BID PROPOSAL
BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We HORIZON CONSTRUCTION, INC.

as Principal, hereinafter called Contractor, and WESTERN SURETY COMPANY

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ FIVE PERCENT OF ATTACHED BID (5%) Dollars

(state sum in words) Five percent of attached bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 0910-139** and titled "East Washington Street C.D.B.G Pedestrian Improvements".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 15 day of February 2010

Signature of Principal: Brian Smith

Title: President

(Seal)

Firm: Horizon Construction, inc.

LOIS J. JOHNSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 95-0857-2 - Expires January 14, 2012

Address: P O Box 1696

City/State/Zip Code: Carson City, NV

Written Name of Principal: Brian Smith

ATTEST NAME

Signature of Notary: Lois J. Johnson

Subscribed and sworn before me this 15 day of February 2010

(printed name of notary) Lois J. Johnson Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety	WESTERN SURETY COMPANY
Address	2210 Plaza Dr., #150
City	Rocklin
State/Zip Code	NV 95765
Name	Lori Jones
Title	Attorney-In-Fact
Phone	775-827-1555

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent	WELLS FARGO INSURANCE
Address	604 West Moana
City	Reno
State/Zip Code	NV 89509
Agent's Name	Lori Jones
Agent's Title	Agent
Agents Phone	775-827-1555

Surety's Acknowledgement

Lori Jones

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Teri Lynn Wood, Lori Jones, Kim Peyton, Individually

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 5th day of December, 2008.

WESTERN SURETY COMPANY

Paul T. Bruflat, Senior Vice President

State of South Dakota
County of Minnehaha } ss

On this 5th day of December, 2008, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
November 30, 2012

D. KRELL
SEAL NOTARY PUBLIC SEAL
SOUTH DAKOTA

D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 15 day of February, 2010.

WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

Form F4280-09-06

NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY
PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-01-04-11-0188*

HORIZON CONSTRUCTION INC. **(HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: *44837* ORIGINAL ISSUE DATE: *08/06/1997* BUSINESS TYPE: *CORPORATION* CLASSIFICATION: *A(4)-BRIDGES; A(7)-EXCAVATING AND GRADING; A(9)-PIERS AND FOUNDATIONS; A(12)-EXCAVATING, GRADING, TRENCHING AND SURFACING; A(13)-WRECKING BUILDINGS; A(14)-STEEL ERECTION AND INDUSTRIAL MACHINERY; A(15)-SEWERS, DRAINS AND PIPES; A(16)-PAVING OF STREETS, DRIVEWAYS AND PARKING LOTS; A(18)-FARM IRRIGATION; A(19)-PIPELINE AND CONDUITS; A(21)-FENCING AND GUARDRAILS* MONETARY LICENSE LIMIT: *UNLIMITED* STATUS: *ACTIVE*, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.**

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON *SEPTEMBER 1, 2009* AND EXPIRES ON *AUGUST 31, 2010*, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Nancy Mathias 8/10/2009

NANCY MATHIAS, LICENSING ADMINISTRATOR FOR MARGI GREIN, EXECUTIVE OFFICER **DATE**

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BID # 0910-139
BID TITLE: East Washington Street C.D.B.G Pedestrian Improvements.

