

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We A & K Earth Movers, Inc.
as Principal, hereinafter called Contractor, and Fidelity And Deposit Company of Maryland

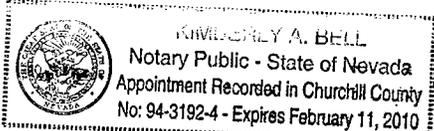
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Percent Dollars

(state sum in words) Five Percent of Total Amount Bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 0910-125 and titled "North-South Water Transmission Main Project-Phase I".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal) Executed on this 21 day of December 2009
Signature of Principal: [Signature]
Title: SECRETARY
Firm: A & K Earth Movers, Inc.
Address: P.O. Box 1059
City/State/Zip Code: Fallon, NV 89406



Written Name of Principal: CHRISTIAN SPROSS
ATTEST NAME
Signature of Notary: [Signature]

Subscribed and sworn before me this 21st day of December 2009
(printed name of notary) KIMBERLY A BELL Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to:	
Name of Surety	<u>Fidelity And Deposit Company of Maryland</u>
Address	<u>1400 American Lane</u>
City	<u>Schaumburg</u>
State/Zip Code	<u>IL 60196</u>
Name	<u>James D. Einerson [Signature]</u>
Title	<u>Agent Attorney-in-Fact</u>
Phone	<u>916-631-7987</u>
Surety's Acknowledgement	<u>James D. Einerson, Attorney-in-Fact</u>

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

EXTRACT FROM BY-LAWS OF FIDELITY AND DEPOSIT COMPANY OF MARYLAND

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertakings, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages....and to affix the seal of the Company thereto."

CERTIFICATE

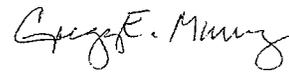
I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 21 day of December, 2009.



Assistant Secretary



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-18-0004

A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 24548 ORIGINAL ISSUE DATE: 04/08/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: A - GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2009 AND EXPIRES ON APRIL 30, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR FOR DATE 4/29/2009
MARGI GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



BID PROPOSAL

0910-125

BID TITLE: North-South Water Transmission Main Project-Phase I

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1, 2 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
SCHEDULE A: 24-INCH WATER LINE WORK				
BP.1) Mobilization/Demobilization and Cleanup (5.10.1)	1	LS	47,500 ⁰⁰	47,500 ⁰⁰
BP.2) Clearing and Grubbing (5.10.2)	1	LS	1,500 ⁰⁰	1,500 ⁰⁰
BP.3) Pot-holing and Layout Prior to Commencement of Work (5.10.3)	40	EA	600 ⁰⁰	24,000 ⁰⁰
BP.4) New 24" PVC Water Main and all Appurtenances (5.10.4)	7,611	LF	200 ⁰⁰	1,522,200 ⁰⁰
BP.5) Replacement of AC Pedestrian Path from Fairview to Hells Bells (5.10.5)	10,524	SF	5 ⁰⁰	52,620 ⁰⁰
BP.6) Pedestrian and Automobile Traffic Control (5.10.6)	1	LS	41,000 ⁰⁰	41,000 ⁰⁰
BP.7) New 24" C905, DR-25 165 PSI Fusible PVC Pipe from Station 40+50 to Station 59+19 on Sheets C12 to C15.	1,869	LF	220 ⁰⁰	411,180 ⁰⁰
BP.8) Sub-Total Schedule A:				2,100,000 ⁰⁰
SCHEDULE B: ADDITIVE ALTERNATES				
BP.9) Mobilization/Demobilization and Cleanup for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.1)	1	LS	4,840 ⁰⁰	4,840 ⁰⁰
BP.10) Pot-holing and Layout Prior to Commencement of Work for new Water Line Between Sta. 66+78 and Sta. 84+00 (5.10.3)	10	EA	600 ⁰⁰	6,000 ⁰⁰
BP.11) New 24" PVC Water Main and all Appurtenances between Sta. 66+78 and Sta. 84+00 (5.10.4)	1719	LF	190 ⁰⁰	326,610 ⁰⁰
BP.12) Replacement of Curb and Gutter on Fairview (5.10.7)	100	LF	20 ⁰⁰	2,000 ⁰⁰

BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.13)	Replacement of AC Pedestrian Path on Fairview from Hells Bells to Fifth Street (5.10.5)	6,100	SF	5 ⁰⁰	30,500 ⁰⁰
BP.14)	Reconstruction of Roadway located in Butti Way between Sta. 35+50 and Sta. 49+00 (5.10.8)	1	LS	130,000 ⁰⁰	130,000 ⁰⁰
BP.15)	Stabilizing Sub-grade under 24" PVC Pipe (5.10.9)	1	LF	50 ⁰⁰	50 ⁰⁰
BP.16) Sub-Total Schedule B:					500,000 ⁰⁰
BP.17) Total Bid Price					2,600,000 ⁰⁰

BP.18) Total Bid Price Written in Words:

TWO MILLION SIX HUNDRED THOUSAND DOLLARS AND NO CENTS

BID PROPOSAL

BP.18 BIDDER INFORMATION:

Company Name:	A+K Earth Movers, Inc.
Federal ID No.:	88-0097157
Mailing Address:	12251 Truckee Canyon Ct
City, State, Zip Code:	Sparks, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail:	cspross@akearthmovers.com
Contact Person / Title:	Christian Spross - Secretary
Mailing Address:	12251 Truckee Canyon Ct
City, State, Zip Code:	Sparks, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail Address:	cspross@akearthmovers.com

BP.19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	24548
License Classification(s):	A
Limitation(s) of License:	Unlimited
Date Issued:	4/8/87
Date of Expiration:	4/30/10
Name of Licensee:	A+K Earth Movers, Inc.
Carson City Business License Number:	09-00004382
Date Issued:	12/17/08
Date of Expiration:	12/31/09
Name of Licensee:	A+K Earth Movers, Inc.

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	9/2/65
Name of Corporation:	Ark Earth Movers, Inc.
Mailing Address	515 Windmill Road
City, State, Zip Code:	Fallon, NV 89406
Telephone Number:	(775) 423-6085
President's Name:	K. Burt Hiatt
Vice-President's Name:	Michael A. Hiatt
Other 1) Name:	Scott R. Hiatt
Title:	Vice President
Other 2) Name:	Christian Spross
Title:	Secretary

BID PROPOSAL

BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions		Years With Firm
Name 1)	Christian Spross	7 yrs
Title 1)	Senior Project Manager	
Name 2)	Art Orozco	11 yrs
Title 2)	^{CS} Superintendent Project Manager	
Name 3)	Cody Biggs	22 yrs
Title 3)	Superintendent	
Name 4)		
Title 4)		
Name 5)		
Title 5)		
Name 6)		
Title 6)		

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): See Attached
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

PROJECTS COMPLETED

JOB 2009 **50848** **\$5,621,701.40**

Stock & Sage Water Conveyance Infrastructure Project 3A
 Clear, grub & excavate. Remove, dispose & replace existing curb, gutter, driveways, gravel roads, culverts, head & block walls, approaches, signs and fence. Place non-woven geotextile and rip rap. Install 18",24" & 42" CMP storm drain pipe, 36" Class 200 ductile iron, 24" & 20" C905 PVC DR25 Pipe, Bore & Jack, electrical, Type 2 Class B Agg. Base, Type 3 AC-20 Bituminous pavement, signs & striping.

City of Fernley
 595 Silverlace Blvd.
 Fernley, Nevada 89408
 Rick Adler
 (775) 784-9920

JOB 2009 **30907** **\$ 449,731.12**

Water Conveyance 1B Fernley
 Clear, grub, tree removal, remove and relocate existing fence, off-haul excavated material, remove and dispose of sanitary sewer and replace with 12". Install 24", 18" PVC C905 DR25 CL165 Pipe with valves and appurtenances, 30" steel sleeve wit restrained, 8" PVC C900 DR18 domestic water removal and replacement, 4" combination air/vac assembly, 4" permanent flush valve assembly, tie in connections, disconnect domestic water and place 6" of type 2, class B aggregate base.

