
Date Issued:	1985
Date of Expiration:	1/31/2010
Name of Licensee:	BURDICK EXCAVATING CO INC
Carson City Business License Number:	NOT IN PLACE
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: CA
Date Incorporated: 9/1983
Name of Corporation: BURDICK EXCAVATING CO INC
Mailing Address: PO Box 22330
City, State, Zip Code: CARSON CITY, NV 89721
Telephone Number: 775-297-4566
President's Name: RUDY G. BURDICK
Vice-President's Name: _____
Other 1) Name: LYDA BURDICK
Title: SEC / TRS
Other 2) Name:
Title

BID PROPOSAL

BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
<i>Randy Burdick</i>	
Name 1) <i>RANDY BURDICK</i>	<i>27</i>
Title 1) <i>LINDA BURDICK</i>	<i>27</i>
Name 2) <i>JOYCE BROWNALE</i>	<i>22</i>
Title 2) <i>GRANT CARVOGHI</i>	<i>24</i>
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

PLEASE SEE ATTACHED

Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

BID PROPOSAL

Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BURDICK EXCAVATING COMPANY, INC.
P.O. Box 1328 • Kings Beach, California 96143-1328
(530) 546-7217 • FAX (530) 546-7891

CA. License #476659A & C27
NV License #22629, #22629A, #57604B

Incorporated in California in 1983

Building season in the Tahoe Basin is restricted to May 1st to October 15th.

JOB RESUME 2008

**Job Name: UPPER TRUCKEE RIVER STREAM ENVIRONMENT ZONE
RESTORATION PROJECT – Middle Reach 3 & 4**

Owner: City of South Lake Tahoe
1052 Tata Lane
S. Lake Tahoe, CA. 96150

Contact Person: Stan Hill (530) 542-6030
Email: shill@cityofslt.us

Design Firm: Entrix
1048 Ski Run Blvd
S. Lake Tahoe, CA. 96150

Contact Person: Loren Roach – Project Engineer (530) 307-0466
Email: lroach@manhard.com

Contract Date: July 1, 2008 – This is a three year project.

Contract Amount: \$4,497,904.18

Description of Work: Re-channelization of approximately 4,000 lf of existing river bed for the Upper Truckee River, including a temporary river crossing, erosion control measures of silt fencing, sediment logs, silt curtain, 3,400 lf of 4' x 10' water berm, dewatering treatment, temporary SEZ roads, cut/fill of approx. 45,000 cy, many types of revegetation, creation of flood plain, irrigation system of 17 acres for three years, AC paving, planting.

We completed two years of construction this season, but were unable to continue due to limited building season in the Tahoe basin, and the contract requirement for the vegetation in the new

channel develop for a stand alone season. We will irrigate during the 2009 season, and then tie-in the new channel to the old in 2010.

Job Name: TAHOE LAKE ELEMENTARY SCHOOL BMP AND ACCESS PROJECT

Owner: Tahoe Truckee Unified School District
11839 Donner Pass Road
Truckee, CA. 96161

Contact: Anna Klovstad (530) 587-6109
Email address: aklovstad@ttusd.org

Contract Date: June 18, 2008

Contract Amount: \$611,663.73

Completion Date: November 7, 2008 – The contract work was completed in mid-June, but the District added work that needed permitting, so we went back and finished the change order work in October of 2008.

Description of Work: Drainage improvements, including OMPI inlets, CMP, energy dissipaters. Adjust utilities, AC parking lot, striping, signage, rock retaining wall, landscaping and irrigation, fencing, sidewalks, curb/gutters.

YEAR 2007

Job Name: TAHOE PINES EROSION CONTROL PROJECT

Owner: Placer County Department of Public Works
Tahoe Design Division
10825 Pioneer Trail, Suite 105
Truckee, CA. 96161

Contact Person: Brian Stewart, Sr. Civil Engineer (530)581-6238
Email address: bstewart@placer.ca.gov

Contract Date: 5/7/07

Contract Amount: \$841,940.00

Completion Date: June 2007

Description of Work: Drainage improvements including curb and gutter, drain inlets, sedimentation cans, rock-lined channels, rock retaining walls, asphalt concrete paving, revegetation.

