

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We RDC, INC. DBA RESOURCE DEVELOPMENT COMPANY as Principal, hereinafter called Contractor, and TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA a corporation duly organized under the laws of the State of ^{CONNECTICUT} ~~Nevada~~, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% OF BID Dollars
 (state sum in words) FIVE PERCENT OF BID AMOUNT for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 0910-127** and titled "Project A-Production Well 4 Remodel and Piping Modification and Project B-Production Well Phase II Upgrades".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)

Executed on this 4TH day of JANUARY 2010

Signature of Principal: [Signature]

Title: Vice President

Firm: RDC, INC. DBA RESOURCE DEVELOPMENT COMPANY

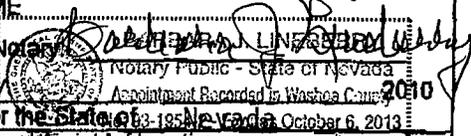
Address: 1475 LINDA WAY

City/State/Zip Code: SPARKS, NV 89431

Written Name of Principal: R. Douglas Allen

ATTEST NAME

Signature of Notary: [Signature]



Subscribed and sworn before me this 14th day of January 2010
 (printed name of notary) Barbara J. Lineberry Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Licensed Agent Information

Name of Surety	TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA	BUSCHMANN BUSCHMANN & LAUX SURETY INS SERVICES LLC
Address	11070 WHITE ROCK ROAD	300 HARDING BOULEVARD, SUITE 114
City	RANCHO CORDOVA	ROSEVILLE
State/Zip Code	CA 95670	CA 95678
Name	KATHY RANGEL	DONA LISA ANNA BUSCHMANN
Title	ATTORNEY-IN-FACT	AGENT
Phone	(916) 852-5267 - ART OLIVER	(916) 782-6637
Surety's Acknowledgement	<u>[Signature]</u>	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

State of California
County of Placer

On January 4, 2010 before me, Jana B. Pilgard, Notary Public
(insert name and title of the officer)

personally appeared Kathy Rangel,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)





POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 220117

Certificate No. 002576038

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Robert D. Laux, Joel J. Buschmann, Dona Lisa Buschmann, Susan Fournier, Jana Pilgard, and Kathy Rangel

of the City of Roseville, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 19th day of August, 2008

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 19th day of August, 2008, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

BID PROPOSAL

BID # 0910-127

BID TITLE: Project A-Production Well 4 Remodel and Piping Modification and Project B-Production Well Phase II Upgrades

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 5 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
SCHEDULE A: Well 24 Work				
BP.1 Mobilization, Demobilization and Clean-up (5.9.1)	1	LS	22,700.00	\$22,700.00
BP.2 Pot-holing and Layout Prior to Commencement of Work (5.9.2)	4	EA	2,600.00	\$10,400.00
BP.3 Remove existing steel plumbing and install new steel plumbing (5.9.3)	1	LS	75,600.00	\$75,600.00
BP.4 New 12" PVC Water Line (5.9.4)	1	LS	68,000.00	\$68,000.00
BP.5 16" PVC Flush to Waste Line (5.9.5)	1	LS	46,200.00	\$46,200.00
BP.6 Remove existing submersible pump from well outside existing building (5.9.6)	1	LS	6,000.00	\$6,000.00
BP.7 Install new Vertical Turbine Pump (5.9.7)	1	LS	18,900.00	\$18,900.00
BP.8 New Vertical Turbine Enclosure Structure (5.9.8)	1	LS	34,000.00	\$34,000.00
BP.9 New Electrical, Mechanical, Telemetry and Control Work (5.9.9)	1	LS	91,900.00	\$91,900.00
BP.18 Building Structural and Architectural Improvements (5.9.10)	1	LS	44,000.00	\$44,000.00
BP.11 Concrete Flatwork (5.9.11)	1	LS	22,400.00	\$22,400.00
BP.12 Traffic Control (5.9.12)	1	LS	3,600.00	\$3,600.00
BP.13 Landscape Work (5.9.13)	1	LS	16,300.00	\$16,300.00
Sub-Total: Schedule A			460,000.00	
SCHEDULE B: Well 4 Work				
BP.14 Mobilization, Demobilization and Clean-up (5.9.1)	1	LS	22,200.00	\$22,200.00
BP.15 Pot-holing and Layout Prior to Commencement of Work (5.9.2)	5	EA	2,600.00	\$13,000.00

