BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Z 7 Development

as Principal, hereinafter called Contractor, and Western Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ *5%* Dollars

(state sum in words) five percent of attached bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 0910-181** and titled "Carson City Production Well #50 and 24 Inch Water Line Construction".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 14th day of April 2010

Signature of Principal: Walter M. Lee

Title: owner

(Seal)

Firm: Z7 DEVELOPMENT

Address: P.O. BOX 18130

City/State/Zip Code: RENO, NV 89511

GAIL L. MARTINEZ
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-5886-2 - Expires February 1, 2013

Written Name of Principal: Walter M. Lee

ATTEST NAME

Signature of Notary: Gail L. Martinez

Subscribed and sworn before me this 14th day of April 2010

(printed name of notary) Gail L. Martinez Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:	
Name of Surety	Western Insurance Company
Address	675 W. Moana Lane
City	Reno
State/Zip Code	Nevada 89509
Name	Christie Elliott
Title	Attorney In Fact
Phone	(775)829-6650
Surety's Acknowledgement	Christie Elliott

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

WESTERN INSURANCE COMPANY
POWER OF ATTORNEY

331387

KNOW ALL MEN BY THESE PRESENTS: That WESTERN INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Nevada and having its principal office at the City of Reno, in the State of Nevada, does hereby constitute and appoint

Dick L. Rottman, Jeffrey P. Shaffer, Bradley A. Pearce,
R. Scott Rottman, Cynthia D. Bell, Karen Corbin, Christie Elliott

Of the STATE OF NEVADA its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons; guaranteeing the performance of contracts; and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, the said WESTERN INSURANCE COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary, this 19th day of June, 2006.

WESTERN INSURANCE COMPANY

WESTERN INSURANCE COMPANY INCORPORATED SEAL 1994 STATE OF NEVADA

(Signed) By _____ President

(Signed) By Carol B. Ingalls Secretary

STATE OF NEVADA)
SS:
COUNTY OF WASHOE)

On this 19th day of June, 2006, before me personally came DICK L. ROTTMAN, PRESIDENT of the WESTERN INSURANCE COMPANY and CAROL B. INGALLS, SECRETARY of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said DICK L. ROTTMAN and CAROL B. INGALLS were respectively the PRESIDENT and the SECRETARY of the said WESTERN INSURANCE COMPANY, the corporation described in which executed the foregoing Power of Attorney, that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so affixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like order as PRESIDENT and SECRETARY, respectively, of the Company.

My Commission expires the 31st day of March, 2010.

PATRICIA A. LETSON Notary Public - State of Nevada Appointment Recorded in Washoe County No. 06-104433-2 - Expires March 31, 2010

(Signed) Patricia A. Letson Patricia A. Letson Notary Public

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted pursuant to and by authority of the following Resolutions adopted by the Board of Directors of the WESTERN INSURANCE COMPANY on June 19, 2006.

RESOLVED, that in connection with the fidelity and surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by person or entities appointed as Attorney(s)-in-Fact pursuant to a Power or Attorney issued in accordance with these resolutions. Said Power(s) of Attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman, or the President, or a Vice President, jointly with the Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the foregoing officers and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Attorney(s)-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and , unless subsequently revoked and subject to any limitations set forth therein, any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

RESOLVED, that Attorney(s)-in-Fact shall have the power and authority, unless subsequently revoked and, in any case, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by such Attorney(s)-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested to by the Secretary of the Company.

I, CAROL B. INGALLS, Secretary of the WESTERN INSURANCE COMPANY, do hereby certify that the foregoing is a true excerpt from the Resolution of the said Company as adopted by its Board of Directors on June 19, 2006 and that this Resolution is in full force and effect.

I, the undersigned Secretary of the WESTERN INSURANCE COMPANY do hereby certify that the foregoing Power of Attorney is in full force and effect and has not been revoked.

In Testimony Whereof, I have hereunto set my hand and the seal of the WESTERN INSURANCE COMPANY on this 14th day of April, 2010.

Carol B. Ingalls
Secretary

WESTERN INSURANCE COMPANY INCORPORATED SEAL 1994 STATE OF NEVADA

ALL-PURPOSE ACKNOWLEDGEMENT

State of Nevada

County of Washoe

On April 14, 2010 before me, Gail L. Martinez
(Notary)
Notary Public, personally appeared, Christie Elliott
Name(s) of Document Signer(s)

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature of Notary

GAIL L. MARTINEZ
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-5886-2 - Expires February 1, 2013

(Affix seal in the above blank space)

NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY
PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-08-03-03-0344*

Z7 DEVELOPMENT (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: *55440* ORIGINAL ISSUE DATE: *03/12/2003* BUSINESS TYPE: *INDIVIDUAL* CLASSIFICATION: *A-GENERAL ENGINEERING* MONETARY LICENSE LIMIT: *$4,000,000.00* STATUS: *ACTIVE*, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON *APRIL 1, 2010* AND EXPIRES ON *MARCH 31, 2011*, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