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1	Mobilization, Demobilization and Clean-up	1	LS	17,200.00	17,200.00
BP.2	Erosion Control	1	LS	2,300.00	2,300.00
BP.3	Traffic Control	1	LS	6,250.00	6,250.00
BP.4	Demolition and Repair	1	LS	40,000.00	40,000.00
BP.5	Storm Drain Manhole 7ft by 7ft	1	EA	12,325.00	12,325.00
BP.6	Storm Drain Catch Basin Type 4R	3	EA	1,875.00	5,625.00
BP.7	Storm Drain High Flow Catch Basin x3	1	EA	5,885.00	5,885.00
BP.8	Storm Drain Pipe 15 inch Dia PVC SDR 35	17	LF	37.15	631.55
BP.9	Storm Drain Pipe 24 inch Dia RCP CL 3	10	LF	60.30	603.00
BP.10	Storm Drain Pipe 72 inch by 48 inch CMPA	134	LF	215.00	28,810.00
BP.11	Adjust Manhole Frame and Cover	4	EA	330.00	1,320.00
BP.12	Electrical Conduit 3 inch Dia	650	LF	8.70	5,655.00
BP.13	Electrical Box – Traffic rated	10	EA	300.00	3,000.00
BP.14	Irrigation Sleeve 3 inch Dia	349	LF	5.25	1,832.25
BP.15	Irrigation Box – Traffic Rated	6	EA	300.00	1,800.00
BP.16	Fire Hydrant Assembly	2	EA	4,160.00	8,320.00
BP.17	Adjust Water Valve Box	2	EA	130.00	260.00
BP.18	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime 4 inches thick on 6 inches Type 2 Aggregate Base	9,327	SF	5.19	48,407.13
BP.19	PCC Type A Sidewalk on 4 inch Aggregate Base	9,628	SF	4.46	42,940.88
BP.20	Type 1 PCC Curb and Gutter	754	LF	17.90	13,496.60
BP.21	Type 2 PCC Curb and Gutter	40	LF	18.40	736.00
BP.22	Concrete Pavers on 6 inches Aggregate Base	1,103	SF	11.75	12,960.25
BP.23	Valley Gutter 6ft wide and Spandrel	251	SF	9.50	2,384.50
BP.24	PCC Driveway Apron	790	SF	8.30	6,557.00
BP.25	Pedestrian Ramp w/ Detectable Warning Plate	891	SF	12.90	11,493.90
BP.26	CMU Retaining Wall	58	SF	68.49	3,972.42

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.27	Gravity retaining Wall	10	LF	101.70	1,017.00
BP.28	Freestanding Gravity Wall for Trees	102	LF	96.90	9,883.80
BP.29	Concrete Stairs and Railing	1	LS	19,050.00	19,050.00
BP.30	Wooden Stairs and Railing.	1	LS	2,340.00	2,340.00
BP.31	Remove and Salvage Ground Mounted Sign and Post and Re-Install existing Sign on New Post and anchor	10	EA	250.00	2,500.00
BP.32	Remove and Salvage Ground Mounted Sign and Post and Re-Install new Sign on New Post and anchor	6	EA	360.00	2,160.00
BP.33	Landscaping Repair and Alteration	1	LS	2,500.00	2,500.00
BP.34	Miscellaneous Railing	16	LF	110.00	1,760.00
	Total Base Bid Price				$325,976.28

Total Base Bid Price Written in Words:

Three-Hundred ~~Thirty~~ Twenty-Five Thousand Nine-Hundred Seventy-Six 28/100 Dollars

Additive Alternate – Mills Park Road

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.35	Mobilization, Demobilization and Clean-up	1	LS	600.00	600.00
BP.36	Erosion Control	1	LS	200.00	200.00
BP.37	Traffic Control	1	LS	700.00	700.00
BP.38	Demolition	1	LS	3,050.00	3,050.00
BP.40	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime 4 inches thick on 6 inches Type 2 Aggregate Base	85	SF	5.19	441.15
BP.41	PCC Type A Sidewalk on 4 inch Aggregate Base	1,230	SF	4.46	5,485.80
BP.42	Type 1 PCC Curb and Gutter	28	LF	17.90	501.20
BP.43	Pedestrian Ramp w/ Detectable Warning Plate	143	SF	12.90	1,844.70
BP.44	Landscaping Curb 4 inches high	81	LF	11.70	947.70
BP.45	Remove and Salvage Ground Mounted Sign and Post Re-install new Sign on New Post and anchor	2	EA	360.00	720.00
BP.46	Pavement Marking - Crosswalk	200	SF	2.00	400.00
BP.47	Landscaping Repair and Alteration	1	LS	430.00	430.00
	Total Additive Alternate Bid Price				$15,320.55

Total Additive Alternate Bid Price Written in Words:

Fifteen-Thousand Three-Hundred Twenty 55/100 Dollars

Total Base Bid Price plus(+) Total Additive Alternate Bid Price Written in Numbers:

Three-Hundred Forty-One Thousand Two-Hundred-Ninety-Six 83/100

BID PROPOSAL

BP.48 **BIDDER INFORMATION:**

Company Name:	Horizon Construction, INC
Federal ID No.:	86-0848344
Mailing Address:	P.O. Box 1696
City, State, Zip Code:	Carson City, Nevada
Complete Telephone Number:	(775) 885-7700
Complete Fax Number:	(775) 267-4881
Fax Number including area code:	(775) 267-4881
E-mail:	horizon@clearwire.net
Contact Person / Title:	Brian Smith, President
Mailing Address:	P.O. Box 1696
City, State, Zip Code:	Carson City, NV. 89702
Complete Telephone Number:	(775) 885-7700
Complete Fax Number:	(775) 267-4881
E-mail Address:	horizon@clearwire.net

