

**CARSON CITY PURCHASING & CONTRACTS**  
**201 North Carson Street Suite 11**  
**Carson City, NV 89701**  
**775-887-2133 extension 30137 / FAX 887-2107**  
<http://www.carson-city.nv.us/>

**NOTICE TO CONTRACTORS**

**BID #0910-181**

**Carson City Municipal Well #50 and 24  
Inch Water Line Construction  
Labor Commissioner PWP# CC-2010-236  
Public Works Project No. 4.0817  
Engineer's Estimate: \$900,000.00**

April 19, 2010

Addendum No. 3

Please make the following additions/changes to the above referenced project.

**Make the following changes to the Bid Documents;**

1. Replace BP-2 – Bid Proposal with attached BP-2.

**Make the following changes to the Plans;**

2. **Sheet C5/23. Well Head Plan View;**
  - A. Pit-less adaptor shall have an 8" discharge. Change the 10 inch x 12 inch reducer shown on the plans to an 8" inch x 12" reducer.

**Clarifications;**

3. A. The new VFD shall be the model as described on sheet E5/23 and NOT the model called out in Technical Specification 6015.

**End of Addendum No. 3**

# BID PROPOSAL

**BID # 0910-181**

**BID TITLE: Carson City Production Well #50 and 24 Inch Water Line Construction**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of \_\_\_\_\_ Addendums.

**SUMMARY**

Description		Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A: Well Equipping and Water Line Work</b>					
<b>BP.1)</b>	Mobilization/demobilization and Cleanup. (1.5.10.1)	1	LS		
<b>BP.2)</b>	Clearing and Grubbing. (1.5.10.2)	1	EA		
<b>BP.3)</b>	Pot-holing and Layout Prior to Commencement of Work. (1.5.10.3)	5	EA		
<b>BP.4)</b>	New 6" PVC Water Main. (1.5.10.4)	150	LF		
<b>BP.5)</b>	New 12" Water Main. (1.5.10.5)	285	LF		
<b>BP.6)</b>	New 24" PVC Water Main and Access Road.(1.5.10.6)	1650	LF		
<b>BP.7)</b>	New submersible pump and motor, pitless adaptor and column pipe. (1.5.10.7)	1	LS		
<b>BP.8)</b>	Below Grade Pre-Fabricated Steel Well Equipment & Meter Vault, Above Grade Prefabricated Electrical Enclosure & electrical site work and Above Grade Prefabricated Chlorination Enclosure (1.5.10.8)	1	LS		
<b>BP.9)</b>	New 4", PVC Electrical Conduit. (1.5.10.9)	285	LF		
<b>BP.10)</b>	Traffic Control. (1.5.10.10)	1	LS		
<b>Schedule A: Total</b>					
<b>Additive Alternates</b>					
A1	New 12" C900, DR 18 150 PSI Fusible PVC Water Main. (1.5.11.1)	285	LF		
A2	New 4", Fusible PVC Electrical Conduit. (1.5.11.2)	285	LF		
A3	Stabilize Subgrade under 12" and 6" Pipe. (1.5.11.3)	1	LF		
A4	Stabilize Subgrade Under 24" Pipe. (1.5.11.4)	1	LF		
Sub-Total Additive/Alternates:					

**BP. 11** Bid may be awarded based on the Base Bid only, or ANY COMBINATION OF Base Bid plus any combination of Additive Alternates.

Example: Base Bid + A1, Base Bid + A2, Base Bid + A3, Base Bid + A1 + A2 + A4, etc.

Carson City reserves the option to award either BP.5 **OR** A1 and also reserves the option to award either BP.9 **OR** A2.

**BP.12** Total Schedule A Bid Price Written in Words:

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