Job Name: SAWMILL 1A BIKE PATH

Owner: County of El Dorado, Department of Transportation
Tahoe Engineering
924B Emerald Bay Road
S. Lake Tahoe, CA. 86150

Contact Person: Steve Kooyman, Sr. Engineer (530)573-7900

Contract Date: 5/22/07

Contract Amount: \$1,213,710.40

Completion Date: Substantial Completion 8/29/07

Description of Work: Installation of erosion control measures, clear and grub, drainage improvements, construction of asphalt bike path, 690' of an elevated bike path, rock-lined ditches, rock-bowls, revegetation.

***Job Name: SIERRA TRACT EROSION CONTROL PROJECT PHASE
1A***

Owner: City of South Lake Tahoe
1052 Tata Lane
S. Lake Tahoe, CA. 96150

Contact Person: Jennifer Quickel, (530)542-6036
Email: jquickel@cityofslt.us

Contract Date: 7/17/07

Contract Amount: \$1,100,115.00

Completion Date: 10/15/07

Description of Work: Drainage improvements including 24" and 18" HDPE pipe, drain inlets, manholes, curb and gutter, relocate water/sewer/gas utilities, construction of sedimentation basin, asphalt paving, revegetation.

YEAR 2006

Job Name: EFFLUENT EXPORT PIPELINE – SEGMENT ONE

Owner: Incline Village General Improvement District
1220 Sweetwater Road
Incline Village, NV 89450

Contact Person: Joe Pomeroy
(775) 831-1269

Contract Date: February 22, 2006

Contract Amount: \$7,997,496.40

Completion Date: November, 2006

Description of Work: 12,880 lf of 16" ductile iron, Air Reducing Valves, Blow-offs, 4" HDPE, 1,600 lf of 8" waterline in the southbound lane of State Route 28 from Sand Harbor to Lakeshore Drive in Incline Village, NV. 24 hour traffic control, concrete cap, water service laterals, AC grind and overlay. Extensive rock excavation and removal.

Job Name: MARTIS VALLEY ROUNDABOUT

Owner: Town of Truckee and 267 Partners
10183 Truckee Airport road
Truckee, CA. 96161

Contact Person: Todd Landry
(530) 581-7710 or
Robert Burton R.E.
(916)759-0340

Contract Date: July 3, 2006

Contract Amount: \$1,995,440.30

Completion Date: October, 2006

Description of Work: Drainage improvements including curb and gutter, drain inlets, underground utilities, stamped concrete, roundabout, sidewalks, signage, grind and pave, irrigation.

***Job Name: BLACKWOOD CANYON BRIDGE CONSTRUCTION
AND CHANNEL RESTORATION***

Owner: U.S. Department of Agriculture
631 Coyote Street, Nevada City, CA. 95959

Contact Person: Tom Torres
(530) 543-2696

Contract Date: August 1, 2006

Contract Amount: \$3,651,497.00

Completion Date: November 2006

Description of Work: Remove and replace bridge, install BMP's, build temporary bypass road over Blackwood Creek, re-build and contour, including fish ladders in Blackwood Creek for approximately 520 lf utilizing 9847 cy of native material and 7,089 tons of rock. Base and pave, revegetation.

Job Name: MARTIS VALLEY ROUNDABOUT

Owner: Town of Truckee and 267 Partners
10183 Truckee Airport Road
Truckee, CA. 96161

Contact Person: Todd Landry
(530) 581-7710 or
Robert Burton R.E.
(916)759-0340

Contract Date: July 3, 2006

Contract Amount: \$1,995,440.30

Completion Date: October, 2006

Description of Work: Drainage improvements including curb and gutter, drain inlets, underground utilities, stamped concrete roundabout, sidewalks, signage, grind and pave, irrigation.