BID PROPOSAL

Description	Scheduled Value	Unit	Unit Price	Total Price
BP.16 Remove existing steel plumbing and install new steel plumbing (5.9.3)	1	LS	75,200.00	\$75,200.00
BP.17 New 12" PVC Water Line (5.9.4)	1	LS	20,800.00	\$20,800.00
BP.18 New 12" PVC Flush to Waste Line (5.9.14)	1	LS	38,600.00	\$38,600.00
BP.19 New Electrical, Mechanical, Telemetry and Control Work (5.9.9)	1	LS	96,100.00	96,100.00
BP.20 New Pump, Motor and Column Pipe and Pit-less Adapter for new well (5.9.15)	1	LS	58,600.00	58,600.00
BP.21 Remove Existing Submersible Pump from well inside existing building (5.9.6)	1	LS	6,000.00	\$6,000.00
BP.22 Build Structural and Architectural Improvements (5.9.10)	1	LS	37,200.00	\$37,200.00
BP.23 Concrete Flatwork (5.9.11)	1	LS	14,200.00	\$14,200.00
Sub-Total Schedule B:				381,900.00
SCHEDULE C: Additive Alternates				
BP.24 Stabilize Sub-grade under 12" Pipe (5.9.16)	1	LF	500.00	\$500.00
BP.25 Stabilize Sub-grade under 16" Pipe (5.9.17)	1	LF	500.00	\$500.00
BP.26 Site Grading and Paving of new AC Driveway inside fenced area (5.9.18)	14,000	SF	5.30	\$74,200.00
BP.27 New Type II Driveway from Well Site to Little Lane (5.9.19)	7,200	SF	1.50	\$10,800.00
Sub-Total Schedule C			\$86,000.00	
BP.28 Schedule A + B + C Total Bid Price				927,900.00

BP.29 Total Bid Price Written in Words:

Nine hundred twenty-seven thousand nine hundred dollars $\frac{00}{100}$

BID PROPOSAL

BP.30 BIDDER INFORMATION:

Company Name: RDC, Inc. dba Resouce Development Company
Federal ID No.: 88-0176385
Mailing Address: 1475 Linda Way
City, State, Zip Code: Sparks, Nevada 89431
Complete Telephone Number: 775-356-8004
Complete Fax Number: 775-356-0610
Fax Number including area code: 775-356-0610
E-mail: doug@rdc-nevada.com
Contact Person / Title: R. Douglas Allen, Vice President
Mailing Address: 1475 Linda Way
City, State, Zip Code: Sparks, Nevada 89431
Complete Telephone Number: 775-356-8004
Complete Fax Number: 775-356-0610
E-mail Address: doug@rdc-nevada.com

BP.31 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0012777
License Classification(s): AB
Limitation(s) of License: Unlimited
Date Issued: 5/12/1982
Date of Expiration: 5/31/2011
Name of Licensee: Resource Development Company
Carson City Business License Number: 10-00004187
Date Issued: 12/24/2009
Date of Expiration: 12/31/2010
Name of Licensee: Resource Development Company

BID PROPOSAL

BP.32 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 12/2/1981
Name of Corporation: RDC, Inc.
Mailing Address 1475 Linda Way
City, State, Zip Code: Sparks, Nevada 89431
Telephone Number: 775-356-8004
President's Name: Roger G. Biale
Vice-President's Name: R. Douglas Allen
Other 1) Name: Donald L. Turley
Title: Secretary/Treasurer
Other 2) Name:
Title