City of Fernley
 595 Silverlace Blvd.
 Fernley, Nevada 89408
 Jeff Purchase
 (775) 784-9927

JOB 2008 **50821** **\$480,503.16**

Imlay Water System Improvements
 8" water line, reconnect water service, 4 & 8" gate valve, fire hydrant assembly, air release valves, steel casing, PRV vault, 130,000 gl. tank w/site work, 4" ac pavement and ¾" open-graded plant mix bituminous surface.

Town of Imlay
 Pershing Co. Commissioners
 Drawer "E"
 Lovelock, Nevada 89419
 Kate Nelson 775-851-4788

JOB 2008 **20729** **\$1,994,820.22**

Stagecoach GID/2007 Water Line Imp.
 Site preparation, jack & bore highway, Type II base, rip rap. Install booster pump station, waterline, storage tank, CMP culverts, paving, fence and revegetation.

Stagecoach GID
 5000 Navajo Trail
 Stagecoach, NV 89429
 Nick Malarchik (775) 246-6135

JOB **60602** **\$5,539,715.70**
2007 Churchill Co. Water Distribution &
Wastewater Collection System
Install DIP/HDPE sewer force main, PVC
sewer gravity main, sewer lift station,
water service, air valve, manholes and
Electrical. Directional Drilling, Jack and
Bore, Dewatering and Asphalt Patch
Paving.

Churchill County
155 N. Taylor, STE. 182
Fallon, Nevada 89406

JOB 40655 \$1,020,570.18
2006 TMWA/Unit 1 Street Program
Installation of 6" & 8" class 150 C900 pipe,
6" & 8" pressure class 350 ductile iron
pipe. Gate valves, fittings, fire hydrant.
Connecting to existing 4", 6" and 8" water
mains. Installation of Water mains,
sanitary sewer, storm drain and paving.

TMWA
1355 Capital Blvd.
Reno, Nevada
Justine Chambers (775) 834-8056

BID PROPOSAL

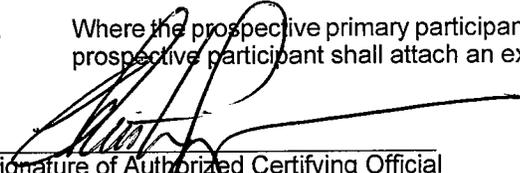
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 23

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Christian Spross

 Printed Name

Secretary

 Title
 January 4, 2009

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2008	.89	6.15
2007	1.85	6.38

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 24 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Silver State Boring, Inc.</i>	Address <i>P.O. Box 2376 - Gardnerville, NV 89410</i>	
Phone (775) <i>265-2003</i>	Nevada Contractor License # <i>27468 A</i>	Limit of License \$ <i>1,000,000⁰⁰</i>
Description of work <i>Directional Bore</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 25 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor, <i>Tri-State Surveying</i>	Address <i>425 E. Long St Carson City, NV 89706</i>	
Phone <i>(775) 887-9911</i>	Nevada Contractor License # <i>Professional Services</i>	Limit of License —
Description of work <i>Surveying</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 26 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address <i>"None"</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, whichever ever is greater)

CONTRACT NO. 210810 CONTRACTOR Ark Earth Movers Inc.
 PROJECT NO. (S). CL-2010-100 ADDRESS 12251 Truckee Canyon Ct
Sparks, NV 89434
 BID AMOUNT \$ 2,525,360.00
2,600,000.00

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
<u>Di-state Surveying</u>	<u>BP.1 + BP.9</u>	<u>Survey</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE *Christian Spiss* DATE 1/4/09
 TELEPHONE NO. (775) 825-1636

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 40810
 PROJECT NO. (S). CC-2010-100
2,525,360.00
 BID AMOUNT \$ 7,000,000.00

CONTRACTOR Bob Earl Mays, dba
 ADDRESS 1225 Truckee Canyon Ct
Sparks, NV 89434

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES
Silver State Boring, Inc	B.4	Directional Bore		yes

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE [Signature] DATE 1/4/09
 TELEPHONE NO. (775) 825-1636