YEAR 2005

Job Name: INTERSTATE 80/STATE ROUTE 89 INTERCHANGE IMPROVEMENTS

Owner: Town of Truckee
10183 Truckee Airport Road
Truckee, CA. 96161

Contact Person: Dan Wilkins
(530) 581-7700

Contract Date: January 2005

Contract Amount: \$3,636,971.65

Date of Completion: December 2005

Description of Work: Construction of the I-80, SR 89 interchange including an urban dual lane roundabout. Major features among others include the installation of stamped concrete, lighted overhead signs, demolition of existing interchange. Curb and gutter, sidewalk improvements, vegetation and landscaping, asphalt paving, thermoplastic engraved striping, retaining wall installation and drainage improvements.

Job Name: UPPER HIGHLANDS WATER TANK

Owner: Tahoe City Public Utility District
P.O. Box 5249
Tahoe City, CA. 96145

Contact Person: Jack Beckman
(530) 583-3796

Contract Date: April 15, 2005

Contract Amount: \$2,726,689.00

Completion Date: December 1, 2005

Description of Work: Construction of a 1.2 MG steel water storage tank, booster pump station and building, 3.200 LF of water distribution piping and appurtenances in rocky conditions, vegetation and erosion control installation and monitoring. Pump house and AC access roads.

Job Name: LAKE TAHOE PARK EROSION CONTROL PROJECT

Owner: Placer County Department of Public Works
Tahoe Design Division
10825 Pioneer Trail, Suite 105
Truckee, CA. 96161

Contact Person: Brian Stewart, Sr. Civil Engineer (530) 581-6216

Contract Date: May 19, 2005

Contract Amount: \$3,121,000.00

Completion Date: November 1, 2006

Description of Work: Scope of work included clearing and grubbing, site grading, excavating roadside channels and swales, removing existing trees, fences and boulders, relocating signs, saw cutting and removing existing asphalt paving, asphalt paving, constructing concrete headwalls, installing new storm drain piping, constructing rock lined ditches, sediment traps, drainage inlets and manholes, installing detention/infiltration basins, revegetation, waterline relocation and other requirements within extreme time constraints.

YEAR 2004

Job Name: LOYALTON BUSINESS PARK

Owner: Sierra Pacific Industries
Redding, California

Contact Person: Gary Blanc

(530) 378-8149

Contract Date: November 2004

Contract Amount: \$945,600.00

Completion Date: April, 2005

Description of Work: Site preparation for 15-acre business park including the installation of all utilities, drainage and parking lot facilities.

Job Name: THIRD CREEK RESTORATION

Owner: Incline Village General Improvement District
1220 Sweetwater Road, Incline Village, NV

Contact Person: Joe Pomeroy
(775) 831-1269

Contract Date: August 2004

Contract Amount: \$845,000.00

Completion Date: November, 2004

Description of Work: Stream channelization for fish spawning, bridge abutment and span construction with a temporary bypass, utilities, rock work and restoration in a Stream Environmental Zone.

***Job Name: GLORENE AND 8TH STREET EROSION CONTROL
PROJECT
PWC 1999-15***

Owner: City of South Lake Tahoe
1052 Tata Lane
S. Lake Tahoe, CA. 96150

Contact Person: Steve Peck
(530) 542-6038

Contract Date: May 2004

Contract Amount: \$2,840,774.35

Completion Date: September 15, 2004

Description of Work: Install drainage facilities including 30" to 12" RCP and HDPE, concrete curb and gutter, rock-lined channels, rock slope protection, concrete fore bays, and adjust utilities. Construction of sediment basins, appurtenances, concrete valley gutter, 48" to 72" storm drain inlets, sod transplant, propagated mat, landscape replacement and AC paving.