BID PROPOSAL

BP.33 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) R. Douglas Allen	36
Title 1) Vice President	
Name 2) Sean Gill	7
Title 2) Estimator/Project Manager	
Name 3) Ned Weaver	28
Title 3) Field Superintendent	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.34 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Truckee Meadows Water Authority
Contract Person: Jim Demuth
Mailing Address: PO Box 30013
City, State, Zip Code: Reno, Nevada 89520-3013
Complete Telephone Number: 775-848-7193
E-Mail Address:
Project Title: Glendale Pump Upgrade
Amount of Contract: \$2,581,300
Scope of Work: Upgrade pump station
Company Name 2): Washoe County Dept of Water Resources
Contract Person: Ray Kruth
Mailing Address: 4930 Energy Way
City, State, Zip Code: Reno, Nevada 89502
Complete Telephone Number: 775-689-0108
E-Mail Address: kruth@ecologic-eng.com
Project Title: Hidden Valley Wells 3, 4 & 5 Refurbishment
Amount of Contract: \$758,400
Scope of Work: Refurbishment of 3 wells
Company Name 3): City of Reno
Contract Person: Gary Guzelis
Mailing Address: PO Box 1900
City, State, Zip Code: Reno, Nevada 89505
Complete Telephone Number: 775-329-5559
E-Mail Address: gary@shawengineering.com

BID PROPOSAL

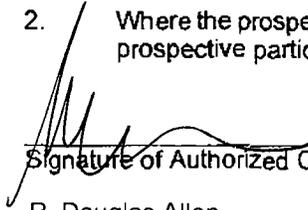
Project Title: Lear Lift Station Rehab
Amount of Contract \$871,400
Scope of Work: Lift station rehabilitation
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 35

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 R. Douglas Allen

 Printed Name

Vice President

 Title
 January 8, 2009

 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature _____
 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.97	0
2006	.87	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 36 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Apex Grading & Paving	Address PO Box 19045 Reno, NV 89511	
Phone 775-852-9701	Nevada Contractor License # 52001A	Limit of License \$800,000
Description of work Paving		
Name of Subcontractor Creekside Electrical	Address 6290 Salk Road Carson City, NV 89706	
Phone 775-841-5558	Nevada Contractor License # 50401	Limit of License \$1,200,000
Description of work Electrical		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 37 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>CREEKSIDE ELECTRICAL</i>	Address <i>6290 SALK ROAD CARSON CITY NV 89706</i>	
Phone <i>775 841-5558</i>	Nevada Contractor License # <i>50401</i>	Limit of License <i>1,200,000⁰⁰</i>
Description of work <i>ELECTRICAL</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 38 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>PENHALL COMPANY</i>		Address <i>550 PARR BLVD RENO NV 89512</i>	
Phone <i>775 786 786-8498</i>	Nevada Contractor License # <i>37553</i>	Limit of License <i>10,000,000⁰⁰</i>	
Description of work <i>CONCRETE SAWCUT AND REMOVAL</i>			
Name of Subcontractor <i>TIN JOHNS</i>		Address <i>216 LEMMON DR #201 RENO NV 89506</i>	
Phone <i>775 544-0772</i>	Nevada Contractor License # <i>69037</i>	Limit of License <i>200,000⁰⁰</i>	
Description of work <i>PAINTINGS AND COATINGS</i>			
Name of Subcontractor <i>TAP MASTER</i>		Address <i>1647 WILLOW PASS RD #136</i>	
Phone <i>(925) 439-7975</i>	Nevada Contractor License # <i>0056402</i>	Limit of License <i>150,000⁰⁰</i>	
Description of work <i>HOT TAP WATER LINE</i>			
Name of Subcontractor <i>LOVETT LANDSCAPING</i>		Address <i>7705 SECURITY CIRCLE RENO NV 89506</i>	
Phone <i>775 972-1201</i>	Nevada Contractor License # <i>48006 A</i>	Limit of License <i>850,000⁰⁰</i>	
Description of work <i>LANDSCAPING</i>			
Name of Subcontractor <i>THOLL FENCE</i>		Address <i>800 GLENDALE AVE SPARKS SPARKS NV 89432</i>	
Phone <i>775 358-8680</i>	Nevada Contractor License # <i>5493 A</i>	Limit of License <i>UNLIMITED</i>	
Description of work <i>FENCE AND GATES</i>			