BP.49 **LICENSING INFORMATION:**

Nevada State Contractor's License Number:	44837 & 44838
License Classification(s):	A & B
Limitation(s) of License:	unlimited
Date Issued:	8/1997
Date of Expiration:	8/31/10
Name of Licensee:	Horizon Construction, INC.
Carson City Business License Number:	10-00025113
Date Issued:	12/17/09
Date of Expiration:	12/31/10
Name of Licensee:	Horizon Construction

BID PROPOSAL

BP.50 **DISCLOSURE OF PRINCIPALS:**

Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	1/1997
Name of Corporation:	Horizon Construction, INC
Mailing Address	P.O. Box 16916
City, State, Zip Code:	Carson City, NV. 89702
Telephone Number:	(775) 885-7700
President's Name:	Brian Smith
Vice-President's Name:	Leslie Smith
Other 1) Name:	
Title:	
Other 2) Name:	

BID PROPOSAL

Title

BP.51 **MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions	Years With Firm
Name 1) Brian Smith	13
Title 1) President	
Name 2) Joe Knepp	7
Title 2) Foreman	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.52 **REFERENCES:**

Instructions:
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

SEE ATTACHED
Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:

BID PROPOSAL

Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

HORIZON CONSTRUCTION, INC.

P.O. BOX 1696 CARSON CITY, NV. 89702
VOICE (775) 885-7700 FAX (775) 267-4881
NV LIC # 44837 & 44838

Schedule A – List of Construction Projects

Name, Location and Description of Project	Owner	Design Engineer	Date Completed	Contract Price	Reference/Contact Address & Phone
Morgan Mill Road River Access Area Project	Carson City	Resource Concepts, Inc.	12/21/2009	$ 215,605.59	Tom Grundy Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-30081
Sutro Elementary School Parking Lot Improvements	Lyon County School District	Lumos and Associates	8/19/2009	$ 80,922.71	Michael Bennett, P.E. Lumos & Associates 800 E. College Parkway Carson City, NV 89706 (775) 883-7077
Carson River Delta Equestrian Area	Nevada Division of State Parks	Nevada Division of State Parks	8/19/2009	$ 94,879.00	Ned Wallace Nevada State Parks 901 S. Stewart Street Carson City, NV 89701 (775) 684-2786

Fairview Drive Roadway Improvements	Carson City	Carson City	5/4/2009	$ 68,010.53	Darren Schultz Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-30391
Carson City Fairgrounds/ Fuji Park Rodeo Arena Improvements Project	Carson City	Lumos and Associates	9/18/2008	$1,890,228.93	John Benzing Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-1018
Site Work, Concession Stand And Restroom at Dayton Valley Event Center	Lyon County	Casey Jones Architect	8/29/2008	$210,938.50	Jack Mosby Lyon County 27 South Main Street Yerington, NV 89447 (775)781-2316
Lower Cave Rock Tank Replacement	Douglas County	Douglas County Community Development	11/16/07	$710,955.90	Ed Mason Douglas County 1594 Esmeralda Ave. Minden, Nv 89423 (775)782-6228
Day Use Expansion (Campbell Property-Phase II) Mormon Station State Park	Nevada Division of State Parks	Nevada Division of State Parks	6/30/07	$214,953.65	Joe Cyphers Nv. Div. of St. Parks 901 S. Stewart St. Carson City, Nv 89701 (775)684-2785