Job Name: MOUNT ROSE TANK 4

Owner: Washoe County Department of Water Resources
4930 Energy Way
Reno, Nevada 89502

Contact Person: Ron Catlett
(775) 954-4600

Contract Date: May 2003

Contract Amount: \$1,130,130.00

Description of Work: Environmental Permits and erosion control measures, timber removal for ½ mile access road up rugged terrain on Mt. Rose. Install extensive drainage facilities, rock retaining walls, 14" ductile iron waterline to tank, 1,000,000 gallon tank, aggregate base and AC paving, concrete curb and gutter, landscape and irrigation.

***Job Name: REHABILITATION OF DAY USE AREA-SUGARPINE POINT
STATE PARK, TAHOMA CALIFORNIA***

Owner: California Department of Parks and Recreation
John Knott, Sierra District Supervisor
P.O. Box 266
Tahoma, CA 96142

Project Management: Gorden S. Hill, Department of General Services
(916) 376-1646

707 Third Street, Suite 2-350
Sacramento, CA 95605

Contract Amount: \$1, 555,638.00

Completion Date: July 28, 2003

Description of Work: Earthwork, Clear and Grub, Temporary Erosion Control Measures, Water and Sewer systems, Irrigation system, Planting, two Comfort Stations and one Kiosk, Drainage Improvements, Remove and Replace Roadway, Concrete Flatwork, Electrical and Telephone Conduit, Hydro seeding, Planting, Asphalt Paving, Concrete Curb and Gutter.

Job Name: BLACKWOOD CREEK FISH LADDER RFP-IBET 17-03-054

Owner: U.S. Department of Agriculture
631 Coyote Street, Nevada City, CA. 95959

Contact Person: Henry Hanson
(530) 543-2696

Contract Date: May 2003

Contract Amount: \$945,600.00

Completion Date: September 19, 2003

Description of Work: Install erosion control measures, remove existing fish ladder from Blackwood Creek, and replace approximately 3,700 tons of rock to create settling ponds for fish habitat. Required associated grade setting, scales, rock and trucking.

***Job Name: RESTORATION AND REHABILITATION OF TRUCKEE
RIVER OUTLET PARCEL***

Owner: California Department of Parks and Recreation
Acquisition and Development Division
One Capitol Mall
Sacramento, CA 95814-3229

Project Management: Steve Musillami
(916) 445-8743

Contract Amount: \$ 828,911.00

Completion Date: July 1, 2003

Description of Work: Survey Lay-Out, Temporary Erosion Control Measures, Site Utilities including water, sewer and electrical, Stone Barrier Walls, Stone Seat Walls, Stone Bollards, Drainage improvements, Irrigation and Planting, Paverstone walkways, Site Furnishings including picnic tables, bike rack, trash containers, Concrete Monument Signs, Tahoe City light poles and fixtures, Restroom, Route 89 widening, Concrete Curb and Gutter, Asphalt Concrete Paving.

***Job Name: COMMUNITY SPORTS PARK PHASE II-TRUCKEE
CALIFORNIA***

Owner: Truckee-Donner Recreation and Parks District
10046 Church Street
Truckee, CA 96161

Contact Person: Steve Randall
(530) 582-7720

Project Management: Kevin McCall, Ward-Young Architects
(530) 587-3859

Contract Amount: \$ 1,629,439.00

Completion Date: October 15, 2002

Description of Work: Mass Grading (approx. 68,000 cy), Drainage facilities, Site Utilities including water, electrical, telephone and irrigation piping. Fine grade for two ball fields and one soccer field, Landscape and playing field grass surfaces, DG paths, Rock slope protection, Parking lots, Picnic shelter, Chain link fence and backstop.