3-24-2010

NANCY MATHIAS, LICENSING ADMINISTRATOR DATE
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

Z7 DEVELOPMENT
P.O. BOX 18130
RENO, NV 89511

BID # 0910-181
BID TITLE: **Carson City Production Well #50 and 24 Inch Water Line Construction**

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1 2 3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Well Equipping and Water Line Work					
BP.1)	Mobilization/demobilization and Cleanup. (1.5.10.1)	1	LS	50,000.00	50,000.00
BP.2)	Clearing and Grubbing. (1.5.10.2)	1	EA	10,000.00	10,000.00
BP.3)	Pot-holing and Layout Prior to Commencement of Work. (1.5.10.3)	5	EA	1000.00	5000.00
BP.4)	New 6" PVC Water Main. (1.5.10.4)	150	LF	60.00	9000.00
BP.5)	New 12" Water Main. (1.5.10.5)	285	LF	200.00	57,000.00
BP.6)	New 24" PVC Water Main and Access Road.(1.5.10.6)	1650	LF	200.00	330,000.00
BP.7)	New submersible pump and motor, pitless adaptor and column pipe. (1.5.10.7)	1	LS	54,000.00	54,000.00
BP.8)	Below Grade Pre-Fabricated Steel Well Equipment & Meter Vault, Above Grade Prefabricated Electrical Enclosure & electrical site work and Above Grade Prefabricated Chlorination Enclosure (1.5.10.8)	1	LS	300,000.00	300,000.00
BP.9)	New 4", PVC Electrical Conduit. (1.5.10.9)	285	LF	20.00	5700.00
BP.10)	Traffic Control. (1.5.10.10)	1	LS	25,000.00	25000.00
	Schedule A: Total				845,700.00
Additive Alternates					
A1	New 12" C900, DR 18 150 PSI Fusible PVC Water Main. (1.5.11.1)	285	LF	190.00	54,150.00
A2	New 4", Fusible PVC Electrical Conduit. (1.5.11.2)	285	LF	38.00	10,830.00
A3	Stabilize Subgrade under 12" and 6" Pipe. (1.5.11.3)	1	LF	10.00	10.00
A4	Stabilize Subgrade Under 24" Pipe. (1.5.11.4)	1	LF	10.00	10.00
Sub-Total Additive/Alternates:					65,000.00

BP. 11 Bid may be awarded based on the Base Bid only, or ANY COMBINATION OF Base Bid plus any combination of Additive Alternates.

Example: Base Bid + A1, Base Bid + A2, Base Bid + A3, Base Bid + A1 + A2 + A4, etc.

Carson City reserves the option to award either BP.5 **OR** A1 and also reserves the option to award either BP.9 **OR** A2.

BP.12 Total Schedule A Bid Price Written in Words: eight hundred forty five thousand seven hundred

BID PROPOSAL

BP.17 BIDDER INFORMATION:

Company Name:	
Federal ID No.:	26-1859986
Mailing Address:	P.O. Box 18130
City, State, Zip Code:	Reno, NV 89511
Complete Telephone Number:	775 853 2020
Complete Fax Number:	775 853 6937
Fax Number including area code:	Same
E-mail:	Z7 Development@SBCGlobal.Net
Contact Person / Title:	Walt Lee Owner
Mailing Address:	Box 18130
City, State, Zip Code:	Reno NV 89511
Complete Telephone Number:	775 853-2020
Complete Fax Number:	775 853-6937
E-mail Address:	Z7 Development@SBCGlobal.net

BP.18 LICENSING INFORMATION:

Nevada State Contractor's License Number:	55440
License Classification(s):	A
Limitation(s) of License:	4,000,000
Date Issued:	3-03
Date of Expiration:	3-11
Name of Licensee:	Walter M. Lee
Carson City Business License Number:	
Date Issued:	12-2-09
Date of Expiration:	12-31-10
Name of Licensee:	Z7 Development

BID PROPOSAL

BP.19 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Walter M. Lee
Address:	Box 18130
City, State, Zip Code:	Reno, NV 89511
Telephone Number:	775 853-2020
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	
Date Incorporated:	
Name of Corporation:	
Mailing Address	
City, State, Zip Code:	
Telephone Number:	
President's Name:	
Vice-President's Name:	
Other 1) Name:	
Title:	
Other 2) Name:	
Title	

BID PROPOSAL

BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Walter M Lee	7
Title 1) Owner	
Name 2) Gary Bitz	1
Title 2) Foreman	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.21 REFERENCES:

Instructions:
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

See Attached

Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

Name	Owner	Date Completed	Contract Price	Referance
California Building Restroom Addition	City of Reno	12-04	$99,000	Charla Honey (775) 334-2191
Terrace Sports Complex Baseball Dugouts	City of Reno	11-04	$209,000	Glen Daily (775) 334-2206
Humboldt County Court House Masonary Repair	Humboldt County	10-04	$204,000	Doug Cain (775) 623-6455
TMWRF Site Work and Utlities (Sewer Plant)	City of Reno	9-04	$54,000	John Sparnicht (775) 544-8148
Kids Campus Recreation Center Building Pad	Washoe County	10-05	$200,000	Dave Solaro (775) 328-2040
Water Transmission Main To Jesse Hall Elementary School	Washoe County School District	9-05	$490,000	Tony McMillen
Back Flow Prevention Retrofit at Sparks High School	Washoe County School District	8-05	$190,000	Bill Campbell (775) 851-5675
Reno Airport Architectural Feature on Parking Structure	Airport Authority of Washoe County	6-05	$246,000	Dave Lazo (775) 328-6458
Water Well Abandonment Reno Airport	Airport Authority of Washoe County	7-05	$84,663	Alan Eckle (775) 328-6462
Virginia City High School Reroof	Storey County School District	8-05	$104,000	Rob Slaby (775) 847-0983
Truckee River Back Flow Project	City of Sparks	1-05	$24,000	Andy Hummel (775) 353-2375

Name	Owner	Date Completed	Contract Price	Referance
Boynton Slough Flood Maintenance	City of Reno	9-06	$229,199	Glen Daily (775) 334-2206
Dant Drive Storm Water Detention Basin Access Road	City of Reno	8-06	$27,000	John Sparnicht (775) 334-3319
Mt. Rose Watersystem Improvments	Washoe County Dept. of Water Resources	8-06	$1,060,000	Ron Catlet (775) 954-4678
Maldonado Park Vista Swale Project	City Of Sparks	6-07	$238,000	Chris Cobb (775) 691-9586
Roof Improvements Building H Truckee Tahoe Airport	Truckee Tahoe Airport District Truckee, CA	6-07	$184,836	Phred Stoner (530) 587-8993
2007 Guardrail Project Town Of Truckee	Town of Truckee Truckee, CA	7-07	$253,539	Tod landry (530) 582-2904
Hamlin Residence	Carson City, NV	12-07	$29,500	Dave Hamlin (775) 843-6742
Crystal Bay Utilities Underground Project	Washoe Country	11-08	$1,158,000	Kimble Corbridge (775) 328-2041
Beaver Pond Water Meter Replacement Project	Services District	9-09	$51,543	Eric Martin (530) 562-1505
Safe Routes to School Grass Valley Elementary School School Bus Unloading Zone	Humboldt County School District	11-09	$70,500	Rick Norcutt (775) 623-8110
E. 5th St & Goni Road Pedestrian Improvements	Carson City	Started 12-09	$581,016	Robb Fellows (775) 230-7238

BID PROPOSAL

Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 22

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Walter M Lee — Signature of Authorized Certifying Official

Owner — Title

Walter M. Lee — Printed Name

4/10/10 — Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor[1]	OSHA Incident Rate[2]
2008		
2007		

No losses

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.23 **INSTRUCTIONS:** for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "**NONE**" under "**Name of Subcontractor**" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor: Carson Pump	Address: Box 20159 Carson City	
Phone: 888-9926	Nevada Contractor License #: 39920 A	Limit of License
Description of work: set Pump		
Name of Subcontractor: Valley Concrete	Address: 601 S 15th St Sparks	
Phone: 329-0656	Nevada Contractor License #: 8697	Limit of License
Description of work: Concrete		
Name of Subcontractor: Greenside Electric	Address: 6290 Salk Rd Carson City NV	
Phone: 841 5558	Nevada Contractor License #: 50401	Limit of License
Description of work: Electrical		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.24 **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

No Change

BID PROPOSAL

SUBCONTRACTORS

BP.25 **INSTRUCTIONS:** for **all Subcontractors** **not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

NO Changes

BID PROPOSAL

BP.26 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) **SS**
COUNTY OF Washoe)

I Walter M. Lee (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Production Well 41 Drilling, Construction and Testing Project", contract number 0910-143, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Walter M. Lee

TITLE: Owner

FIRM: Z7 Development

Address: Box 18130

City, State, Zip: Reno NV 89511

Telephone: 775 853-2020

Fax: 775 853-6937

E-mail Address: Z7Development@SBCGlobal.Net

Walter M Lee
(Signature of Bidder)

DATED: April 12, 2010

Signed and sworn (or affirmed) before me on this 12th day of April, 2010, by _____.

Gail L Martinez
(Signature of Notary)

(Notary Stamp)

GAIL L. MARTINEZ
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-5886-2 - Expires February 1, 2013