BID PROPOSAL

SUBCONTRACTORS

BP. 38 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>PETERSEN MASONRY</i>	Address <i>P.O. BOX 1704 SPARKS NV 89431</i>	
Phone <i>775 331-8334</i>	Nevada Contractor License # <i>0016398B</i>	Limit of License <i>4,000,000⁰⁰</i>
Description of work <i>BLOCK FILL-IN</i>		
Name of Subcontractor <i>ADVANCED INSTALLATIONS</i>	Address <i>1914 HYMER AVE SPARKS NV 89431</i>	
Phone <i>(775)359-1468</i>	Nevada Contractor License # <i>027501</i>	Limit of License <i>10,000,000⁰²</i>
Description of work <i>ASBESTOS ROOF REMOVAL</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

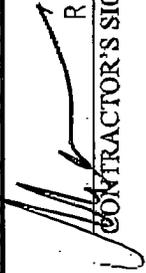
CONTRACT NO. _____ CONTRACTOR RDC, Inc. dba Resource Development Company
PROJECT NO. (S). 4.6201 & 4.0703 ADDRESS 1475 Linda Way
Sparks, Nevada 89431

BID AMOUNT \$ 927,900.

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
Creekside Electrical	775-841-5558	Electrical		X

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

 R. Douglas Allen
CONTRACTOR'S SIGNATURE
DATE 1/14/2009
TELEPHONE NO. () 775-356-8004

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

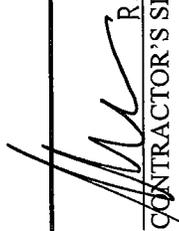
CONTRACT NO. _____ CONTRACTOR RDC, Inc. dba Resource Development Company
 PROJECT NO. (S) 4.6201 & 4.0703 ADDRESS 1475 Linda Way
 _____ Sparks, Nevada 89431

BID AMOUNT \$ _____

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 R. Douglas Allen
 CONTRACTOR'S SIGNATURE 1/14/2010
 DATE

TELEPHONE NO. () 775-356-8004

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. _____
 PROJECT NO. (S) 4.6201 & 4.0703
 CONTRACTOR RDC, Inc. dba Resource Development Company
 ADDRESS 1475 Linda Way
Sparks, Nevada 89431

BID AMOUNT \$ 927,900.00

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
Apex Grading & Paving	775-852-9701	Paving		X
Creekside Electrical	775-841-5558	Electrical		X

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE R. Douglas Allen 1/14/2010
 DATE

TELEPHONE NO. () 775-356-8004

BID PROPOSAL

BP. 39 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I R. Douglas Allen (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder, and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Project A-Production Well 4 Remodel and Piping Modifications and Project B-Production Well 24 Phase II Upgrades", contract number 0910-127, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: R. Douglas Allen

TITLE: Vice President

FIRM: RDC, Inc. dba Resource Development Company

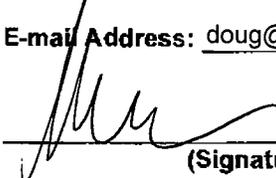
Address: 1475 Linda Way

City, State, Zip: Sparks, Nevada 89431

Telephone: 775-356-8004

Fax: 775-356-0610

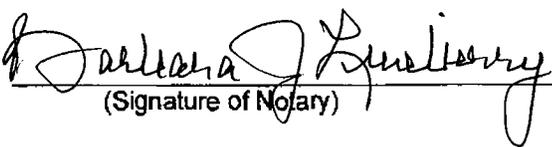
E-mail Address: doug@rdc-nevada.com



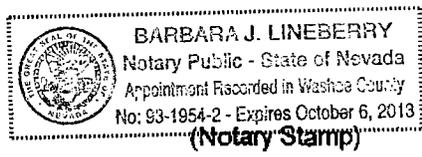
(Signature of Bidder)

DATED: January 8, 2010

Signed and sworn (or affirmed) before me on this 8th day of January, 2010, by
R. Douglas Allen



(Signature of Notary)



END OF BID PROPOSAL