***Job Name: ROUND HILL GENERAL IMPROVEMENT DISTRICT
WATER QUALITY IMPROVEMENT PROJECT***

Zephyr Cove, NV

Owner: Round Hill General Improvement District

343 Ute Way
P.O. Box 976
Zephyr Cove, NV 89448

Contact Person: Cameron McKay
(775) 588-2571

Project Management: Brian McRae, Harding ESE
(775) 888-9992

Contract Amount: \$ 1,447,764.00

Completion Date: November 10, 2002

Description of Work: Drainage upgrades, including three water treatment vaults, drain inlets, 48" and 60" storm drain manholes, RCP and HDPE pipe, Rock Retaining Walls, Rock Slope Protection, Asphalt Concrete Swale and Paving, Concrete Curb and Gutter, Revegetation, Planting.

YEAR 2001

***Job Name: FAIRVIEW BOULEVARD/COUNTRY CLUB DRIVE WATER
IMPROVEMENT PROJECT PWP-WA-2001-3436***

Owner: County of Washoe, Engineering Dept.
P.O. Box 11130
Reno, NV 89520

Contact Person: Kimble O. Corbridge, P.E.
(775) 328-2040

Project Management: Paul Pettersen, Harding ESE
(775) 888-9992

Contract Amount: \$ 2,037,852.00

Completion Date: November 19, 2001

Description of Work: Clear and grub, removal of existing improvements including curb/gutter, AC roadway, and drain inlets. Traffic control, pollution control, drainage improvements including two chamber precast catch basins, 12"-24" HDPE, 48" & 60" storm drain manholes, silt traps, storm water treatment vaults, infiltration

ditches. Install modular block walls, rock slope protection, adjust utilities, five types of revegetation, base, and paving and striping, guardrail.

***Job Name: DONNER LAKE PIPELINE REPLACEMENT PROJECT
PHASE1 - CONTRACT A***

Owner: Truckee Donner Public Utility District
P.O. Box 309
Truckee, CA 96160

Contact Person: Neil Kaufman
(530) 582-3950

Project Management: Neil Kaufman
(530) 582-3950

Contract Amount: \$1,830,771.00

Completion Date: November 10, 2001

Description of Work: Installation of 7, 295 lf of 12" ductile iron, approx. 100 each service laterals, 17 each hydrants, 3 each bridge crossings, base, paving, striping, connections to existing mains, traffic control, pollution and storm water prevention programs. Extensive rock.

Year 2000

***Job Name: TAHOE CITY URBAN IMPROVEMENT PROJECT PHASE 2
CONTRACT #73026***

Owner: County of Placer, DPW
11444 B Avenue
Auburn, CA 95603

Contact Person: Tim Hackworth
(530) 889-7590

Design: K.B. Foster Engineering
Carnelian Bay, CA

Inspection: Harris & Associates

Craig Parmley
(530) 913-6098

Contract Amount: \$ 5,011,695.00

Completion Date: November of 2000.

Description of Work: Tahoe City downtown beautification on CA. State Highway. Install two miles of paver sidewalks, removal and replacement of one mile of traveled way. HDPE drainage and laterals, drain inlets, concrete curb and gutter, driveway entrances granite seat walls, granite bollards, granite planters, granite tree wells, wooden bollards, adjust utility vaults, manhole adjustments in state highway, parking lots

**Job Name: *SIERRA VILLAGE AFFORDABLE HOUSING PROJECT
TRUCKEE CALIFORNIA***

Owner: Metro General Contracting, Inc.
3 Charter Oak Place
Hartford, CT 06106

Contact Person: John Cichon
(512) 658-0284

Project Management: Dave Boyle
(530) 550-8001

Contract Amount: \$ 1,531,873.21

Completion Date: November 2000.

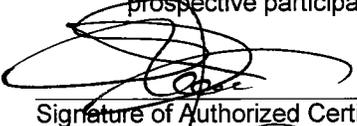
Description of Work: This was a negotiated contract to perform the site work for 73 units of affordable housing in Truckee, CA. Clear and grub approximately 200 trees, including permits. Site grading approximately 28,000 cubic yards, environmental erosion control measures including negotiating for a month and a half extension in November with Lahonton Water Quality Board, utilities to all apartment buildings, rock retaining walls, road widening within Cal Trans ROW, curb and gutters, AC paving.