Pope Beach Retrofit Project Road Rehabilitation Phase II	US Forest Service	US Forest Service	10/23/06	$1,118,588.46	Dave Brady USDA Forest Service (530) 543-2727
All Weather Track at Douglas High School Minden, Nevada	Douglas County School District	R.O. Anderson Engineering	~ 6/30/ 06	$1,081,021.82	Jeremy Hutchings RO Anderson Engineering P.O. Box 2229 Minden, NV. 89423 (775) 782-2322
Dayton Valley Road Rehabilitation Dayton, Nevada Rebuild Roadway & Add Sewer & Water	Lyon County	TEC Civil Engineering	10/31/05	$3,033,808.13	Gary Fried Lyon CO. Public Works 18 Highway 9A North Yerington, NV 89447 (775) 577-5011 x11
Venturacci Park Venturacci Street Fallon, Nevada Build City Park	City of Fallon	E. Larry White	5/2005	$512,756.18	Larry White 55 West Williams Ave. Fallon, NV. 89406 (775) 423-5107
Emergency Expansion Of Vicee Basin Phase 1A Carson City, Nevada	Carson City	Carson City	2/11/05	$311,111.48	Justine Chambers Contract Coordinator 3505 Butti Way Carson City, NV. 89701 (775) 887-2097 x 1101

Carson Parking Lot	U.S. Forest Service	U.S. Forest Service	12/20/04	$120,937.00	Jim Schafer Humboldt-Toyabe National Forest 1200 Franklin Way Sparks, NV. 89431 (775) 352-1272
White Water Park Truckee River & Arlington Reno, Nevada	City of Reno	MRO Engineers	12/10/04	$324,453.00	Kurt Dietrich City of Reno P.O. Box 1900 Reno, NV. 89505 (775) 334-2148
Las Brisas Neighborhood Park Reno, Nevada	City of Reno	Hansen Landscape Architects	7/9/04	$850,446.19	Glen Daily City of Reno, Department of Public Works P.O. Box 1900 Reno, NV. 89505 (775) 334-2206
Terrace Sports Complex Phase II Reno, Nevada	City of Reno	CFA	6/30/04	$2,332,896.99	Glen Daily City of Reno, Department of Public Works P.O. Box 1900 Reno, NV. 89505 (775) 334-2206
Reconstruct Loop Road	Caesars Tahoe		5/28/04	$155,580.00	Rene Ojeda

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP.53

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Brian Smith
Signature of Authorized Certifying Official

President
Title

Brian Smith
Printed Name

2/23/10
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor[1]	OSHA Incident Rate[2]
2007	.85	0
2006	.85	0

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL
SUBCONTRACTORS

BP.54 **INSTRUCTIONS:** for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "**NONE**" under "**Name of Subcontractor**" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor T.C. Concrete	Address P.O. Box 60, Dayton, Nevada 89403	
Phone (775) 246-1722	Nevada Contractor License # 53578	Limit of License $100,000
Description of work Concrete		
Name of Subcontractor Advanced Asphalt	Address P.O. Box 2602, Truckee, CA 96160	
Phone (530) 582-0800	Nevada Contractor License # 0035835 A	Limit of License $5,000,000
Description of work Asphalt Paving		
Name of Subcontractor M SQRD Masonry, Inc.	Address P.O. Box 515, Gardnerville, NV 89410	
Phone (775) 783-4753	Nevada Contractor License # 56812	Limit of License $950,000
Description of work Pavers, CMU wall, Gravity Walls.		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.55 **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor T.C. Concrete	Address P.O. Box 60, Dayton, Nevada 89403	
Phone (775) 246-1722	Nevada Contractor License # 53578	Limit of License $100,000
Description of work Concrete		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.56 **INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor Construction Services	Address 580 Eliza Court, Sparks, NV. 89441	
Sealing & Striping Phone (775) 425-1195	Nevada Contractor License # 50715 A	Limit of License $100,000
Description of work Signs & Striping		
Name of Subcontractor Tri-State Surveying	Address 425 E. Long St., Carson City, NV. 89706	
Phone (775) 887-9911	Nevada Contractor License # N/A	Limit of License N/A
Description of work Staking		
Name of Subcontractor Artistic Fence	Address 5740 Highway 50 East, Carson City, NV. 89701	
Phone (775) 882-4665	Nevada Contractor License # 7798 A	Limit of License Unlimited
Description of work Railing		
Name of Subcontractor Morgan Construction Services, Inc.	Address P.O. Box 532, Sparks, NV. 89432	
Phone (775) 355-0251	Nevada Contractor License # 48012 A	Limit of License $750,000
Description of work Saw Cutting		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

AFFIDAVIT REQUIRED UNDER SECTION 112(c)
of Title 23 United States Code, Act of August 27, 1958
and
Part 29 of Title 49, Code of Federal Regulations,
November 17, 1987.