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

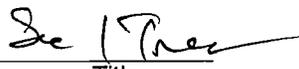
BP. 23

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



Signature of Authorized Certifying Official

CINDA BURDICK
Printed Name



Title

1/8/2010
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2008	.85	0
2007	.84	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 24 INSTRUCTIONS: for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "**NONE**" under "**Name of Subcontractor**" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>DenBureau Ex. & Paving</i>		Address <i>P.O. 7176 S. Lake Tahoe, Ca 96158</i>	
Phone <i>(530) 577-0558</i>	Nevada Contractor License # <i>0056442</i>	Limit of License <i>3,200,000</i>	
Description of work <i>Asphalt</i>			
Name of Subcontractor <i>Cross Country HAF</i>		Address <i>1031 Airport Rd, Arc Vista Ca 94571</i>	
Phone <i>(925) 756-7720</i>	Nevada Contractor License # <i>0071279</i>	Limit of License <i>750,000</i>	
Description of work <i>Directional Boring</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP. 25 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 26 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT

CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, whichever ever is greater)

CONTRACT NO. 0910-125
 PROJECT NO. (S). U. 0810

CONTRACTOR Burdick Excavating & FHC
 ADDRESS PO Box 22330
CARSON CITY, NV 89721

BID AMOUNT \$ _____

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
DON GARCIA EXCAVATING & PAVING	BP 4, BP 5, BP 11	Ac PAVING		<input checked="" type="checkbox"/>
	BP 13, BP 14			
	STARTING			

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE _____ DATE 1/8/10

TELEPHONE NO. 775 297-4566

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

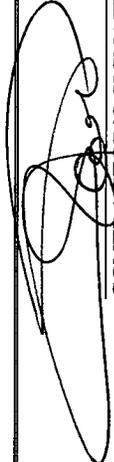
CONTRACT NO. 0910-125 CONTRACTOR Burdick Excavation Co INC
 PROJECT NO. (S). 4.0870 ADDRESS PO Box 22330
82,548,965 CARSON CITY, ND 58721

BID AMOUNT \$

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
Dou Garcia & Excavation Co & PAWING	BP 4511, 13, 14	ACC PAWING		<input checked="" type="checkbox"/>

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE  DATE 1/8/10

TELEPHONE NO. 775 297-4566

BID PROPOSAL

BP. 27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
COUNTY OF WASHOE) SS

I, LINDA BURDICK (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North-South Water Transmission Main Project-Phase I", contract number **0910-125**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

LINDA BURDICK

PRINTED NAME OF BIDDER:

BURDICK EXCAVATING CO INC

TITLE:

SEC/TRES

FIRM:

BURDICK EXCAVATING CO INC

Address:

PO Box 22330

City, State, Zip:

CARSON CITY, NV 89721

Telephone:

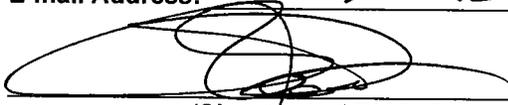
775-297-4506

Fax:

775-297-0974

E-mail Address:

LINDA.BURDICK@SBCGLOBAL.NET



(Signature of Bidder)

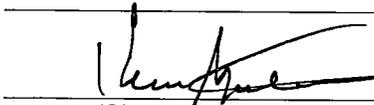
DATED:

1/8/10

Signed and sworn (or affirmed) before me on this

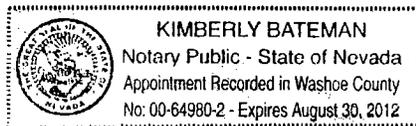
7 day of

JANUARY, 2010, by



(Signature of Notary)

(Notary Stamp)



END OF BID PROPOSAL