STATE OF Nevada
COUNTY OF Douglas } SS

I, Brian Smith (Name of party signing this affidavit and the Proposal Form) President (title).

being duly sworn do depose and say: That Horizon Construction, Inc.

(name of person, firm, association, or corporation) has not, either directly or indirectly, entered into agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract; and further that, except as noted below to the best of knowledge, the above named and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency:

(b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and

(d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

(Insert Exceptions, attach additional sheets)

The above exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility and whether or not the Department will enter into contract with the party. For any exception noted, indicate on an attached sheet to whom it applies, initiating agency, and dates of action. Providing false information may result in criminal prosecution or administrative sanctions. The failure to furnish this affidavit and required exceptions if any shall disqualify the party.

Brian Smith
Signature

President
Title

Sworn to before me this 22 day of February, 20 10

Melissa Aguilar
Signature

(SEAL)

MELISSA AGUILAR
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 09-10751-5
MY APPT. EXPIRES JULY 08, 2013

Melissa Aguilar Notary Public
Notary Public, Judge or other Official

BID PROPOSAL

CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

Brian Smith
Name (please type or print)

B. Smith
Signature

President
Title

BID PROPOSAL

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB
0348-0046

1. Type of Federal Actions:
- [x] a. contract
- [ ] b. grant
- [ ] c. cooperative agreement
- [ ] d. loan
- [ ] e. loan guarantee
- [ ] f. loan insurance

2. Status of Federal Action:
- [x] a. bid/offer/application
- [ ] c. Initial award
- [ ] d. post-award

3. Report Type:
- [x] a. initial filing
- [ ] b. material change

For Material Change Only:
year _____ quarter _____
date of last report _____

4. Name and Address of Reporting Entity:
[x] Prime [ ] Sub-awardee
Tier _____, *if* known:
Horizon Construction, INC
P.O. Box 16916
Carson City, NV, 89703
Congressional District, *if* known:

5. If Reporting Entity in No. 4 is Sub-awardee, Enter Name and Address of Prime:
Congressional District, *if* known:

6. Federal Department/Agency:

7. Federal Program Name/Description:
CFDA Number, *if* applicable: _____

8. Federal Action Number, *if* know:

9. Award Amount, *if* known:
$

10. a. Name and Address of Lobbying Entity
(if individual, last name, first name, MI):
None
(attach Continuation Sheet(s) SF-LLL-A, if necessary)

b. Individuals Performing Services *(including address if different from No. 10a)*
(last name, first name, MI):
None
(attach Continuation Sheet(s) SF-LLL-A, if necessary)

11. Amount of Payment *(check all that apply):*
$ N/A [ ] actual [ ] planned

12. Form of Payment *(check all that apply):*
N/A
- [ ] a. cash
- [ ] b. in-kind; specify: nature _____
  value _____

13. Type of Payment *(check all that apply):*
- [ ] a. retainer
- [ ] b. one-time fee
- [ ] c. commission
- [ ] d. contingent fee
- [ ] e. deferred
- [x] f. other; specify: None

14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment indicated in Item 11:

None
(attach Continuation Sheet(s) SF-LLL-A, if necessary)

15. Continuation Sheet(s) SF-LLL-A attached: [ ] Yes [x] No

16. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

Signature: Brian Smith
Print Name: Brian Smith
Title: President
Telephone No.: (775) 885-7100 Date: 2/22/10

Federal Use Only:

Authorized for Local Reproduction Standard Form - LLL

BID PROPOSAL

BP.57 **ACKNOWLEDGMENT AND EXECUTION:**

STATE OF Nevada)
) **SS**
COUNTY OF Douglas)

I Brian Smith (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East Washington Street C.D.B.G. Pedestrian Improvements", contract number 0910-139, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Brian Smith

TITLE: President

FIRM: Horizon Construction, INC

Address: P.O. Box 1896

City, State, Zip: Carson City, Nevada 89702

Telephone: (775) 885-7700

Fax: (775) 267-4881

E-mail Address: horizon@charmire.net

Bri Smith
(Signature of Bidder)

DATED: 2/22/10

Signed and sworn (or affirmed) before me on this 22 day of February, 2010, by Brian Smith.

Melissa Aguilar
(Signature of Notary)

(Notary Stamp)

MELISSA AGUILAR
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 09-10751-5
MY APPT. EXPIRES JULY 08, 2013

END OF BID PROPOSAL